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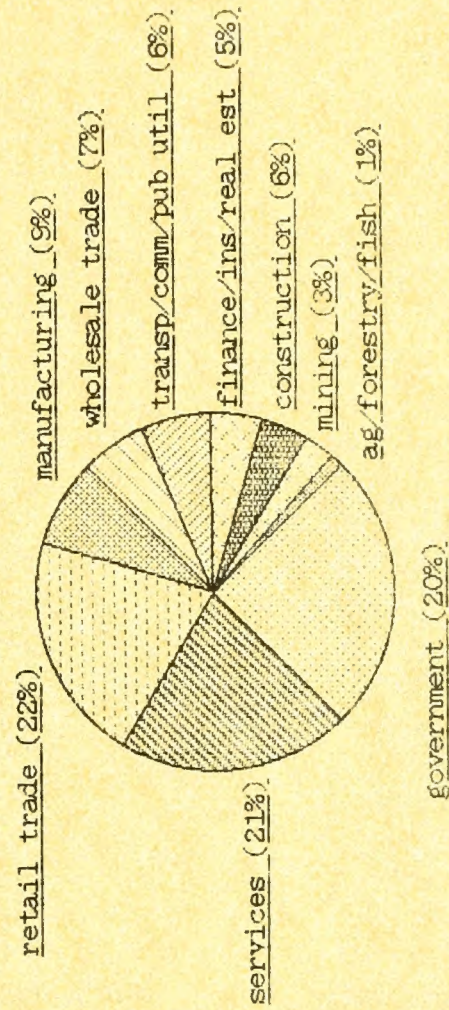
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CONTRIBUTIONS

Percentage of Employment per Industry Group
Third Quarter 1983



RESEARCH AND ANALYSIS
DEPARTMENT OF LABOR AND INDUSTRY
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MONTANA
EMPLOYMENT, WAGES AND CONTRIBUTIONS

QUARTERLY REPORT
3RD QUARTER 1983

STATE OF MONTANA
TED SCHWINDEN, GOVERNOR

DEPARTMENT OF LABOR AND INDUSTRY
DAVID L. HUNTER, COMMISSIONER

Produced by:

Research and Analysis Bureau
in cooperation with the
U.S. Department of Labor
Employment and Training Admin.

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Helena, Montana 59624
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DEFINITIONS

COVERED EMPLOYMENT

Employers, whose total annual payroll exceeds \$500 in a quarter, who are subject to Montana's Unemployment Insurance law.

Also Includes:

- Agricultural employers if they paid \$20,000 or more in a quarter or had 10 or more workers in 20 weeks of the previous year.
- Domestic service employers if they paid \$1000 or more in any quarter.
- Self-employment on a voluntary basis.

Excludes:

- Individuals in employment of son, daughter or spouse.
- Child under 18 in employment of parent.
- Railroad employees.
- Real estate or insurance salespeople paid solely by commission.
- Student workers, inmate workers or patient workers.
- Elected officials.
- Church employees.

SIC CODE (Standard Industrial Classification Code)

The objective in industry classification is to have each place of business coded on the basis of its principle activity. If a firm conducts different activities at its various establishments, separate industry codes are assigned to the extent possible to each activity. Industry codes are assigned to each reportable establishment based on 'nature-of-business' information employers submit, in accordance with the Standard Industrial Classification Manual, 1972 edition.

ESTABLISHMENT

An establishment is defined as a single physical location at which one, or predominantly one, type of economic activity is carried on. Employers who operate at two or more locations are requested to identify separately the employment and payrolls of each location.

EMPLOYMENT

Employment for a given month is the number of workers covered under the Montana Unemployment Insurance laws who earned wages from a reporting unit during the pay period which includes the 12th day of the month.

GROSS WAGE†

Total wages, as reported on the quarterly contribution reports of employers covered by the Unemployment Insurance law, are the total amount of compensation paid by the employer during the quarter.

TAXABLE WAGES

Taxable wages are that part of employers' annual wages subject to the Unemployment Insurance tax. Taxable wages are reported quarterly, and normally are highest in the first and second quarters, since UI taxes apply to first dollars earned during the year.

CONTRIBUTIONS

Contributions are the taxes due on taxable wages for the quarter. Taxes are assessed on subject employers at rates determined by Montana's experience-rating law.

DISCLOSURE RESTRICTIONS

Publication of employment and wage data is withheld for any industry level which consists of fewer than three reporting units or in which a single establishment accounts for 80 percent or more of the industry's employment.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| BEAVERHEAD | 001 | 2-DIGIT SIC CODE | NO. OF ESTABLISHMENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVERAGE WKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------|-----------------------|--------|--------|--------|---------------------|-----------------------|----------------------------|---------------------|----------------|
| TOTAL ALL INDUSTRIES | | | 326 | 2,423 | 2,488 | 2,554 | 2,488 | 8,267,747 | 256 | 4,358,814 | 82,569 |
| PRIVATE (OWNERSHIP 5) | | | 282 | 1,765 | 1,827 | 1,766 | 1,786 | 5,152,795 | 222 | 2,487,590 | 72,445 |
| AGRI. FOR. FISH | | | 15 | 199 | 235 | 184 | 206 | 460,086 | 172 | 311,583 | 8,623 |
| AGRI. PROD. CROP | | 01 D | | | | | | | | | |
| AGRI. PRO LIVES TK | | 02 D | 13 | 178 | 220 | 168 | 188 | 408,952 | 167 | 294,876 | 8,051 |
| AGRI. SERVICES | | 07 D | | | | | | | | | |
| FORESTRY | | 08 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | | 6 | 11 | 11 | 13 | 11 | 41,195 | 288 | 26,035 | 989 |
| METAL MINING | | 10 D | | | | | | | | | |
| BITUM. COAL & LIG. MIN | | 12 | 5 | 2 | 2 | 6 | 3 | 16,670 | 427 | 7,954 | 143 |
| OIL & GAS EXTRACTION | | 13 D | | | | | | | | | |
| MINING & QRY NONMETL | | 14 D | | | | | | | | | |
| CONSTRUCTION | | | 34 | 82 | 90 | 104 | 92 | 287,268 | 240 | 215,917 | 6,419 |
| GENERAL BUILDING | | 15 | 17 | 18 | 20 | 23 | 20 | 55,039 | 211 | 39,156 | 1,414 |
| HEAVY CONSTRUCTION | | 16 | 4 | 42 | 50 | 62 | 51 | 151,362 | 228 | 118,090 | 3,283 |
| SPECIAL TRADE | | 17 | 13 | 22 | 20 | 19 | 20 | 80,866 | 311 | 58,671 | 1,941 |
| MANUFACTURING | | | 13 | 153 | 155 | 150 | 152 | 632,095 | 320 | 272,219 | 10,713 |
| FOOD PRODUCTS | | 20 D | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | 8 | 120 | 121 | 116 | 119 | 538,515 | 348 | 223,946 | 9,218 |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 D | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 D | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| BEAVERHEAD | 001 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MFG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 | 10 | 33 | 31 | 31 | 31 | 108,594 | 269 | 50,477 | 1,666 |
| LOCAL-URBAN TRANS | | 42 | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | |
| TRANSPORT SERV | | 48 | 3 | 29 | 30 | 29 | 29 | 160,689 | 426 | 20,972 | 569 |
| COMMUNICATION | | 49 | 3 | 38 | 37 | 38 | 37 | 241,075 | 501 | 20,083 | 412 |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 | 24 | 130 | 121 | 118 | 123 | 407,447 | 255 | 144,558 | 3,822 |
| DURABLE GOODS | | 51 | 10 | 65 | 64 | 59 | 60 | 221,375 | 274 | 70,562 | 1,764 |
| NONDURABLE | | | 14 | 65 | 57 | 59 | | 186,071 | 238 | 73,996 | |
| RETAIL TRADE | | 52 | 75 | 463 | 470 | 477 | 470 | 964,863 | 158 | 572,992 | 16,675 |
| BLDG MAINT-GARDEN | | 53 | 5 | 12 | 12 | 15 | 13 | 26,004 | 153 | 22,199 | |
| GEN MERCH | | 54 | 3 | 35 | 36 | 36 | 35 | 63,418 | 139 | 48,971 | 1,218 |
| FOOD STORES | | 55 | 6 | 79 | 80 | 78 | 79 | 264,450 | 257 | 114,272 | 3,558 |
| AUTO DLRS-SVC ST | | 56 | 9 | 71 | 73 | 77 | 73 | 222,295 | 234 | 91,333 | 2,337 |
| APPAREL & ACCESS | | 57 | 6 | 8 | 13 | 12 | 11 | 13,154 | 91 | 13,154 | 586 |
| FURN & HOME FUR | | 58 | 3 | 20 | 22 | 22 | 21 | 53,018 | 194 | 24,058 | 537 |
| EATING & DRINKING | | 59 | 26 | 195 | 191 | 196 | 194 | 234,325 | 192 | 210,751 | 6,464 |
| MISC RETAIL | | | 17 | 43 | 43 | 41 | 42 | 88,296 | 161 | 48,250 | |
| PIN. INS., R.E | | | 16 | 87 | 86 | 86 | 86 | 300,680 | 269 | 129,184 | 3,543 |
| BANKING | | 60 | | | | | | | | | |
| CREDIT AGENCIES | | 61 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 62 | | | | | | | | | |
| INSURANCE-CARR | | 63 | | | | | | | | | |
| INS AGENTS-BRKS | | 64 | 7 | 15 | 15 | 14 | 14 | 28,645 | 157 | 22,645 | 658 |
| REAL ESTATE | | 65 | 6 | 16 | 15 | 14 | 15 | 38,966 | 199 | 17,396 | 499 |
| COMBINATIONS | | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | | 67 | | | | | | | | | |
| SERVICES & LODGING | | 70 | 74 | 401 | 417 | 403 | 406 | 827,428 | 157 | 580,506 | 14,892 |
| PERSONAL SERVICE | | 72 | 10 | 129 | 134 | 118 | 128 | 23,289 | 127 | 154,486 | 3,519 |
| BUSINESS SERVICE | | 73 | 7 | 13 | 13 | 18 | 14 | | | 18,789 | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| BEAVERHEAD | 001 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|---------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 D | 7 | 14 | 14 | 13 | 13 | 39,441 | 233 | 20,697 | 697 |
| MISC REPAIR SERVICE | | 76 D | | | | | | | | | |
| MOTION PICTURES | | 78 | 9 | 8 | 10 | 10 | 9 | 39,034 | 333 | 18,333 | 429 |
| AMUS & REC SERVICES | | 79 | 15 | 160 | 167 | 167 | 164 | 431,050 | 202 | 272,702 | 5,703 |
| HEALTH SERVICES | | 80 | 8 | 16 | 15 | 15 | 15 | 41,430 | 212 | 17,463 | 5,524 |
| LEGAL SERVICES | | 81 | | | | | | | | | |
| EDUCATIONAL SERV | | 82 | 5 | 21 | 22 | 23 | 22 | 36,643 | 128 | 30,468 | 1,095 |
| SOCIAL SERVICES | | 83 | | | | | | | | | |
| MUSEUMS, ZOOS ETC | | 84 | 3 | 12 | 15 | 16 | 14 | 12,596 | 69 | 10,088 | 272 |
| MEMBERSHIP ORG | | 86 | 3 | 8 | 8 | 8 | 8 | 11,063 | 106 | 11,063 | 377 |
| PRIVATE HOUSEHOLDS | | 89 | 3 | 11 | 11 | 12 | 11 | 19,432 | 135 | 16,897 | 553 |
| MISC SERVICES | | 89 | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 D | | | | | | | | | |
| GOVERNMENT | | | 44 | 658 | 661 | 788 | 708 | 3,114,952 | 341 | 1,871,234 | 19,124 |
| STATE | | | 8 | 171 | 165 | 173 | 169 | 900,936 | 268 | 970,287 | 5,116 |
| LOCAL | | | 15 | 242 | 240 | 353 | 278 | 970,287 | 268 | | |
| FEDERAL | | | 21 | 245 | 256 | 262 | 254 | 1,243,728 | 376 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| BIG HORN | 003 | 2-DIGIT SIC CODE | NO. OF ESTABLISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|---------------------|-------------------------------|--------|--------|--------|------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 248 | 2,935 | 2,954 | 3,377 | 3,088 | 13,862,088 | 345 | 4,262,788 | 102,513 |
| PRIVATE (OWNERSHIP 5) | | | 217 | 2,175 | 2,174 | 2,272 | 2,207 | 10,590,411 | 369 | 2,685,007 | 90,657 |
| AGRI, FOR FISH | | D | | | | | | | | | |
| AGRI, PROB CROP | | 01 | 5 | 46 | 40 | 37 | 41 | 100,223 | 188 | 76,865 | 1,786 |
| AGRI, PRO LIVESTK | | 02 | 4 | 9 | 9 | 9 | 9 | 21,784 | 186 | 12,110 | 309 |
| AGRI, SERVICES | | 07 | | | | | | | | | |
| FORESTRY | | 08 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | | 7 | 671 | 653 | 661 | 661 | 6,048,707 | 704 | 198,067 | 7,668 |
| METAL MINING & LIG MIN | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | 4 | 661 | 643 | 650 | 651 | 5,990,769 | 707 | 183,805 | 7,385 |
| OIL & GAS EXTRACTION | | 13 | 3 | 10 | 10 | 11 | 10 | 57,937 | 445 | 14,261 | 283 |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | | 25 | 97 | 123 | 141 | 120 | 530,708 | 340 | 300,897 | 11,463 |
| GENERAL BUILDING | | 15 | 9 | 10 | 24 | 31 | 21 | 44,800 | 164 | 44,800 | 8,089 |
| HEAVY CONSTRUCTION | | 16 | 6 | 43 | 62 | 72 | 59 | 338,667 | 441 | 205,725 | 1,569 |
| SPECIAL TRADE | | 17 | 10 | 44 | 37 | 38 | 39 | 147,330 | 290 | 50,471 | 2,339 |
| MANUFACTURING | | | 8 | 46 | 43 | 48 | 42 | 121,235 | 180 | 65,838 | |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| BI: HORN | 003 | 2-DIGIT SIC CODE | NO. OF ESTABLISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WEEKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|---------------------|-------------------------------|--------|--------|--------|------------------------------|-----------------------------|---------------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | 10 | 89 | 91 | 92 | 90 | 343,566 | 294 | 102,570 | 2,884 |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MFG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 D | | | | | | | | | |
| LOCAL-URBAN TRANS | | 42 D | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | |
| TRANSPORT SERV | | 48 D | 4 | 37 | 37 | 37 | 37 | 185,083 | 384 | 20,838 | 428 |
| COMMUNICATION | | 49 | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 | 11 | 78 | 80 | 77 | 78 | 228,678 | 226 | 89,876 | 2,471 |
| DURABLE GOODS | | 51 | 7 | 25 | 29 | 26 | 26 | 166,677 | 251 | 31,452 | 1,608 |
| NONDURABLE | | | | | | | | | | | |
| RETAIL TRADE | | 52 | 73 | 442 | 440 | 443 | 441 | 888,907 | 155 | 583,677 | 16,189 |
| BLDG MAT-GARDEN | | 53 D | 7 | 14 | 18 | 21 | 17 | 45,653 | 206 | 20,588 | 16,540 |
| GEN MERCH | | 54 | | | | | | | | | |
| FOOD STORES | | 55 | 13 | 60 | 63 | 67 | 63 | 201,157 | 245 | 91,757 | 2,620 |
| AUTO DLRS-SVC ST | | 56 | 16 | 102 | 106 | 104 | 104 | 284,448 | 210 | 152,875 | 4,410 |
| APPAREL & ACCESS | | 57 | 5 | 9 | 7 | 9 | 8 | 12,458 | 119 | 12,458 | 4,376 |
| FURN & HOME FUR | | 58 | | | | | | | | | |
| EATING & DRINKING | | 59 | 22 | 209 | 196 | 195 | 200 | 259,953 | 99 | 235,954 | 6,478 |
| MISC RETAIL | | | 7 | 18 | 20 | 18 | 18 | 33,818 | 144 | 29,690 | 721 |
| FIN. INS., R. E | | 60 D | 19 | 100 | 95 | 100 | 98 | 284,529 | 223 | 140,808 | 3,579 |
| BANKING | | 61 D | | | | | | | | | |
| CREDIT AGENCIES | | 62 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 63 | | | | | | | | | |
| INSURANCE CARR | | 64 | 7 | 16 | 16 | 16 | 16 | 42,274 | 203 | 21,124 | 523 |
| INS AGENTS-BRKS | | 65 | 8 | 19 | 14 | 15 | 16 | 30,224 | 145 | 26,617 | 645 |
| REAL ESTATE | | 66 | | | | | | | | | |
| COMBINATIONS | | 67 | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | |
| SERVICES & LODGING | | 70 | 54 | 557 | 558 | 621 | 528 | 1,913,252 | 257 | 1,047,238 | 40,680 |
| HOTELS | | 72 | 5 | 27 | 24 | 22 | 24 | 30,566 | 257 | 21,308 | 363 |
| PERSONAL SERVICE | | 73 | 6 | 11 | 11 | 8 | 10 | 39,152 | 301 | 14,540 | 811 |
| BUSINESS SERVICE | | | 4 | 28 | 27 | 28 | 27 | 120,687 | 343 | 28,657 | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| BIG HORN | 003 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVELY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 3 | 8 | 5 | 4 | 5 | 18,451 | 283 | 11,301 | 287 |
| MISC REPAIR SERVICE | | 76 | 3 | 6 | 7 | 8 | 7 | 19,379 | 212 | 8,971 | 267 |
| MOTION PICTURE SERVICES | | 78 | | | | | | | | | |
| AMUS & REC SERVICES | | 79 | 3 | 11 | 11 | 11 | 11 | 18,450 | 129 | 17,950 | 694 |
| HEALTH SERVICES | | 80 | 6 | 97 | 96 | 96 | 96 | 236,587 | 189 | 33,847 | 836 |
| LEGAL SERVICES | | 81 | 5 | 19 | 20 | 17 | 18 | 38,797 | 165 | 32,125 | 728 |
| EDUCATIONAL SERV | | 82 | 4 | 59 | 65 | 92 | 72 | 276,946 | 295 | 36,674 | 1,439 |
| SOCIAL SERVICES | | 83 | 3 | 16 | 20 | 62 | 32 | 53,086 | 127 | 33,564 | 1,313 |
| MUSEUMS, ZOOS, ETC | | 84 | | | | | | | | | |
| MEMBERSHIP OPG | | 85 | 6 | 265 | 264 | 264 | 264 | 1,035,036 | 301 | 801,445 | 33,160 |
| PRIVATE HOUSEHOLDS | | 86 | | | | | | | | | |
| MISC SERVICES | | 89 | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | |
| GOVERNMENT | | | 31 | 760 | 780 | 1,105 | 881 | 3,271,677 | 389 | 1,577,789 | 11,859 |
| STATE | | | 6 | 39 | 41 | 41 | 40 | 201,621 | 387 | 201,621 | 11,315 |
| LOCAL | | | 11 | 356 | 373 | 702 | 477 | 1,376,158 | 221 | 1,376,158 | 10,541 |
| FEDERAL | | | 14 | 365 | 366 | 362 | 364 | 1,693,896 | 357 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| BLAINE | 005 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WEEKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|---------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|---------------------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 204 | 1,338 | 1,348 | 1,510 | 1,398 | 4,248,208 | 234 | 2,373,416 | 51,603 |
| PRIVATE (OWNERSHIP 5) | | | 165 | 910 | 873 | 865 | 882 | 2,379,739 | 208 | 1,380,641 | 43,733 |
| AGRI, FOR, FISH | | D | | | | | | | | | |
| AGRI, PROD CROP | | 01 D | 3 | 19 | 22 | 20 | 20 | 122,524 | 471 | 44,524 | 1,402 |
| AGRI, PROD LIVESTK | | 02 | 5 | 10 | 9 | 10 | 9 | 18,103 | 154 | 18,103 | 436 |
| AGRI, SERVICES | | 07 | | | | | | | | | |
| FORESTRY | | 08 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | D | | | | | | | | | |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 D | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | 15 | 26 | 66 | 67 | 68 | 67 | 185,403 | 214 | 138,594 | 3,078 |
| GENERAL BUILDING | | 16 D | 14 | 37 | 43 | 42 | 40 | | 202 | | |
| HEAVY CONSTRUCTION | | 17 | 9 | 21 | 15 | 18 | 18 | 54,057 | 231 | 34,518 | 1,261 |
| SPECIAL TRADE | | | | | | | | | | | |
| MANUFACTURING | | | 3 | 9 | 8 | 6 | 7 | 10,906 | 120 | 10,801 | 352 |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 D | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 D | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| BLAINE | 005 | 2-DIGIT SIC CODE | NO. OF ESTABLISH- MENTS | 1ST MO | 2ND MO | 3RD MO | NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|---------------------|-------------------------------|--------|--------|--------|----|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | | |
| MISC MP3 | | 39 | | | | | | | | | | |
| TRANS. COMM. & PU | | 41 D | 8 | 16 | 15 | 21 | | 17 | 84,804 | 384 | 17,629 | 443 |
| LOCAL-URBAN TRANS | | 42 | | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | 4 | 3 | 2 | 3 | | 2 | 8,537 | 328 | 8,537 | 186 |
| WATER TRANSPORT | | 45 | | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | | |
| TRANSPORT SERV | | 48 | | | | | | | | | | |
| COMMUNICATION | | 49 D | | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 | 11 | 88 | 90 | 88 | | 88 | 249,907 | 228 | 147,078 | 4,273 |
| DURABLE GOODS | | 51 | 4 | 28 | 29 | 27 | | 28 | 168,081 | 215 | 84,384 | 2,347 |
| NONDURABLE | | | 7 | 60 | 61 | 61 | | 60 | | | | |
| RETAIL TRADE | | 52 | 52 | 226 | 235 | 240 | | 232 | 531,129 | 172 | 310,823 | 9,295 |
| BLDG MAT-GARDEN | | 53 | | | | | | | | | | |
| GEN MERCH | | 54 | 6 | 49 | 50 | 54 | | 51 | 131,267 | 197 | 55,057 | 1,646 |
| FOOD STORES | | 55 | 11 | 66 | 70 | 68 | | 68 | 209,332 | 236 | 100,978 | 2,908 |
| AUTO DLRS-SVC ST | | 56 | 4 | 7 | 7 | 7 | | 7 | 13,453 | 147 | 8,653 | 239 |
| APPAREL & ACCESS | | 57 | | | | | | | | | | |
| FURN & HOME FUR | | 58 | 16 | 59 | 68 | 69 | | 65 | 89,375 | 105 | 86,030 | 2,997 |
| EATING & DRINKING | | 59 | 4 | 13 | 12 | 12 | | 12 | 17,203 | 110 | 15,903 | 435 |
| MISC RETAIL | | | | | | | | | | | | |
| FIN. INS., R.E | | 60 | 3 | 40 | 40 | 40 | | 40 | 145,120 | 279 | 62,586 | 1,196 |
| BANKING | | 61 | | | | | | | | | | |
| CREDIT AGENCIES | | 62 | | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 63 | | | | | | | | | | |
| INSURANCE-CARR | | 64 | 5 | 10 | 14 | 13 | | 12 | 38,718 | 248 | 24,118 | 718 |
| INS AGENTS-BRKS | | 65 | 4 | 10 | 10 | 7 | | 9 | 22,257 | 190 | 11,657 | 284 |
| REAL ESTATE | | 66 | | | | | | | | | | |
| COMBINATIONS | | 67 | | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | | |
| SERVICES | | 70 D | 39 | 383 | 331 | 320 | | 344 | 831,113 | 186 | 553,247 | 19,405 |
| LODGING | | 72 | 3 | 4 | 3 | 3 | | 3 | 4,758 | 122 | 4,758 | 128 |
| PERSONAL SERVICE | | 73 | 3 | 4 | 7 | 4 | | 5 | 4,761 | 73 | 4,704 | 157 |
| BUSINESS SERVICE | | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| BLAINE | 005 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WEEKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|----------------------|-----|------------------------|------------------------------------|-----|-----|-----|----|------------------------------|-----------------------------|--------------------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 D | | | | | | | | | | |
| MISC REPAIR SERVICE | | 76 D | | | | | | | | | | |
| MOTION PICTURES | | 78 D | | | | | | | | | | |
| AMUSE & REC SERVICES | | 79 D | | | | | | | | | | |
| HEALTH SERVICES | | 80 | 4 | 70 | 74 | 68 | | 70 | 134,915 | 148 | 111,965 | 2,993 |
| LEGAL SERVICES | | 81 D | 3 | 8 | 6 | 9 | | 7 | 15,088 | 165 | 10,539 | 2,278 |
| EDUCATIONAL SERV | | 82 | | | | | | | | | | |
| SOCIAL SERVICES | | 83 | 8 | 73 | 66 | 90 | | 76 | 178,808 | 180 | 103,819 | 3,440 |
| MUSEUMS, ZOOS, ETC | | 84 | | | | | | | | | | |
| MEMBERSHIP ORG | | 85 | 7 | 193 | 142 | 112 | | 149 | 448,969 | 231 | 284,847 | 11,408 |
| PRIVATE HOUSEHOLDS | | 88 D | | | | | | | | | | |
| MISC SERVICES | | 89 D | | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | | |
| GOVERNMENT | | | 39 | 428 | 475 | 645 | | 516 | 1,868,468 | 272 | 982,774 | 7,868 |
| STATE | | | 6 | 26 | 24 | 24 | | 24 | 105,038 | 336 | 105,038 | 7,908 |
| LOCAL | | | 18 | 230 | 278 | 443 | | 317 | 887,736 | 215 | 887,736 | 7,160 |
| FEDERAL | | | 15 | 172 | 173 | 178 | | 174 | 875,693 | 387 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| BROADWATER | 007 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE WKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|------------------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 121 | 770 | 769 | 820 | 786 | 2,482,509 | 243 | 1,476,713 | 41,934 |
| PRIVATE (OWNERSHIP 5) | | | 101 | 603 | 606 | 601 | 603 | 1,905,213 | 243 | 1,104,457 | 39,336 |
| AGRI, FOR FISH | | D | | | | | | | | | |
| AGRI, PROD CROP | | 01 | | | | | | | | | |
| AGRI, PROD LIVESTK | | 02 | | | | | | | | | |
| AGRI, SERVICES | | 07 | | | | | | | | | |
| FORESTRY | | 03 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | D | | | | | | | | | |
| METAL MINING | | 10 | 6 | 34 | 40 | 55 | 43 | 204,653 | 366 | 105,158 | 4,014 |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & DRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | 15 | 14 | 68 | 61 | 55 | 61 | 188,633 | 250 | 133,186 | 4,936 |
| GENERAL BUILDING | | 16 | 7 | 40 | 46 | 37 | | 109,547 | 205 | 67,453 | 2,332 |
| HEAVY CONSTRUCTION | | 17 | 7 | 28 | 15 | 18 | 20 | 89,085 | 342 | 65,743 | 2,604 |
| SPECIAL TRADE | | | | | | | | | | | |
| MANUFACTURING | | | 10 | 85 | 88 | 81 | 84 | 389,960 | 357 | 280,261 | 11,914 |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |
| | | | 8 | 83 | 86 | 77 | 82 | 383,867 | 360 | 274,168 | 11,739 |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| BROADWATER | 007 | | | | | | | | | |
| TRANSPORT EQUIP | 37 | | | | | | | | | |
| INSTRUMENTS | 38 | | | | | | | | | |
| MISC MP3 | 39 | | | | | | | | | |
| TRANS. COMM. & PU | 41 D | 6 | 11 | 12 | 14 | 12 | 49,995 | 320 | 33,838 | 1,231 |
| LOCAL-URBAN TRANS | 42 D | | | | | | | | | |
| TRUCKING-WAREHOUSE | 44 D | | | | | | | | | |
| WATER TRANSPORT | 45 D | | | | | | | | | |
| AIR TRANS | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | 47 D | | | | | | | | | |
| TRANSPORT SERV | 48 D | | | | | | | | | |
| COMMUNICATION | 49 D | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | |
| WHOLESALE TRADE | D | | | | | | | | | |
| DURABLE GOODS | 50 D | 8 | 63 | 60 | 57 | 60 | 223,110 | 286 | 84,645 | 2,786 |
| NONDURABLE | 51 D | | | | | | | | | |
| RETAIL TRADE | D | | | | | | | | | |
| BLDG MAI-GARDEN | 52 D | 30 | 188 | 187 | 181 | 185 | 302,401 | 126 | 252,404 | 7,534 |
| GEN MERCH | 53 D | | | | | | | | | |
| FOOD STORES | 54 | 4 | 25 | 26 | 29 | 26 | 59,310 | 175 | 45,635 | 1,402 |
| AUTO DLRS-SVC ST | 55 | 6 | 15 | 17 | 17 | 16 | 32,492 | 156 | 22,129 | 806 |
| APPAREL & ACCESS | 56 D | | | | | | | | | |
| FURN & HOME FUR | 57 | | | | | | | | | |
| EATING & DRINKING | 58 | 13 | 107 | 104 | 95 | 102 | 141,769 | 106 | 139,769 | 4,189 |
| MISC RETAIL | 59 | 3 | 21 | 20 | 21 | 20 | 25,619 | 98 | 21,024 | 493 |
| FIN. INS., R.E | D | 5 | 32 | 32 | 32 | 32 | 117,547 | 283 | 38,000 | 975 |
| BANKING | 60 D | | | | | | | | | |
| CREDIT AGENCIES | 61 D | | | | | | | | | |
| SEC-COMM-BRKS-SV | 62 | | | | | | | | | |
| INSURANCE CARR | 63 | | | | | | | | | |
| INS AGENTS-BRKS | 64 | 3 | 5 | 5 | 5 | 5 | 5,794 | 89 | 5,794 | 202 |
| REAL ESTATE | 65 | | | | | | | | | |
| COMBINATIONS | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | 67 | | | | | | | | | |
| SERVICES | D | | | | | | | | | |
| HOPLS & LODGING | 70 D | 17 | 61 | 61 | 62 | 61 | 155,724 | 196 | 95,671 | 3,411 |
| PERSONAL SERVICE | 72 D | | | | | | | | | |
| BUSINESS SERVICE | 73 D | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
 BY 2-DIGIT SIC INDUSTRY
 FOR QUARTER ENDING SEPTEMBER 30, 83

| BROADWATER | 007 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------|---------------------------|-------------------|
| | | | | | | | | | | | |
| AUTO-REPAIR SERVICE | | 75 D | | | | | | | | | |
| MISC REPAIR SERVICE | | 76 D | | | | | | | | | |
| MOTION PICTURES | | 78 D | | | | | | | | | |
| AMUS & REC SERVICES | | 79 D | | | | | | | | | |
| HEALTH SERVICES | | 80 D | 6 | 40 | 42 | 41 | 41 | 108,415 | 203 | 75,250 | 2,859 |
| LEGAL SERVICES | | 81 D | | | | | | | | | |
| EDUCATIONAL SERV | | 82 | | | | | | | | | |
| SOCIAL SERVICES | | 83 | | | | | | | | | |
| MUSEUMS, ZOO, ETC | | 84 D | | | | | | | | | |
| MEMBERSHIP ORG | | 86 | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 | | | | | | | | | |
| MISC SERVICES | | 89 | | | | | | | | | |
| NON-CLASSIFIABLE | | 93 | | | | | | | | | |
| GOVERNMENT | | | 20 | 167 | 163 | 219 | 183 | 577,295 | 243 | 372,255 | 2,588 |
| STATE | | | 6 | 15 | 14 | 14 | 14 | 72,114 | 396 | 72,114 | 2,482 |
| LOCAL | | | 7 | 104 | 99 | 155 | 119 | 300,140 | 194 | 300,140 | 2,135 |
| FEDERAL | | | 7 | 48 | 50 | 50 | 49 | 205,039 | 321 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| CARBON | 009 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 224 | 1,463 | 1,491 | 1,631 | 1,528 | 4,039,906 | 203 | 2,597,973 | 57,803 |
| PRIVATE (OWNERSHIP 5) | | | 186 | 1,104 | 1,112 | 1,112 | 1,109 | 2,800,382 | 194 | 1,676,039 | 51,432 |
| AGRI, FOR PISH | | 01 D | 6 | 21 | 20 | 20 | 20 | 57,183 | 220 | 43,855 | 1,527 |
| AGRI, PROD CROP | | 02 D | | | | | | | | | |
| AGRI, PRO LIVESTK | | 07 | 4 | 21 | 20 | 20 | 20 | 57,183 | 219 | 43,855 | 1,527 |
| AGRI, SERVICES | | 08 | | | | | | | | | |
| AGRI, STRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | | 10 | 56 | 66 | 64 | 62 | 309,519 | 384 | 192,450 | 7,770 |
| METAL MINING | | 10 | | | | | | | | | |
| BIFUM COAL & LIS MIN | | 12 D | 8 | 20 | 20 | 16 | 18 | 58,081 | 248 | 41,571 | 1,584 |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY NONMETL | | 14 D | | | | | | | | | |
| CONSTRUCTION | | | 15 | 64 | 61 | 67 | 64 | 238,714 | 287 | 188,397 | 6,484 |
| GENERAL BUILDING | | 15 | 6 | 10 | 40 | 46 | 41 | 17,907 | 172 | 17,907 | 414 |
| HEAVY CONSTRUCTION | | 16 | 5 | 38 | 14 | 14 | 14 | 182,531 | 342 | 152,513 | 5,568 |
| SPECIAL TRADE | | 17 | 4 | 16 | | | | 38,274 | 210 | 17,976 | 501 |
| MANUFACTURING | | | 9 | 54 | 53 | 53 | 53 | 144,688 | 210 | 81,986 | 2,944 |
| FOOD PRODUCTS | | 20 D | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 D | | | | | | | | | |
| FURNITURE | | 25 D | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | 3 | 9 | 10 | 9 | 9 | 17,857 | 152 | 13,040 | 545 |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| CARBON | 009 | 2-DIGIT SIC CODE | NO. OF ESTABLISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVERAGE WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|-------------------------------|--------|--------|--------|------------------------------|-----------------------------|--------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MFG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 D | 11 | 62 | 65 | 91 | 72 | 376,340 | 402 | 82,885 | 2,282 |
| LOCAL-URBAN TRANS | | 42 | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | 3 | 8 | 10 | 21 | 13 | 52,031 | 307 | 37,691 | 1,294 |
| WATER TRANSPORT | | 45 | | | | | | | | | |
| AIR TRANS | | 46 D | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | |
| TRANSPORTATION | | 48 | 3 | 10 | 11 | 14 | 11 | 28,652 | 200 | 8,767 | 198 |
| COMMUNICATION | | 49 | 3 | 35 | 35 | 35 | 35 | 235,967 | 518 | 28,544 | 647 |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 | 14 | 47 | 41 | 38 | 47 | 164,792 | 302 | 65,788 | 1,954 |
| DURABLE GOODS | | 51 | 7 | 22 | 16 | 14 | 24 | 132,432 | 406 | 26,748 | 921 |
| NONDURABLE | | | | | | | | | | | |
| RETAIL TRADE | | 52 | 61 | 47 | 45 | 44 | 47 | 738,521 | 135 | 581,950 | 17,232 |
| BLDG MAINT-GARDEN | | 53 D | 4 | 17 | 18 | 17 | 17 | 30,255 | 136 | 28,320 | |
| GEN MERCH | | 54 | | | | | | | | | |
| FOOD STORES | | 55 | 12 | 120 | 126 | 123 | 123 | 313,036 | 195 | 181,020 | 5,110 |
| AUTO DLRS-SVC ST | | 56 | 5 | 25 | 27 | 26 | 26 | 57,428 | 169 | 43,714 | 1,128 |
| APPAREL & ACCESS | | 57 | 5 | 17 | 15 | 13 | 15 | 14,932 | 76 | 14,932 | 1,439 |
| FURN & HOME FUR | | 58 | | | | | | | | | |
| EATING & DRINKING | | 59 | 30 | 265 | 259 | 248 | 257 | 300,322 | 89 | 290,506 | 9,268 |
| MISC RETAIL | | | 3 | 10 | 11 | 13 | 11 | 17,929 | 125 | 17,929 | 445 |
| FIN. INS., R. E | | 60 D | | | | | | | | | |
| BANKING AGENCIES | | 61 | 4 | 59 | 59 | 58 | 58 | 182,192 | 241 | 94,953 | 2,563 |
| CREDIT AGENCIES | | 62 D | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 63 | | | | | | | | | |
| INSURANCE CARR | | 64 | 4 | 10 | 11 | 10 | 10 | 53,565 | 412 | 11,575 | 266 |
| INS AGENTS-BRKS | | 65 | 9 | 8 | 8 | 8 | 8 | 16,520 | 158 | 11,420 | 354 |
| REAL ESTATE | | 66 | | | | | | | | | |
| COMBINATIONS | | 67 | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | |
| SERVICES | | 70 | 4 | 264 | 267 | 258 | 263 | 510,878 | 149 | 314,376 | 8,999 |
| HOTELS & LODGING | | 72 | 4 | 39 | 40 | 38 | 39 | 14,590 | 124 | 14,590 | 536 |
| PERSONAL SERVICE | | 73 | 3 | 11 | 10 | 8 | 9 | 4,101 | 105 | 4,101 | 114 |
| BUSINESS SERVICE | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| CARBON | 009 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-----|-----|-----|-----|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 D | 3 | 3 | 3 | 3 | 3 | 3 | 4,005 | 102 | 4,005 | 152 |
| MISC REPAIR SERVICE | | 76 | | | | | | | | | | |
| MOTION PICTURES | | 78 | 3 | 37 | 33 | 38 | 36 | 36 | 80,864 | 172 | 57,359 | 1,870 |
| AMUS & REC SERVICES | | 79 | 6 | 130 | 134 | 135 | 133 | 133 | 302,453 | 174 | 148,784 | 2,935 |
| HEALTH SERVICES | | 80 | 4 | 11 | 10 | 10 | 10 | 10 | 17,399 | 133 | 17,109 | 563 |
| LEGAL SERVICES | | 81 | | | | | | | | | | |
| EDUCATIONAL SERV | | 82 D | | | | | | | | | | |
| SOCIAL SERVICES | | 83 D | | | | | | | | | | |
| MUSEUMS, ZOOS ETC | | 84 | 4 | 12 | 14 | 13 | 13 | 13 | 23,051 | 136 | 19,584 | 491 |
| MEMBERSHIP ORG | | 86 | | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 D | 3 | 10 | 9 | 3 | 7 | 7 | 16,408 | 180 | 6,255 | 237 |
| MISC SERVICES | | 89 | | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | | |
| GOVERNMENT | | | 38 | 359 | 379 | 519 | 419 | 419 | 1,239,523 | 228 | 921,933 | 6,371 |
| STATE | | | 6 | 31 | 33 | 31 | 31 | 31 | 147,385 | 365 | 147,385 | 972 |
| LOCAL | | | 18 | 251 | 270 | 410 | 310 | 310 | 774,548 | 192 | 774,548 | 5,399 |
| FEDERAL | | | 14 | 77 | 76 | 78 | 77 | 77 | 317,590 | 317 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| CATER | 011 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|---------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 59 | 225 | 237 | 272 | 244 | 627,272 | 198 | 315,812 | 4,719 |
| PRIVATE (OWNERSHIP 5) | | | 39 | 143 | 151 | 146 | 146 | 392,896 | 207 | 132,778 | 3,623 |
| AGRI, FISH | | 01 | 3 | 5 | 5 | 5 | 5 | 8,771 | 135 | 8,771 | 157 |
| AGRI, PROD CROP | | 02 | | | | | | | | | |
| AGRI, PRO LIVESTK | | 07 | | | | | | | | | |
| AGRI, SERVICES | | 08 | | | | | | | | | |
| AGRI, STRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | 10 | 3 | 11 | 11 | 11 | 11 | 60,327 | 422 | 12,103 | 398 |
| METAL MINING & LIG MIN | | 12 | | | | | | | | | |
| BITUM COAL EXTRACT | | 13 | | | | | | | | | |
| OIL & GAS EXTRACT | | 14 | | | | | | | | | |
| MINING & QRY NONMETL | | | | | | | | | | | |
| CONSTRUCTION | | 15 | 4 | 12 | 13 | 12 | 12 | 36,240 | 232 | 34,430 | 918 |
| GENERAL BUILDING | | 16 | | | | | | | | | |
| HEAVY CONSTRUCTION | | 17 | | | | | | | | | |
| SPECIAL TRADE | | | | | | | | | | | |
| MANUFACTURING | | 20 | | | | | | | | | |
| FOOD PRODUCTS | | 21 | | | | | | | | | |
| TOBACCO | | 22 | | | | | | | | | |
| TEXTILES | | 23 | | | | | | | | | |
| APPAREL | | 24 | | | | | | | | | |
| LUMBER | | 25 | | | | | | | | | |
| FURNITURE | | 26 | | | | | | | | | |
| PAPER | | 27 | | | | | | | | | |
| PRINTING-PUBLISH | | 28 | | | | | | | | | |
| CHEMICALS | | 29 | | | | | | | | | |
| PETRO-COAL | | 30 | | | | | | | | | |
| RUBBER-MISC PLAST | | 31 | | | | | | | | | |
| LEATHER | | 32 | | | | | | | | | |
| STONE-CLAY-GLASS | | 33 | | | | | | | | | |
| PRIMARY METAL | | 34 | | | | | | | | | |
| FABRICATION METAL | | 35 | | | | | | | | | |
| NON-ELECT MACH | | 36 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA

BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| CARTER | 011 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|-----|-----|-----|----|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | | |
| MISC MFG | | 39 | | | | | | | | | | |
| TRANS. COMM. & PU | | 41 | 6 | 17 | 19 | 17 | 17 | 17 | 86,328 | 391 | 6,423 | 183 |
| LOCAL-URBAN TRANS | | 42 | | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | 3 | 6 | 8 | 6 | 6 | 6 | 10,611 | 136 | 4,892 | 132 |
| WATER TRANSPORT | | 45 | | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | | |
| TRANSPORT SERV | | 48 | | | | | | | | | | |
| COMMUNICATION | | 49 | | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 | 3 | 6 | 6 | 5 | 5 | 5 | 26,872 | 413 | 6,597 | 140 |
| DURABLE GOODS | | 51 | 3 | 6 | 6 | 5 | 5 | 5 | 26,872 | 413 | 6,597 | 140 |
| NONDURABLE | | | | | | | | | | | | |
| RETAIL TRADE | | 52 | 11 | 29 | 34 | 35 | 35 | 32 | 42,136 | 101 | 38,186 | 1,102 |
| BLDG MAINT-GARDEN | | 53 | | | | | | | | | | |
| GEN MERCH | | 54 | | | | | | | | | | |
| FOOD STORES | | 55 | | | | | | | | | | |
| AUTO DLRS-SVC ST | | 56 | | | | | | | | | | |
| APPAREL & ACCESS | | 57 | | | | | | | | | | |
| FURN & HOME FUR | | 58 | | | | | | | | | | |
| EATING & DRINKING | | 59 | 5 | 13 | 14 | 17 | 17 | 14 | 14,560 | 80 | 14,560 | 488 |
| MISC RETAIL | | | | | | | | | | | | |
| FIN. INS., R.E | | 60 | | | | | | | | | | |
| BANKING AGENCIES | | 61 | | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 62 | | | | | | | | | | |
| INSURANCE CARR | | 63 | | | | | | | | | | |
| INS AGENTS-BRKS | | 64 | | | | | | | | | | |
| REAL ESTATE | | 65 | | | | | | | | | | |
| COMBINATIONS | | 66 | | | | | | | | | | |
| HOLDING & INVESTMENTS | | 67 | | | | | | | | | | |
| SERVICES | | 70 | 5 | 48 | 46 | 44 | 44 | 46 | 87,652 | 147 | 4,227 | 128 |
| HOTELS & LODGING | | 72 | | | | | | | | | | |
| PERSONAL SERVICE | | 73 | | | | | | | | | | |
| BUSINESS SERVICE | | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| CARTER | 011 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 20 | 82 | 86 | 126 | 98 | 234,376 | 184 | 183,034 | 1,085 |
| MISC REPAIR SERVICE | | 76 | 2 | 4 | 5 | 4 | 4 | 19,989 | 384 | 19,989 | 140 |
| MOTION PICTURES | | 78 | 10 | 62 | 66 | 104 | 77 | 163,045 | 162 | 163,045 | 954 |
| AMUS & REC SERVICES | | 79 | 8 | 16 | 15 | 18 | 16 | 51,342 | 246 | | |
| HEALTH SERVICES | | 80 | | | | | | | | | |
| LEGAL SERVICES | | 81 | | | | | | | | | |
| EDUCATIONAL SERV | | 82 | | | | | | | | | |
| SOCIAL SERVICES | | 83 | | | | | | | | | |
| MUSEUMS, ZOOS ETC | | 84 | | | | | | | | | |
| MEMBERSHIP ORG | | 86 | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 | | | | | | | | | |
| MISC SERVICES | | 89 | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | |
| GOVERNMENT | | | | | | | | | | | |
| STATE | | | 20 | 82 | 86 | 126 | 98 | 234,376 | 184 | 183,034 | 1,085 |
| LOCAL | | | 2 | 4 | 5 | 4 | 4 | 19,989 | 384 | 19,989 | 140 |
| FEDERAL | | | 10 | 62 | 66 | 104 | 77 | 163,045 | 162 | 163,045 | 954 |
| | | | 8 | 16 | 15 | 18 | 16 | 51,342 | 246 | | |

'D' IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| CASCADE | 013 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | MO | AVE- EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 2,097 | 26,004 | 26,253 | 27,070 | 26,442 | 26,442 | 100,896,325 | 294 | 37,567,460 | 883,115 |
| PRIVATE (OWNERSHIP 5) | | | 2,020 | 21,831 | 21,846 | 22,077 | 21,918 | 21,918 | 81,392,997 | 286 | 26,935,216 | 808,802 |
| AGRI, PROD FISH | | 01 | 32 | 220 | 282 | 231 | 240 | 240 | 645,147 | 307 | 361,370 | 19,339 |
| AGRI, PROD CHOP | | 02 | 6 | 52 | 85 | 58 | 91 | 91 | 254,578 | 307 | 114,362 | 3,409 |
| AGRI, PROD LIVESTK | | 07 | 8 | 88 | 96 | 89 | 84 | 84 | 194,755 | 164 | 139,451 | 3,673 |
| AGRI, PROD SERVICES | | 08 | 25 | 80 | 88 | 84 | 84 | 84 | 195,814 | 179 | 107,456 | 3,247 |
| AGRI, PROD FORESTRY | | 09 | | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | | |
| MINING | | 10 | 7 | 34 | 31 | 43 | 36 | 36 | 192,136 | 411 | 132,283 | 4,969 |
| METAL MINING | | 12 | | | | | | | | | | |
| BIRM COAL & LIG MIN | | 13 | 3 | 16 | 13 | 15 | 14 | 14 | 88,273 | 485 | 44,292 | 1,581 |
| OIL & GAS EXTRACTION | | 14 | | | | | | | | | | |
| MINING & QRY NONMETL | | | | | | | | | | | | |
| CONSTRUCTION | | 15 | 206 | 1,648 | 1,554 | 1,683 | 1,607 | 1,607 | 8,568,834 | 405 | 3,442,943 | 141,171 |
| GENERAL BUILDING | | 16 | 74 | 615 | 577 | 629 | 528 | 528 | 3,088,655 | 391 | 1,447,248 | 59,841 |
| HEAVY CONSTRUCTION | | 17 | 33 | 530 | 504 | 552 | 492 | 492 | 3,082,111 | 449 | 1,146,540 | 47,623 |
| SPECIAL TRADE | | | 99 | 503 | 473 | 502 | | | 2,399,067 | 375 | 1,859,154 | 33,706 |
| MANUFACTURING | | 20 | 65 | 1,287 | 1,269 | 1,275 | 1,277 | 1,277 | 6,252,164 | 376 | 1,395,706 | 41,257 |
| FOOD PRODUCTS | | 21 | 14 | 601 | 579 | 580 | 586 | 586 | | | 333,732 | 14,874 |
| TOBACCO | | 22 | | | | | | | | | | |
| TEXTILES | | 23 | 6 | 19 | 20 | 18 | 19 | 19 | 80,955 | 327 | 19,932 | 710 |
| APPAREL | | 24 | | | | | | | | | | |
| LUMBER | | 25 | | | | | | | | | | |
| FURNITURE | | 26 | | | | | | | | | | |
| PAPER | | 27 | 14 | 260 | 262 | 272 | 264 | 264 | 1,204,998 | 351 | 211,224 | 5,717 |
| PRINTING-PUBLISH | | 28 | | | | | | | | | | |
| CHEMICALS | | 29 | 3 | 22 | 24 | 27 | 24 | 24 | 61,467 | 197 | 27,409 | 771 |
| PETRO-COAL | | 30 | | | | | | | | | | |
| PETRO-MISC PLAST | | 31 | 9 | 108 | 94 | 92 | 98 | 98 | 529,397 | 415 | 217,727 | 8,543 |
| LEATHER | | 32 | | | | | | | | | | |
| STONE-CLAY-GLASS | | 33 | | | | | | | | | | |
| PRIMARY METAL | | 34 | 3 | 17 | 20 | 18 | 18 | 18 | 65,834 | 281 | 30,890 | 1,160 |
| FABRICATED METAL | | 35 | | | | | | | | | | |
| NON ELECT MACH | | 36 | | | | | | | | | | |
| ELECT-ELECTR EQUIP | | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| CASCADE | 013 | 2-DIGIT SIC CODE | NO. OF ESTABLISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|---------------------|-------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 D | | | | | | | | | |
| INSTRUMENTS | | 38 | 4 | 25 | 28 | 15 | 22 | 55,387 | 193 | 33,900 | 1,284 |
| MISC MFG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 | 98 | 1,658 | 1,665 | 1,743 | 1,688 | 6,767,283 | 308 | 1,503,418 | 4,207 |
| LOCAL-URBAN TRANS | | 42 | 7 | 93 | 92 | 159 | 114 | 299,068 | 201 | 153,459 | 4,207 |
| TRUCKING-WAREHOUSE | | 43 | 59 | 702 | 736 | 749 | 729 | 2,190,946 | 231 | 668,522 | 21,113 |
| WATER TRANSPORT | | 44 | | | | | | | | | |
| AIR TRANS | | 45 | 7 | 71 | 68 | 67 | 68 | 297,604 | 336 | 53,132 | 1,862 |
| PIPELINES (EX NAT GAS) | | 46 | | | | | | | | | |
| TRANSPORT SERV | | 47 | 6 | 49 | 47 | 47 | 47 | 134,164 | 219 | 77,219 | 1,997 |
| COMMUNICATION | | 48 | 10 | 476 | 455 | 455 | 462 | 2,237,386 | 372 | 367,974 | 11,574 |
| ELECT-GAS-SAN-SER | | 49 | 9 | 267 | 267 | 266 | 266 | 1,608,113 | 465 | 182,109 | 5,357 |
| WHOLESALE TRADE | | 50 | 208 | 2,252 | 2,250 | 2,308 | 2,231 | 10,145,584 | 344 | 2,689,322 | 75,188 |
| DURABLE GOODS | | 51 | 119 | 1,434 | 1,441 | 1,438 | 1,434 | 6,235,862 | 333 | 848,345 | 23,529 |
| NONDURABLE | | | 89 | 825 | 809 | 868 | | 3,909,701 | 360 | | |
| RETAIL TRADE | | 52 | 485 | 6,044 | 6,124 | 6,143 | 6,103 | 16,215,554 | 204 | 8,236,425 | 243,521 |
| BLDG MAINT-GARDEN | | 53 | 29 | 260 | 257 | 256 | 257 | 1,890,056 | 189 | 1,180,294 | 28,835 |
| GEN MERCH | | 54 | 11 | 764 | 767 | 772 | 767 | 4,048,289 | 342 | 1,951,234 | 24,878 |
| FOOD STORES | | 55 | 31 | 909 | 903 | 915 | 909 | 2,937,704 | 293 | 1,021,071 | 33,273 |
| AUTO DLRS-SVC ST | | 56 | 68 | 768 | 781 | 760 | 769 | 623,977 | 188 | 1,356,352 | 10,294 |
| APPAREL & ACCESS | | 57 | 32 | 256 | 260 | 250 | 255 | 666,506 | 237 | 326,610 | 9,557 |
| FURN & HOME FUR | | 58 | 42 | 211 | 209 | 228 | 216 | 3,291,272 | 116 | 2,867,287 | 88,826 |
| EATING & DRINKING | | 59 | 172 | 2,125 | 2,209 | 2,184 | 2,172 | 1,867,454 | 190 | 1,117,497 | 33,682 |
| MISC RETAIL | | | 100 | 751 | 738 | 778 | 755 | | | | |
| FIN. INS., R.E | | 60 | 239 | 2,086 | 2,086 | 2,076 | 2,082 | 9,247,317 | 345 | 2,821,976 | 73,847 |
| BANKING | | 61 | 11 | 537 | 532 | 533 | 534 | 2,040,345 | 278 | 419,774 | 11,944 |
| CREDIT AGENCIES | | 62 | 23 | 123 | 123 | 133 | 126 | 1,006,397 | 278 | 163,474 | 4,353 |
| SEC-COMM-BRKS-SV | | 63 | 7 | 123 | 123 | 133 | 126 | 1,006,397 | 278 | 163,474 | 4,353 |
| INSURANCE-CARR | | 64 | 30 | 517 | 514 | 496 | 509 | 2,628,617 | 366 | 703,420 | 15,515 |
| INS AGENTS-BRKS | | 65 | 63 | 323 | 320 | 320 | 321 | 1,257,996 | 301 | 421,669 | 11,962 |
| REAL ESTATE | | 66 | 95 | 282 | 285 | 281 | 282 | 1,655,955 | 178 | 402,363 | 11,747 |
| COMBINATIONS | | 67 | | | | | | | | | |
| INVESTMENTS | | | 10 | 31 | 31 | 31 | 31 | 235,206 | 583 | 35,798 | 1,182 |
| SERVICES | | 70 | | | | | | | | | |
| LODGING | | 71 | 26 | 569 | 566 | 549 | 561 | 1,049,268 | 143 | 852,334 | 23,451 |
| PERSONAL SERVICE | | 72 | 75 | 347 | 336 | 342 | 341 | 806,501 | 181 | 530,129 | 13,553 |
| BUSINESS | | 73 | 82 | 736 | 742 | 731 | 736 | 2,356,381 | 246 | 1,013,812 | 30,053 |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| CASCADE | 013 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | MO | 2ND | MO | 3RD | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVERAGE WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-------|-------|-------|-------|------------|-----|------------------------------|-----------------------------|--------------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 64 | 230 | 236 | 234 | 233 | 878,667 | 290 | 233 | 318,267 | 290 | 318,267 | 9,999 |
| MISC REPAIR SERVICE | | 76 | 22 | 65 | 64 | 63 | 64 | 223,559 | 268 | 64 | 99,531 | 268 | 99,531 | 3,186 |
| MOTION PICTURES | | 73 | 25 | 129 | 94 | 68 | 97 | 210,906 | 172 | 97 | 111,138 | 172 | 111,138 | 3,954 |
| AMUS & REC SERVICES | | 80 | 156 | 237 | 260 | 246 | 247 | 426,396 | 132 | 247 | 318,916 | 132 | 318,916 | 9,858 |
| HEALTH SERVICES | | 81 | 43 | 2,716 | 2,722 | 2,691 | 2,709 | 12,693,936 | 360 | 2,709 | 1,345,082 | 360 | 1,345,082 | 32,348 |
| LEGAL SERVICES | | 82 | 13 | 297 | 290 | 334 | 307 | 764,333 | 191 | 307 | 293,066 | 191 | 293,066 | 7,745 |
| EDUCATIONAL SERV | | 83 | 28 | 400 | 419 | 458 | 425 | 736,051 | 133 | 425 | 167,117 | 133 | 167,117 | 5,051 |
| SOCIAL SERVICES | | 84 | 52 | 282 | 288 | 274 | 281 | 711,184 | 194 | 281 | 493,590 | 194 | 493,590 | 13,732 |
| MUSEUMS, ZOOS, ETC | | 86 | 20 | 36 | 34 | 31 | 33 | 68,156 | 158 | 33 | 277,482 | 158 | 277,482 | 8,722 |
| MEMBERSHIP ORG | | 88 | 53 | 274 | 267 | 283 | 274 | 1,249,096 | 350 | 274 | 52,775 | 350 | 52,775 | 1,492 |
| PRIVATE HOUSEHOLDS | | 89 | 7 | 34 | 29 | 29 | 30 | 207,817 | 532 | 30 | 297,868 | 532 | 297,868 | 8,698 |
| MISC SERVICES | | 99 | 77 | 4,173 | 4,407 | 4,293 | 4,524 | 19,503,328 | 375 | 4,524 | 26,945 | 375 | 26,945 | 931 |
| NON-CLASSIFIABLE | | | 18 | 4,463 | 4,515 | 4,512 | 4,496 | 19,418,299 | 375 | 4,496 | 10,638,244 | 375 | 10,638,244 | 74,314 |
| GOVERNMENT | | | 20 | 2,082 | 2,258 | 2,868 | 2,402 | 8,213,944 | 263 | 2,402 | 8,213,944 | 263 | 8,213,944 | 56,846 |
| STATE | | | 39 | 1,628 | 1,634 | 1,613 | 1,625 | 8,871,083 | 419 | 1,625 | | 419 | | |
| LOCAL | | | | | | | | | | | | | | |
| FEDERAL | | | | | | | | | | | | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| CHOUTEAU | 015 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 180 | 984 | 1,020 | 1,155 | 1,053 | 3,024,416 | 221 | 1,905,786 | 34,954 |
| PRIVATE (OWNERSHIP 5) | | | 141 | 671 | 715 | 700 | 695 | 1,885,802 | 209 | 939,323 | 27,933 |
| AGRI, PROD, FISH | | 01 D | 10 | 67 | 87 | 81 | 78 | 206,284 | 253 | 148,590 | 3,893 |
| AGRI, PROD, CHOP | | 02 D | 6 | 32 | 54 | 45 | | | | | |
| AGRI, PROD, LIVESTK | | 07 D | | | | | | | | | |
| AGRI, PROD, SERVICES | | 08 | | | | | | | | | |
| AGRI, PROD, FORESTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | | | | | | | | | | |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 D | | | | | | | | | |
| MINING & DRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | | 12 | 34 | 33 | 28 | 29 | 56,822 | 129 | 46,822 | 1,463 |
| GENRAL BUILDING | | 15 | 4 | 14 | 15 | | | | | | |
| HEAVY CONSTRUCTION | | 16 D | 5 | 16 | 14 | 8 | 12 | 29,284 | 187 | 19,684 | 540 |
| SPECIAL TRADE | | 17 | | | | | | | | | |
| MANUFACTURING | | | 6 | 32 | 34 | 33 | 33 | 84,532 | 197 | 52,588 | 1,560 |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 D | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 D | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 D | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| CHOUTEAU | 015 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|---------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 D | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MFG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 | 3 | 23 | 25 | 30 | 26 | 209,382 | 619 | 6,163 | 151 |
| LOCAL-URBAN TRANS | | 42 D | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | |
| TRANSPORT SERV | | 48 D | | | | | | | | | |
| COMMUNICATION | | 49 D | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 | 8 | 42 | 42 | 42 | 42 | 198,595 | 369 | 58,847 | 1,988 |
| DURABLE GOODS | | 51 | 4 | 16 | 16 | 15 | 15 | 66,904 | 343 | 19,639 | 505 |
| NONDURABLE | | | | | | | | | | | |
| RETAIL TRADE | | 52 | 53 | 22 | 25 | 24 | 24 | 393,642 | 126 | 269,838 | 7,935 |
| BLDG MAT-GARDEN | | 53 D | 4 | 15 | 15 | 16 | 15 | | | | |
| GEN MERCH | | 54 | 8 | 45 | 47 | 49 | 46 | 78,941 | 132 | 68,980 | 1,964 |
| FOOD STORES | | 55 | 11 | 47 | 47 | 47 | 47 | 141,511 | 231 | 59,239 | 1,824 |
| AUTO DLRS-SVC ST | | 56 D | | | | | | | | | |
| APPAREL & ACCESS | | 57 | 3 | 5 | 5 | 5 | 5 | 14,466 | 222 | 9,266 | 352 |
| FURN & HOME FUR | | 58 | 19 | 89 | 117 | 107 | 104 | 82,572 | 61 | 82,047 | 2,340 |
| EATING & DRINKING | | 59 | 4 | 11 | 12 | 9 | 10 | 18,955 | 145 | 18,785 | 472 |
| MISC RETAIL | | | | | | | | | | | |
| FIN. INS., R.E | | 60 | 12 | 46 | 48 | 43 | 43 | 127,859 | 283 | 69,583 | 1,997 |
| BANKING | | 61 | 3 | 33 | 34 | 33 | | | | | |
| CREDIT AGENCIES | | 62 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 63 | | | | | | | | | |
| INSURANCE CARR | | 64 | 6 | 9 | 9 | 9 | 9 | 37,008 | 316 | 14,003 | 352 |
| INS AGENTS-BRKS | | 65 D | | | | | | | | | |
| REAL ESTATE | | 66 | | | | | | | | | |
| COMBINATIONS | | 67 D | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | |
| SERVICES | | 70 D | 35 | 151 | 146 | 152 | 149 | 272,077 | 140 | 143,739 | 4,317 |
| HOTELS & LODGING | | 72 | | | | | | | | | |
| PERSONAL SERVICE | | 73 D | 4 | 7 | 9 | 8 | 8 | 9,007 | 86 | 9,007 | 328 |
| BUSINESS SERVICE | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| CHOUTEAU | 015 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | MO | 2ND | MO | 3RD | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|----------------------|-----|------------------------|------------------------------------|-----|-----|-----|-----|-----|----|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 D | 4 | 4 | 3 | 8 | 5 | | | 10,524 | 161 | | 7,740 | 227 |
| MISC REPAIR SERVICE | | 76 D | | | | | | | | | | | | |
| MOTION PICTURES | | 78 | 3 | 15 | 17 | 18 | 16 | | | 25,576 | 122 | | 22,301 | 850 |
| AMUSE & REC SERVICES | | 79 | 8 | 83 | 79 | 81 | 81 | | | 177,245 | 168 | | 64,026 | 1,821 |
| HEALTH SERVICES | | 80 D | | | | | | | | | | | | |
| LEGAL SERVICES | | 81 D | | | | | | | | | | | | |
| EDUCATIONAL SERV | | 82 | 6 | 23 | 21 | 20 | 21 | | | 30,626 | 112 | | 21,565 | 566 |
| SOCIAL SERVICES | | 83 | | | | | | | | | | | | |
| MUSEUMS, ZOOS ETC | | 84 | 3 | 6 | 5 | 5 | 5 | | | 6,331 | 97 | | 6,331 | 188 |
| MEMBERSHIP ORG | | 86 | | | | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 | | | | | | | | | | | | |
| MISC SERVICES | | 89 D | | | | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 D | | | | | | | | | | | | |
| GOVERNMENT | | | 39 | 313 | 305 | 455 | 357 | | | 1,138,614 | 245 | | 966,462 | 7,021 |
| STATE | | 6 | 21 | 25 | 22 | 22 | 23 | | | 115,170 | 385 | | 115,170 | 764 |
| LOCAL | | 12 | 12 | 242 | 240 | 392 | 291 | | | 851,292 | 225 | | 851,292 | 6,257 |
| FEDERAL | | | | 46 | 43 | 41 | 43 | | | 172,151 | 307 | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES BY INDUSTRY IN MONTANA
 FOR QUARTER ENDING SEPTEMBER 30, 83

| CUSTER | 017 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 457 | 4,250 | 4,337 | 4,587 | 4,391 | 15,135,775 | 265 | 6,724,156 | 126,571 |
| PRIVATE (OWNERSHIP 5) | | | 404 | 3,092 | 3,186 | 3,247 | 3,175 | 9,530,643 | 231 | 3,858,530 | 109,014 |
| AGRI, FOR FISH | | 01 D | 10 | 41 | 40 | 40 | 40 | 134,854 | 259 | 70,064 | 1,924 |
| AGRI, PROD CROP | | 02 D | | | | | | | | | |
| AGRI, PROD LIVESTK | | 07 | | | | | | | | | |
| AGRI, SERVICES | | 08 | 6 | 10 | 8 | 11 | 9 | 17,277 | 147 | 17,277 | 504 |
| FORESTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | | | | | | | | | | |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 D | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | | 58 | 193 | 206 | 206 | 201 | 893,489 | 342 | 439,541 | 12,468 |
| GENERAL BUILDING | | 15 | 21 | 92 | 100 | 115 | 36 | 119,585 | 255 | 258,441 | 9,231 |
| HEAVY CONSTRUCTION | | 16 | 10 | 62 | 66 | 62 | 63 | 516,442 | 389 | 106,440 | 3,561 |
| SPECIAL TRADE | | 17 | 27 | | | | | 257,471 | 314 | | |
| MANUFACTURING | | | 10 | 127 | 131 | 132 | 128 | 389,614 | 243 | 171,769 | 4,862 |
| FOOD PRODUCTS | | 20 | 4 | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| CHEMICALS | | 28 | 3 | 81 | 82 | 82 | 81 | 258,998 | 245 | 120,366 | 3,538 |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 D | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 D | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 D | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| CUSTER | 017 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | EMPLOYMENT 1ST NO 2ND NO 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|------------------------------------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | |
| INSTRUMENTS | | 33 | | | | | | | |
| MISC MFG | | 39 | | | | | | | |
| TRANS. COMM. & PU | | 41 D | 33 | 226 | 240 | 1,059,651 | 354 | 226,474 | 6,481 |
| LOCAL-URBAN TRANS | | 42 | 21 | 106 | 118 | 498,040 | 348 | 136,949 | 4,220 |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | |
| WATER TRANSPORT | | 45 D | | | | | | | |
| AIR TRANS | | 46 D | | | | | | | |
| PIPELINES(EX NAT GAS) | | 47 D | 3 | 41 | 41 | 195,492 | 366 | 20,286 | 430 |
| TRANSPORT SERV | | 48 | 4 | 55 | 54 | 302,916 | 431 | 33,908 | 769 |
| COMMUNICATION | | 49 | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | |
| WHOLESALE TRADE | | 50 | 28 | 225 | 228 | 975,487 | 323 | 239,072 | 3,838 |
| DURABLE GOODS | | 51 | 13 | 118 | 120 | 531,774 | 340 | 135,373 | 3,582 |
| NON DURABLE | | | | | | | | | |
| RETAIL TRADE | | 52 | 109 | 1,136 | 1,195 | 2,330,534 | 154 | 1,537,981 | 41,667 |
| BLDG MAINT-GARDEN | | 53 | 12 | 71 | 68 | 184,878 | 214 | 118,921 | 3,421 |
| GEN MERCH | | 54 | 4 | 98 | 98 | 211,324 | 165 | 171,956 | 4,306 |
| FOOD STORPS-SVC ST | | 55 | 8 | 182 | 166 | 510,266 | 223 | 232,367 | 6,244 |
| APPRO DLRS-ACCESS | | 56 | 16 | 120 | 114 | 374,966 | 246 | 179,403 | 2,189 |
| APPAREL & ACCESS | | 57 | 8 | 72 | 63 | 102,259 | 115 | 35,749 | 2,793 |
| FURNING & HOME FUR | | 58 | 32 | 20 | 19 | 56,940 | 208 | 612,712 | 16,280 |
| EATING & DRINKING | | 59 | 21 | 488 | 577 | 658,473 | 96 | 115,369 | 3,242 |
| MISC RETAIL | | | | 87 | 90 | 221,428 | 193 | | |
| FIN. INS., R. E | D | 60 | 3 | 111 | 107 | 412,430 | 291 | 168,100 | 3,791 |
| BANKING AGENCIES | | 61 | 6 | 22 | 22 | 97,771 | 341 | 19,521 | 3,478 |
| SEC-CREDIT MM-BRKS-SV | | 62 | | | | | | | |
| INSURANCE-CARR | | 63 | 14 | 43 | 44 | 125,967 | 225 | 56,327 | 1,449 |
| INS AGENTS-BRKS | | 64 | 15 | 53 | 53 | 124,663 | 174 | 64,246 | 1,712 |
| REAL ESTATE | | 65 | | | | | | | |
| COMBINATIONS | | 66 | | | | | | | |
| HOLDING & INVESTMENTS | D | 67 | | | | | | | |
| SERVICES | | | 115 | 910 | 974 | 2,943,733 | 240 | 838,578 | 24,084 |
| HOTELS | | 70 | 10 | 104 | 100 | 140,388 | 108 | 334,078 | 2,037 |
| PERSONAL SERVICE | | 72 | 12 | 50 | 50 | 115,964 | 182 | 98,454 | 2,950 |
| BUSINESS | | 73 | 11 | 51 | 53 | 160,410 | 241 | 37,111 | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| CUSTER | 017 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-------|-------|-------|-------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 9 | 25 | 26 | 27 | 27 | 26 | 100,784 | 298 | 30,680 | 980 |
| MISC REPAIR SERVICE | | 76 | 7 | 12 | 13 | 11 | 11 | 12 | 48,733 | 312 | 16,866 | 604 |
| MOTION PICTURES | | 78 | | | | | | | | | | |
| AMUS & REC SERVICES | | 79 | 9 | 35 | 38 | 43 | 43 | 38 | 63,087 | 127 | 48,095 | 1,685 |
| HEALTH SERVICES | | 80 | 19 | 472 | 480 | 481 | 481 | 477 | 1,832,774 | 295 | 302,038 | 7,597 |
| LEGAL SERVICES | | 81 | 9 | 23 | 23 | 22 | 22 | 22 | 67,659 | 236 | 28,622 | 7,804 |
| EDUCATIONAL SERV | | 82 | | | | | | | | | | |
| SOCIAL SERVICES | | 83 | | | | | | | | | | |
| MUSEUMS, ZOOS ETC | | 84 | | | | | | | | | | |
| MEMBERSHIP ORG | | 85 | 8 | 39 | 39 | 46 | 46 | 41 | 48,980 | 91 | 40,874 | 968 |
| PRIVATE HOUSEHOLDS | | 88 | | | | | | | | | | |
| MISC SERVICES | | 89 | 13 | 33 | 36 | 38 | 38 | 35 | 137,322 | 301 | 32,244 | 1,002 |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | | |
| GOVERNMENT | | | 53 | 1,158 | 1,151 | 1,340 | 1,340 | 1,215 | 5,605,131 | 355 | 1,865,625 | 17,553 |
| STATE | | | 16 | 280 | 278 | 269 | 269 | 275 | 1,289,327 | 360 | 1,289,327 | 8,773 |
| LOCAL | | | 18 | 425 | 429 | 642 | 642 | 498 | 1,576,297 | 243 | 1,576,297 | |
| FEDERAL | | | 19 | 453 | 444 | 429 | 429 | 442 | 2,739,505 | 476 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| DANIELS | 019 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 120 | 617 | 661 | 752 | 676 | 1,836,081 | 209 | 961,354 | 19,853 |
| PRIVATE (OWNERSHIP 5) | | | 96 | 492 | 531 | 536 | 519 | 1,347,676 | 200 | 586,760 | 17,116 |
| AGRI, FISH | | 01 D | 3 | 5 | 5 | 5 | 5 | 13,025 | 200 | 13,025 | 456 |
| AGRI, PROD CROP | | 02 | | | | | | | | | |
| AGRI, PROD LIVESTK | | 07 D | | | | | | | | | |
| AGRI, SERVICES | | 03 | | | | | | | | | |
| FORESTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | D | | | | | | | | | |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 D | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | 15 | 9 | 32 | 33 | 35 | 30 | 77,925 | 202 | 51,538 | 1,885 |
| GENERAL BUILDING | | 16 | 3 | | 12 | | | 18,534 | | | |
| HEAVY CONSTRUCTION | | 17 | 6 | 23 | 21 | 15 | 19 | 59,361 | 240 | 33,091 | 1,181 |
| SPECIAL TRADE | | | | | | | | | | | |
| MANUFACTURING | | D | | | | | | | | | |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 D | | | | | | | | | |
| CPHICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 D | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| DANIELS | 019 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WEEKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|---------------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MFG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | | 6 | 51 | 49 | 50 | 50 | 248,506 | 382 | 46,389 | 1,016 |
| LOCAL-URBAN TRANS | | 41 | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 42 | | | | | | | | | |
| WATER TRANSPORT | | 44 | | | | | | | | | |
| AIR TRANS | | 45 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 46 | | | | | | | | | |
| TRANSPORT SERV | | 47 | 3 | 46 | 45 | 46 | 45 | 231,753 | 396 | 39,710 | 848 |
| COMMUNICATION | | 48 | | | | | | | | | |
| ELECT-GAS-SAN-SER | | 49 | | | | | | | | | |
| WHOLESALE TRADE | | | 14 | 71 | 69 | 70 | 70 | 261,868 | 388 | 104,422 | 2,637 |
| DURABLE GOODS | | 50 | 3 | 35 | 33 | 33 | 33 | 153,008 | 358 | 50,846 | 1,037 |
| NONDURABLE | | 51 | 11 | 36 | 36 | 37 | 36 | 108,653 | 232 | 53,775 | 1,543 |
| RETAIL TRADE | | | 3 | 6 | 5 | 8 | 6 | 9,906 | 127 | 7,030 | 240 |
| BLDG MAINT-GARDEN | | 52 | | | | | | | | | |
| GEN MERCH | | 53 | | | | | | | | | |
| FOOD STORES | | 54 | 3 | 19 | 21 | 17 | 19 | 58,765 | 237 | 25,468 | 642 |
| AUTO DLRS-SVC ST | | 55 | 6 | 32 | 32 | 33 | 32 | 92,346 | 221 | 42,542 | 1,050 |
| APPAREL & ACCESS | | 56 | 3 | 8 | 8 | 8 | 8 | 9,058 | 87 | 9,058 | 244 |
| FURN & HOME FUR | | 57 | | | | | | | | | |
| EATING & DRINKING | | 58 | 11 | 62 | 65 | 88 | 71 | 64,107 | 69 | 63,307 | 1,783 |
| MISC RETAIL | | 59 | 3 | 9 | 9 | 9 | 9 | 10,165 | 86 | 10,165 | 251 |
| PIN. INS., R.E | | | 4 | 34 | 32 | 30 | 32 | 100,694 | 242 | 42,679 | 1,048 |
| BANKING | | 60 | | | | | | | | | |
| CREDIT AGENCIES | | 61 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 62 | | | | | | | | | |
| INSURANCE CARR | | 63 | | | | | | | | | |
| INS AGENTS-BRKS | | 64 | | | | | | | | | |
| REAL ESTATE | | 65 | | | | | | | | | |
| COMBINATIONS | | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | | 67 | | | | | | | | | |
| SERVICES | | | 21 | 124 | 132 | 132 | 129 | 263,538 | 157 | 75,580 | 2,644 |
| HOTELS & LODGING | | 70 | | | | | | | | | |
| PERSONAL SERVICE | | 72 | 5 | 4 | 5 | 5 | 4 | 7,315 | 140 | 7,315 | 224 |
| BUSINESS SERVICE | | 73 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| DANIELS | 019 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 D | 6 | 99 | 100 | 104 | 101 | 216,937 | 165 | 42,654 | 1,496 |
| MISC REPAIR SERVICE | | 76 D | | | | | | | | | |
| MOTION PICTURES | | 73 D | | | | | | | | | |
| AMUS & REC SERVICES | | 79 D | | | | | | | | | |
| HEALTH SERVICES | | 80 D | | | | | | | | | |
| LEGAL SERVICES | | 81 D | | | | | | | | | |
| EDUCATIONAL SERV | | 82 | | | | | | | | | |
| SOCIAL SERVICES | | 83 | | | | | | | | | |
| MUSEUMS, ZOOS, ETC | | 84 | | | | | | | | | |
| MEMBERSHIP ORG | | 86 | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 83 | | | | | | | | | |
| MISC SERVICES | | 89 D | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 D | | | | | | | | | |
| GOVERNMENT | | | 24 | 125 | 130 | 216 | 157 | 488,405 | 339 | 374,594 | 2,336 |
| STATE | | | 3 | 12 | 10 | 12 | 11 | 48,786 | 341 | 48,786 | 2,382 |
| LOCAL | | | 9 | 91 | 95 | 181 | 122 | 325,807 | 205 | 325,807 | |
| FEDERAL | | | 12 | 22 | 25 | 23 | 23 | 113,811 | 380 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| DAWSON | 021 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|----|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 428 | 3,895 | 3,941 | 4,152 | | 3,996 | 14,323,132 | 276 | 5,757,226 | 117,104 |
| PRIVATE (OWNERSHIP 5) | | | 393 | 3,278 | 3,270 | 3,275 | | 3,274 | 11,920,563 | 280 | 3,586,210 | 104,065 |
| AGRI, FOR FISH | | D | | | | | | | | | | |
| AGRI, PROD CROP | | 01 D | | | | | | | | | | |
| AGRI, PRO LIVESTK | | 02 D | | | | | | | | | | |
| AGRI, SERVICES | | 07 D | | | | | | | | | | |
| FORESTRY | | 08 | | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | | |
| MINING | | D | | | | | | | | | | |
| METAL MINING | | 10 | | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 D | 40 | 356 | 379 | 367 | | 367 | 1,913,229 | 401 | 404,964 | 12,220 |
| MINING & QRY NONMETL | | 14 D | | | | | | | | | | |
| CONSTRUCTION | | | 53 | 238 | 225 | 234 | | 232 | 1,112,314 | 369 | 384,680 | 12,798 |
| GENERAL BUILDING | | 15 | 15 | 64 | 60 | 58 | | 60 | 243,941 | 312 | 98,813 | 2,757 |
| HEAVY CONSTRUCTION | | 16 | 10 | 87 | 82 | 95 | | 88 | 535,168 | 467 | 139,473 | 3,339 |
| SPECIAL TRADE | | 17 | 28 | 87 | 83 | 81 | | 83 | 333,204 | 308 | 146,393 | 5,000 |
| MANUFACTURING | | | 10 | 87 | 88 | 88 | | 87 | 391,537 | 283 | 119,625 | 3,186 |
| FOOD PRODUCTS | | 20 | 4 | 37 | 37 | 34 | | 36 | | | | |
| TOBACCO | | 21 | | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | | |
| PRINTING-PUBLISH | | 27 D | | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 D | | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | | |
| NON ELECT MACH | | 35 D | | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| DAWSON | 021 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WEEKLY WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|--|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MFG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 D | 30 | 543 | 545 | 548 | 545 | 3,278,289 | 463 | 387,509 | 10,560 |
| LOCAL-URBAN TRANS | | 42 | 19 | 214 | 210 | 213 | 212 | 1,177,308 | 427 | 149,201 | 4,426 |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 D | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 D | 6 | 143 | 146 | 146 | 145 | 799,492 | 424 | 116,881 | 3,183 |
| TRANSPORT SERV | | 48 | | | | | | | | | |
| COMMUNICATION | | 49 D | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 | 34 | 207 | 203 | 212 | 207 | 924,228 | 343 | 181,871 | 4,844 |
| DURABLE GOODS | | 51 | 16 | 100 | 99 | 98 | 99 | 567,153 | 348 | 86,776 | 2,295 |
| NONDURABLE | | | 18 | 107 | 104 | 114 | 108 | 357,075 | 254 | 85,094 | |
| RETAIL TRADE | | 52 | 92 | 922 | 912 | 897 | 910 | 1,904,981 | 161 | 1,094,858 | 30,599 |
| BLDG MACH | | 53 | 11 | 61 | 50 | 50 | 53 | 159,181 | 231 | 71,250 | 1,992 |
| GEN MERCH | | 54 | 3 | 80 | 80 | 81 | 80 | 161,586 | 155 | 127,541 | 2,766 |
| FOOD STORES | | 55 | 6 | 123 | 127 | 127 | 125 | 403,630 | 248 | 148,217 | 3,846 |
| AUTO DLRS-SVC ST | | 56 | 17 | 135 | 133 | 130 | 132 | 415,085 | 241 | 194,814 | 5,405 |
| APPAREL & ACCESS | | 57 | 7 | 67 | 61 | 61 | 63 | 96,642 | 118 | 77,157 | 1,997 |
| FURN & HOME FUR | | 58 | 9 | 28 | 26 | 27 | 27 | 88,793 | 252 | 24,283 | 1,741 |
| EATING & DRINKING | | 59 | 21 | 323 | 328 | 316 | 322 | 355,018 | 84 | 330,822 | 10,857 |
| MISC RETAIL | | | 18 | 105 | 107 | 105 | 105 | 225,041 | 164 | 120,770 | 2,992 |
| PIN. INS., R.E | | D | | | | | | | | | |
| BANKING | | 60 | 4 | 100 | 98 | 97 | 98 | 380,187 | 298 | 154,163 | 3,648 |
| CREDIT AGENCIES | | 61 | 6 | 31 | 31 | 31 | 31 | 103,312 | 256 | 32,260 | 873 |
| SEC-COMM-BRKS-SV | | 62 | | | | | | | | | |
| INSURANCE-CARR | | 63 | | | | | | | | | |
| INS AGENTS-BRKS | | 64 | 5 | 13 | 14 | 15 | 14 | 65,706 | 361 | 19,777 | 503 |
| REAL ESTATE | | 65 | 17 | 37 | 41 | 39 | 39 | 59,623 | 117 | 42,357 | 1,015 |
| COMBINATIONS | | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | | 67 | | | | | | | | | |
| SERVICES | | | | | | | | | | | |
| HOTELS & LODGING | | 70 | 95 | 727 | 711 | 725 | 724 | 1,288,063 | 189 | 231,262 | 27,461 |
| PERSONAL SERVICE | | 72 | 9 | 40 | 39 | 39 | 39 | 67,911 | 133 | 63,951 | 1,751 |
| BUSINESS SERVICE | | 73 | 11 | 50 | 43 | 37 | 43 | 144,577 | 258 | 71,505 | 2,570 |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| DAWSON | 021 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-----|-----|-----|-----|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 5 | 13 | 13 | 13 | 13 | 13 | 38,191 | 225 | 15,430 | 465 |
| MISC REPAIR SERVICE | | 75 | 6 | 28 | 29 | 26 | 26 | 27 | 95,815 | 272 | 31,898 | 929 |
| MOTION PICTURES | | 78 | 4 | 29 | 31 | 39 | 39 | 33 | 49,755 | 115 | 39,005 | 1,254 |
| AMUS & REC SERVICES | | 79 | 18 | 257 | 253 | 260 | 260 | 256 | 886,199 | 266 | 132,313 | 3,598 |
| HEALTH SERVICES | | 80 | 5 | 17 | 17 | 21 | 21 | 18 | 61,935 | 264 | 27,859 | 781 |
| LEGAL SERVICES | | 81 | | | | | | | | | | |
| EDUCATIONAL SERV | | 82 | | | | | | | | | | |
| SOCIAL SERVICES | | 83 | | | | | | | | | | |
| MUSEUMS, ZOOS ETC | | 84 | 6 | 39 | 35 | 36 | 36 | 36 | 40,538 | 86 | 39,738 | 893 |
| MEMBERSHIP ORG | | 86 | | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 | 15 | 40 | 38 | 36 | 36 | 38 | 93,555 | 189 | 56,582 | 2,053 |
| MISC SERVICES | | 89 | | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | D | | | | | | | | | |
| GOVERNMENT | | | 35 | 617 | 671 | 877 | 877 | 721 | 2,402,568 | 256 | 2,171,015 | 13,038 |
| STATE | | | 13 | 228 | 221 | 220 | 220 | 223 | 975,066 | 336 | 975,066 | 6,424 |
| LOCAL | | | 13 | 343 | 402 | 610 | 610 | 451 | 1,195,948 | 203 | 1,195,948 | 6,613 |
| FEDERAL | | | 9 | 46 | 48 | 47 | 47 | 47 | 231,553 | 378 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| DEER LODGE 023 | 2-DIGIT SIC CODE | NO. OF ESTABLISHMENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | WEEKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIBUTIONS |
|------------------------|------------------|-----------------------|--------|--------|--------|---------------------|-----------------------|----------------------|---------------------|---------------------|
| TOTAL ALL INDUSTRIES | | 252 | 2,552 | 2,652 | 2,655 | 2,619 | 10,029,515 | 295 | 6,530,420 | 102,504 |
| PRIVATE (OWNERSHIP 5) | | 233 | 1,484 | 1,544 | 1,529 | 1,519 | 4,935,233 | 250 | 1,968,547 | 60,203 |
| AGRI. FOR FISH | 01 | | | | | | | | | |
| AGRI. PROD CROP | 02 | | | | | | | | | |
| AGRI. PROD LIVESTK | 07 | | | | | | | | | |
| AGRI. SERV. SERVICES | 03 | | | | | | | | | |
| FISH-HUNT-TRAP | 09 | | | | | | | | | |
| MINING | D | | | | | | | | | |
| METAL MINING | 10 D | | | | | | | | | |
| BITUM. COAL & LIG. MIN | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | 13 | | | | | | | | | |
| MINING & QRY. NONMETL | 14 | 3 | 9 | 3 | 3 | 5 | 29,131 | 448 | 27,704 | 1,072 |
| CONSTRUCTION | D | | | | | | | | | |
| GENERAL BUILDING | 15 D | 9 | 9 | 11 | 11 | 10 | 34,648 | 266 | 27,510 | 1,051 |
| HEAVY CONSTRUCTION | 16 D | | | | | | | | | |
| SPECIAL TRADE | 17 | 21 | 101 | 115 | 97 | 104 | 460,407 | 340 | 239,389 | 9,656 |
| MANUFACTURING | D | | | | | | | | | |
| FOOD PRODUCTS | 20 D | 10 | 96 | 100 | 99 | 98 | 353,250 | 277 | 149,293 | 5,436 |
| TOBACCO | 21 | | | | | | | | | |
| TEXTILES | 22 | | | | | | | | | |
| APPAREL | 23 | | | | | | | | | |
| LUMBER | 24 D | | | | | | | | | |
| FURNITURE | 25 | | | | | | | | | |
| PAPER | 26 | | | | | | | | | |
| PRINTING-PUBLISH | 27 D | | | | | | | | | |
| CHEMICALS | 28 | | | | | | | | | |
| PETRO-COAL | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | 30 D | | | | | | | | | |
| LEATHER | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | 32 D | | | | | | | | | |
| PRIMARY METAL | 33 D | | | | | | | | | |
| FABRICATED METAL | 34 | | | | | | | | | |
| NON ELECT. MACH | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | 36 D | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| DEER LODGE 023 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WEEKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|---------------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | 37 | | | | | | | | | |
| INSTRUMENTS | 38 | | | | | | | | | |
| MISC MFG | 39 | | | | | | | | | |
| TRANS. COMM. & PU | 41 D | 13 | 136 | 143 | 158 | 145 | 774,890 | 411 | 120,030 | 3,808 |
| LOCAL-URBAN TRANS | 42 | | | | | | | | | |
| TRUCKING-WAREHOUSE | 44 | 4 | 14 | 19 | 20 | 17 | 83,684 | 378 | 26,472 | 1,040 |
| WATER TRANS | 45 | | | | | | | | | |
| AIR TRANS | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | 47 D | 3 | 22 | 24 | 24 | 23 | 55,989 | 187 | 19,621 | 734 |
| TRANSPORT SERV | 48 | | | | | | | | | |
| COMMUNICATION | 49 D | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | |
| WHOLESALE TRADE | 50 | 3 | 21 | 21 | 17 | 19 | 76,899 | 311 | 67,470 | 2,563 |
| DURABLE GOODS | 51 D | | | | | | | | | |
| NONDURABLE | | | | | | | | | | |
| RETAIL TRADE | 52 | 85 | 511 | 543 | 527 | 527 | 1,183,051 | 173 | 673,930 | 18,834 |
| BLDG MAINT-GARDEN | 53 | 5 | 16 | 18 | 15 | 16 | 43,478 | 108 | 33,223 | 1,168 |
| GEN MERCH | 54 | 4 | 29 | 31 | 29 | 29 | 58,273 | 154 | 43,259 | 1,575 |
| FOOD STORES | 55 | 10 | 61 | 60 | 63 | 61 | 334,856 | 276 | 91,285 | 2,901 |
| AUTO DLRS-SVC ST | 56 | 6 | 10 | 9 | 9 | 9 | 212,280 | 267 | 70,664 | 1,240 |
| APPAREL & ACCESS | 57 | 3 | 8 | 9 | 8 | 8 | 11,696 | 223 | 11,685 | 456 |
| FURN & HOME FUR | 58 | 34 | 231 | 261 | 246 | 246 | 23,285 | 107 | 15,355 | 9,120 |
| EATING & DRINKING | 59 | 14 | 64 | 61 | 62 | 62 | 343,915 | 197 | 323,355 | 2,424 |
| MISC RETAIL | | | | | | | 159,324 | | 90,759 | |
| FIN. INS., R.E | 60 D | 18 | 118 | 120 | 120 | 119 | 347,462 | 225 | 174,022 | 3,897 |
| BANKING | 61 | | | | | | | | | |
| CREDIT AGENCIES | 62 | 3 | 15 | 17 | 16 | 16 | 31,644 | 152 | 22,097 | 540 |
| SEC-COMM-BRKS-SV | 63 | | | | | | | | | |
| INSURANCE-CARR | 64 | 5 | 13 | 13 | 13 | 13 | 31,002 | 183 | 18,002 | 378 |
| INS AGENTS-BRKS | 65 | 7 | 32 | 31 | 29 | 30 | 45,327 | 116 | 40,327 | 844 |
| REAL ESTATE | 66 | | | | | | | | | |
| COMBINATIONS | 67 D | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | |
| SERVICES & LODGING | 70 | 66 | 423 | 419 | 428 | 423 | 1,365,317 | 248 | 346,768 | 8,858 |
| HOTELS | 72 | 5 | 15 | 15 | 15 | 15 | 10,597 | 149 | 18,704 | 525 |
| PERSONAL SERVICE | 73 | | | | | | 29,204 | 232 | 58,427 | 1,155 |
| BUSINESS SERVICE | | | | | | | 75,672 | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| DEER LODGE | 023 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-------|-------|-------|-------|------------------------------|-----------------------------|---------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 3 | 12 | 12 | 12 | 14 | 12 | 36,348 | 233 | 22,532 | 799 |
| MISC REPAIR SERVICE | | 76 | | | | | | | | | | |
| MOTION PICTURES | | 78 | 6 | 34 | 31 | 37 | 37 | 34 | 52,936 | 119 | 47,486 | 917 |
| AMUS & REC SERVICES | | 79 | 15 | 241 | 241 | 242 | 242 | 241 | 948,676 | 302 | 93,787 | 2,392 |
| HEALTH SERVICES | | 80 | 5 | 16 | 16 | 16 | 16 | 16 | 44,222 | 212 | 17,174 | 557 |
| LEGAL SERVICES | | 81 | | | | | | | | | | |
| EDUCATIONAL SERV | | 82 | 9 | 39 | 42 | 43 | 43 | 41 | 124,561 | 233 | 51,668 | 1,370 |
| SOCIAL SERVICES | | 83 | | | | | | | | | | |
| MUSEUMS, ZOOS, ETC | | 84 | 8 | 22 | 20 | 15 | 15 | 19 | 33,935 | 137 | 17,352 | 637 |
| MEMBERSHIP ORG | | 86 | | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 | | | | | | | | | | |
| MISC SERVICES | | 89 | | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | | |
| GOVERNMENT | | | 19 | 1,068 | 1,108 | 1,126 | 1,126 | 1,100 | 5,094,282 | 358 | 4,891,872 | 48,409 |
| STATE | | | 10 | 678 | 680 | 664 | 664 | 674 | 3,074,456 | 350 | 3,074,456 | 38,169 |
| LOCAL | | | 3 | 296 | 335 | 374 | 374 | 335 | 1,487,416 | 341 | 1,487,416 | 22,233 |
| FEDERAL | | | 6 | 94 | 93 | 88 | 88 | 91 | 532,409 | 450 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| PALLON | 025 | 2-DIGIT SIC | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | WEEKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|----------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-------------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 154 | 1,056 | 1,044 | 1,173 | 1,091 | 3,818,820 | 269 | 1,674,389 | 31,451 |
| PRIVATE (OWNERSHIP 5) | | | 133 | 864 | 857 | 883 | 868 | 3,041,219 | 270 | 1,001,386 | 27,588 |
| AGRI FOR FISH | | 01 | 4 | 6 | 5 | 6 | 5 | 9,230 | 142 | 8,355 | 270 |
| AGRI PROD CROP | | 02 | | | | | | | | | |
| AGRI PRO LIVESTK | | 07 | 4 | 6 | 5 | 6 | 5 | 9,230 | 142 | 8,355 | 270 |
| AGRI SERVICES | | 08 | | | | | | | | | |
| POBSTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | | 20 | 119 | 173 | 197 | 163 | 1,000,242 | 472 | 245,811 | 6,681 |
| METAL MINING | | 12 | | | | | | | | | |
| BOTTOM COAL & LIG MIN | | 13 | 20 | 119 | 173 | 197 | 163 | 1,000,242 | 472 | 245,811 | 6,681 |
| OIL & GAS EXTRACTION | | 14 | | | | | | | | | |
| MINING & QRY NONMETL | | | | | | | | | | | |
| CONSTRUCTION | | | 11 | 37 | 40 | 34 | 37 | 124,091 | 258 | 61,967 | 1,723 |
| GENERAL BUILDING | | 15 | 6 | 25 | 25 | 18 | 22 | 61,532 | 215 | 48,233 | 1,233 |
| HEAVY CONSTRUCTION | | 16 | | | | | | | | | |
| SPECIAL TRADE | | 17 | 5 | 12 | 15 | 16 | 14 | 62,559 | 343 | 13,734 | 488 |
| MANUFACTURING | | | 5 | 24 | 25 | 25 | 24 | 83,143 | 266 | 67,408 | 2,221 |
| FOOD PRODUCTS | | 20 D | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 D | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| PUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 D | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| PALLO | 025 | 2-DIGIT SIC CODE | NO. OF ESTABLISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|---------------------|-------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MP | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 D | 13 | 153 | 148 | 156 | 152 | 833,898 | 422 | 147,535 | 3,789 |
| LOCAL-URBAN TRANS | | 42 | 5 | 62 | 59 | 62 | 61 | 265,847 | 335 | 102,027 | 2,637 |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | | |
| AIR TRANS | | 46 D | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | 5 | 19 | 17 | 18 | 18 | 55,029 | 235 | 22,633 | 600 |
| TRANSPORT SERV | | 48 | | | | | | | | | |
| COMMUNICATION | | 49 D | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 | 15 | 77 | 79 | 77 | 77 | 204,268 | 204 | 74,939 | 1,834 |
| DURABLE GOODS | | 51 | 7 | 36 | 37 | 32 | 35 | 94,854 | 173 | 27,831 | 792 |
| NONDURABLE | | | 8 | 41 | 42 | 45 | 42 | | | | |
| RETAIL TRADE | | 52 | 33 | 172 | 171 | 172 | 171 | 299,436 | 145 | 216,325 | 5,258 |
| BLOG MAT-GARDEN | | 53 | 3 | 16 | 14 | 14 | 14 | 24,604 | 135 | 16,441 | 445 |
| GEN MERCH | | 54 D | | | | | | | | | |
| FOOD STORES | | 55 | 5 | 29 | 28 | 27 | 28 | 83,029 | 228 | 41,309 | 1,073 |
| AUTO DLRS-SVC ST | | 56 D | | | | | | | | | |
| APPAREL & ACCESS | | 57 D | | | | | | | | | |
| FURN & HOME FUR | | 58 | 10 | 77 | 78 | 78 | 77 | 88,911 | 88 | 84,411 | 2,432 |
| EATING & DRINKING | | 59 | 6 | 11 | 11 | 13 | 11 | 14,584 | 101 | 12,784 | 330 |
| MISC RETAIL | | | | | | | | | | | |
| PIN. INS., R.E | | 60 D | 5 | 58 | 58 | 55 | 57 | 175,807 | 237 | 73,209 | 1,885 |
| BANKING | | 61 D | | | | | | | | | |
| CREDIT AGENCIES | | 62 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 63 | | | | | | | | | |
| INSURANCE CARR | | 64 D | | | | | | | | | |
| INS AGENTS-BRKS | | 65 D | | | | | | | | | |
| REAL ESTATE | | 66 | | | | | | | | | |
| CONBINATIONS | | 67 | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | |
| SERVICES & LODGING | | 70 D | 27 | 218 | 158 | 161 | 179 | 311,105 | 134 | 108,741 | 3,233 |
| HOTELS | | 72 | 3 | 10 | 9 | 8 | 9 | 17,675 | 151 | 6,425 | 128 |
| PERSONAL SERVICE | | 73 D | | | | | | | | | |
| BUSINESS SERVICE | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| FALLON | 025 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 D | 3 | 8 | 7 | 7 | 7 | 19,876 | 218 | 7,866 | 270 |
| MISC REPAIR SERVICE | | 76 D | | | | | | | | | |
| MOTION PICTURES | | 78 D | | | | | | | | | |
| AMUS & REC SERVICES | | 79 D | 5 | 79 | 80 | 82 | 80 | 167,660 | 151 | 27,724 | 701 |
| HEALTH SERVICES | | 80 D | | | | | | | | | |
| LEGAL SERVICES | | 81 D | | | | | | | | | |
| EDUCATIONAL SERV | | 82 | | | | | | | | | |
| SOCIAL SERVICES | | 83 | | | | | | | | | |
| MUSEUMS, ZOOS ETC | | 84 D | | | | | | | | | |
| MEMBERSHIP ORG | | 86 D | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 | | | | | | | | | |
| MISC SERVICES | | 89 D | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | |
| GOVERNMENT | | | 21 | 192 | 187 | 290 | 223 | 777,600 | 258 | 673,982 | 3,853 |
| STATE | | | 6 | 21 | 20 | 21 | 20 | 92,784 | 356 | 92,784 | 3,822 |
| LOCAL | | | 7 | 147 | 142 | 243 | 177 | 580,218 | 252 | 580,218 | 3,241 |
| FEDERAL | | | 8 | 24 | 25 | 25 | 25 | 104,597 | 321 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| PERGUS | 027 | 2-DIGIT SIC | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|----------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 432 | 3,226 | 3,243 | 3,539 | 3,336 | 11,390,779 | 263 | 5,933,470 | 132,068 |
| PRIVATE (OWNERSHIP 5) | | | 383 | 2,530 | 2,532 | 2,527 | 2,529 | 8,245,019 | 251 | 3,766,507 | 117,824 |
| AGRI, FOR FISH | | 01 | 7 | 51 | 47 | 38 | 45 | 111,066 | 190 | 82,429 | 2,410 |
| AGRI, PROD CROP | | 02 | 4 | 49 | 46 | 37 | 44 | 108,441 | 189 | 79,804 | 2,330 |
| AGRI, PRO LIVESTK | | 07 | 3 | 2 | 1 | 1 | 1 | 2,625 | 201 | 2,625 | 79 |
| AGRI, SERVICES | | 03 | | | | | | | | | |
| FORESTRY | | 03 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | D | 6 | 11 | 12 | 15 | 12 | 41,355 | 265 | 40,555 | 1,541 |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | 5 | 6 | 6 | 7 | 6 | 30,169 | 386 | 9,189 | 390 |
| CONSTRUCTION | | 15 | 48 | 329 | 313 | 303 | 315 | 1,969,148 | 481 | 913,149 | 34,438 |
| GENERAL BUILDING | | 15 | 15 | 34 | 40 | 35 | 38 | 112,108 | 240 | 79,655 | 2,735 |
| HEAVY CONSTRUCTION | | 16 | 8 | 250 | 225 | 224 | 233 | 1,666,407 | 550 | 728,383 | 28,735 |
| SPECIAL TRADE | | 17 | 25 | 45 | 48 | 44 | 45 | 190,032 | 324 | 105,109 | 3,024 |
| MANUFACTURING | | D | 4 | 34 | 34 | 35 | 34 | 117,235 | 265 | 51,630 | 1,796 |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | 5 | 99 | 88 | 89 | 92 | 247,939 | 207 | 218,669 | 7,414 |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | 4 | 65 | 73 | 73 | 70 | 333,527 | 366 | 125,203 | 5,310 |
| PRIMARY METAL | | 33 | | | | | | | | | |
| PRECIPITATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| PERGUS | 027 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MFG | | 39 D | | | | | | | | | |
| TRANS. COMM. & PU | | 41 D | | | | | | | | | |
| LOCAL-URBAN TRANS | | 42 | 9 | 32 | 31 | 31 | 31 | 129,560 | 321 | 39,481 | 1,154 |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | 3 | 6 | 6 | 6 | 6 | 15,361 | 196 | 8,074 | 254 |
| AIR TRANS (EX NAT GAS) | | 46 D | | | | | | | | | |
| PIPELINES SERV | | 47 | 3 | 29 | 26 | 26 | 27 | 58,800 | 167 | 26,446 | 657 |
| TRANSPORTATION | | 48 | 4 | 71 | 74 | 74 | 72 | 441,201 | 471 | 34,338 | 891 |
| COMMUNICATION | | 49 | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 | 33 | 209 | 208 | 208 | 202 | 610,048 | 232 | 252,587 | 7,039 |
| DURABLE GOODS | | 51 | 12 | 91 | 93 | 93 | 92 | 376,357 | 314 | 123,098 | 3,405 |
| NONDURABLE | | | 21 | 109 | 115 | 115 | 110 | 233,690 | 163 | 129,499 | 3,624 |
| RETAIL TRADE | | 52 | 116 | 654 | 671 | 671 | 660 | 1,431,031 | 167 | 877,156 | 25,132 |
| BLDG MAINT-GARDEN | | 53 | 10 | 37 | 39 | 39 | 38 | 102,715 | 107 | 59,961 | 1,784 |
| GEN MERCH | | 54 | 3 | 26 | 26 | 26 | 26 | 48,527 | 143 | 38,814 | 1,018 |
| FOOD STORES | | 55 | 13 | 119 | 119 | 119 | 119 | 373,189 | 241 | 142,220 | 3,705 |
| AUTO DLRS-SVC ST | | 56 | 25 | 117 | 122 | 122 | 118 | 350,117 | 228 | 204,580 | 6,568 |
| APPAREL & ACCESS | | 57 | 10 | 50 | 57 | 57 | 53 | 94,343 | 136 | 59,511 | 1,308 |
| FURN & HOME FUR | | 58 | 5 | 14 | 16 | 16 | 14 | 29,999 | 164 | 22,281 | 560 |
| EATING & DRINKING | | 59 | 33 | 233 | 229 | 229 | 230 | 310,020 | 103 | 275,205 | 8,320 |
| MISC RETAIL | | | 17 | 58 | 63 | 63 | 59 | 122,118 | 159 | 74,582 | 1,867 |
| FIN. INS., R.E | | 60 D | | | | | | | | | |
| BANKING AGENCIES | | 61 | 4 | 105 | 104 | 104 | 105 | 428,822 | 314 | 155,286 | 3,291 |
| CREDIT AGENCIES | | 62 | 4 | 21 | 22 | 22 | 21 | 114,879 | 420 | 24,541 | 593 |
| SEC-COMM-BRKS-SV | | 63 | | | | | | | | | |
| INSURANCE CARR | | 64 | 12 | 20 | 20 | 20 | 20 | 43,018 | 165 | 32,438 | 791 |
| INS AGENTS-BRKS | | 65 | 11 | 37 | 36 | 36 | 36 | 65,846 | 140 | 48,523 | 1,355 |
| REAL ESTATE | | 66 D | | | | | | | | | |
| COMBINATIONS | | 67 | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | |
| SERVICES | | 70 | 97 | 719 | 727 | 727 | 728 | 1,207,395 | 204 | 748,393 | 20,759 |
| HOTELS & LODGING | | 72 | 11 | 40 | 42 | 42 | 41 | 74,168 | 139 | 55,005 | 1,410 |
| PERSONAL SERVICE | | 73 | 8 | 16 | 12 | 12 | 15 | 29,230 | 149 | 19,317 | 507 |
| BUSINESS SERVICE | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| PERGUS | 027 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 7 | 24 | 24 | 19 | 22 | 58,700 | 205 | 52,261 | 1,821 |
| MISC REPAIR SERVICE | | 75 | 3 | 10 | 11 | 10 | 10 | 28,122 | 216 | 18,566 | 563 |
| MOTION PICTURES | | 78 | 4 | 12 | 9 | 12 | 11 | 19,992 | 139 | 15,355 | 424 |
| AMUS & REC SERVICES | | 79 | 23 | 385 | 390 | 379 | 384 | 1,237,796 | 247 | 260,957 | 6,238 |
| HEALTH SERVICES | | 80 | 8 | 9 | 10 | 8 | 9 | 24,284 | 207 | 18,228 | 436 |
| LEGAL SERVICES | | 81 | 3 | 17 | 14 | 15 | 15 | 15,658 | 80 | 15,658 | 487 |
| EDUCATIONAL SERV | | 82 | 9 | 33 | 34 | 33 | 33 | 64,587 | 150 | 53,039 | 1,586 |
| SOCIAL SERVICES | | 83 | 5 | 11 | 12 | 11 | 11 | 20,946 | 146 | 19,246 | 577 |
| MUSEUMS, ZOO, ETC | | 84 | 5 | 29 | 28 | 27 | 28 | 78,921 | 216 | 44,138 | 1,267 |
| MEMBERSHIP ORG | | 86 | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 89 | | | | | | | | | |
| MISC SERVICES | | 89 | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | |
| GOVERNMENT | | | 49 | 696 | 711 | 1,012 | 806 | 3,145,760 | 300 | 2,166,852 | 4,617 |
| STATE | | | 11 | 233 | 230 | 234 | 232 | 1,044,118 | 346 | 1,044,118 | 4,617 |
| LOCAL | | | 21 | 263 | 283 | 597 | 381 | 1,122,844 | 226 | 1,122,844 | 7,226 |
| FEDERAL | | | 17 | 200 | 198 | 181 | 193 | 978,797 | 390 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| FLATHEAD | 029 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 1,763 | 17,588 | 17,884 | 18,125 | 17,865 | 68,021,111 | 293 | 28,854,950 | 781,713 | |
| PRIVATE (OWNERSHIP 5) | | | 1,682 | 14,743 | 15,302 | 14,849 | 14,964 | 55,236,619 | 284 | 21,512,405 | 720,337 | |
| AGRI, FOR FISH | | 01 | 41 | 310 | 672 | 264 | 415 | 636,240 | 138 | 586,897 | 13,486 | |
| AGRI, PROD CROP | | 02 | 6 | 102 | 91 | 91 | 94 | 211,708 | 173 | 175,642 | 6,012 | |
| AGRI, PRO LIVESTK | | 07 | 17 | 66 | 453 | 51 | 190 | 217,560 | 88 | 198,403 | 6,379 | |
| AGRI, SERVICES | | 08 | 11 | 95 | 63 | 58 | 72 | 106,190 | 113 | 102,935 | 3,961 | |
| FORESTRY | | 09 | | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | | |
| MINING | | 10 | 11 | 116 | 126 | 117 | 112 | 748,895 | 480 | 371,858 | 14,978 | |
| METAL MINING | | 12 | | | | | | | | | | |
| BITUM COAL & LIT MIN | | 13 | | | | | | | | | | |
| OIL & GAS EXTRACTION | | 14 | 5 | 57 | 63 | 64 | 61 | 419,430 | 528 | 212,793 | 8,693 | |
| MINING & QRY NONMETL | | | | | | | | | | | | |
| CONSTRUCTION | | 15 | 234 | 938 | 995 | 1,020 | 984 | 3,961,861 | 310 | 4,443,037 | 95,311 | |
| GENRAL BUILDING | | 16 | 111 | 344 | 378 | 403 | 375 | 1,382,470 | 283 | 1,045,627 | 39,898 | |
| HEAVY CONSTRUCTION | | 17 | 28 | 213 | 222 | 230 | 221 | 1,162,563 | 404 | 620,206 | 25,824 | |
| SPECIAL TRADE | | | 95 | 381 | 395 | 387 | 387 | 1,416,826 | 281 | 777,203 | 29,590 | |
| MANUFACTURING | | 20 | 164 | 3,546 | 3,594 | 3,590 | 3,576 | 21,083,846 | 454 | 4,838,794 | 193,950 | |
| FOOD PRODUCTS | | 21 | 10 | 84 | 86 | 75 | 81 | | 283 | | | |
| TOBACCO | | 22 | | | | | | | | | | |
| TEXTILES | | 23 | | | | | | | | | | |
| APPAREL | | 24 | 100 | 2,297 | 2,346 | 2,291 | 2,311 | 13,805,386 | 459 | 3,720,913 | 152,116 | |
| LUMBER | | 25 | | | | | | | | | | |
| FURNITURE | | 26 | | | | | | | | | | |
| PAPER | | 27 | 18 | 167 | 145 | 159 | 157 | 441,387 | 216 | 245,413 | 7,365 | |
| PRINTING-PUBLISH | | 28 | | | | | | | | | | |
| CHEMICALS | | 29 | | | | | | | | | | |
| PETRO-COAL | | 30 | 3 | 5 | 6 | 4 | 5 | 13,273 | 204 | 13,273 | 278 | |
| RUBBER-MISC PLAST | | 31 | 3 | 9 | 10 | 8 | 9 | 15,633 | 133 | 11,768 | 447 | |
| LEATHER | | 32 | 5 | 51 | 51 | 55 | 52 | 299,791 | 443 | 90,300 | 3,839 | |
| STONE-CLAY-GLASS | | 33 | | | | | | | | | | |
| PRIMARY METAL | | 34 | | | | | | | | | | |
| FABRICATED METAL | | 35 | | | | | | | | | | |
| NON ELECT MACH | | 36 | | | | | | | | | | |
| ELECT-ELECTR EQUIP | | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| PLATHEAD | 029 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | EMPLOYMENT NO 1ST MO | NO 2ND MO | NO 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WEEKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|---------------------|------------------------------------|--------|--------|-------------------------|-----------|-----------|------------------------------|-----------------------------|--------------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | 6 | 62 | 64 | 52 | 59 | | | 161,933 | 211 | 93,902 | 3,630 |
| INSTRUMENTS | | 38 | | | | | | | | | | | |
| MISC MFG | | 39 | | | | | | | | | | | |
| TRANS. COMM. & PU | | 41 | 94 | 879 | 855 | 903 | 879 | 903 | 879 | 4,313,508 | 377 | 1,057,911 | 33,861 |
| LOCAL-URBAN TRANS | | 42 | 8 | 45 | 47 | 58 | 50 | 58 | 50 | 1,138,823 | 398 | 436,844 | 16,067 |
| TRUCKING-WAREHOUSE | | 43 | 47 | 227 | 209 | 225 | 220 | 225 | 220 | 60,488 | 186 | 60,289 | 2,003 |
| WATER TRANSPORT | | 44 | 5 | 26 | 25 | 24 | 25 | 24 | 25 | 191,626 | 359 | 55,229 | 1,771 |
| AIR TRAVEL | | 45 | 7 | 41 | 42 | 42 | 41 | 42 | 41 | 90,714 | 188 | 55,744 | 1,669 |
| PIPELINES (EX NAT GAS) | | 46 | | | | | | | | 1,763,640 | 383 | 313,300 | 8,228 |
| TRANSPORT SERV | | 47 | 9 | 35 | 33 | 45 | 37 | 45 | 37 | 995,932 | 510 | 88,196 | 2,515 |
| COMMUNICATION | | 48 | 9 | 352 | 352 | 358 | 354 | 358 | 354 | 2,432,834 | 387 | 822,927 | 24,998 |
| ELECT-GAS-SAN-SER | | 49 | 9 | 153 | 147 | 151 | 150 | 151 | 150 | 1,091,057 | 253 | 416,145 | 11,610 |
| WHOLESALE TRADE | | 50 | 81 | 610 | 604 | 617 | 619 | 617 | 619 | 9,230,303 | 181 | 5,310,541 | 179,308 |
| DURABLE GOODS | | 51 | 50 | 276 | 276 | 285 | 289 | 285 | 289 | 584,328 | 155 | 477,045 | 12,925 |
| NON DURABLE | | | 31 | 334 | 328 | 332 | 331 | 332 | 331 | 2,528,279 | 242 | 1,227,450 | 37,357 |
| RETAIL TPADEN | | 52 | 424 | 3,918 | 3,989 | 3,884 | 3,930 | 3,884 | 3,930 | 1,615,536 | 295 | 1,718,586 | 23,649 |
| BLDG MACH-GARDEN | | 53 | 32 | 206 | 203 | 198 | 202 | 198 | 202 | 431,342 | 112 | 219,622 | 6,240 |
| GEN MERCH | | 54 | 10 | 296 | 295 | 278 | 289 | 278 | 289 | 2,201,790 | 181 | 1,969,792 | 57,507 |
| POOD STORES | | 55 | 35 | 803 | 821 | 784 | 802 | 784 | 802 | 988,002 | 304 | 1,250,132 | 33,178 |
| AUTO DLRS-SVC ST | | 56 | 32 | 418 | 423 | 421 | 420 | 421 | 420 | 320,545 | 287 | 125,486 | 3,882 |
| APPAREL & ACCESS | | 57 | 30 | 130 | 136 | 125 | 130 | 125 | 130 | 679,544 | 376 | 16,024 | 3,330 |
| FURNISH & HOME | | 58 | 37 | 143 | 157 | 160 | 153 | 160 | 153 | 350,498 | 242 | 164,139 | 4,206 |
| EATING & DRINKING | | 59 | 133 | 1,496 | 1,533 | 1,504 | 1,511 | 1,504 | 1,511 | 298,942 | 148 | 247,429 | 7,558 |
| MISC RETAIL | | | 95 | 426 | 421 | 414 | 420 | 414 | 420 | 63,363 | 812 | 3,673 | 89 |
| FIN. INS., R. E | | 60 | 135 | 759 | 758 | 759 | 758 | 759 | 758 | 9,988,002 | 304 | 1,250,132 | 33,178 |
| BANKING | | 61 | 14 | 69 | 69 | 71 | 69 | 71 | 69 | 320,545 | 287 | 125,486 | 3,882 |
| CREDIT AGENCIES | | 62 | 6 | 21 | 23 | 23 | 22 | 23 | 22 | 679,544 | 376 | 16,024 | 3,330 |
| SEC-COMMER-BRKS | | 63 | 33 | 114 | 108 | 113 | 111 | 113 | 111 | 350,498 | 242 | 164,139 | 4,206 |
| INSURANCE-CARR | | 64 | 67 | 151 | 156 | 160 | 155 | 160 | 155 | 298,942 | 148 | 247,429 | 7,558 |
| INS AGENTS-BRKS | | 65 | | | | | | | | | | | |
| REAL ESTATE | | 66 | 3 | 6 | 6 | 6 | 6 | 6 | 6 | 63,363 | 812 | 3,673 | 89 |
| HOLDING & INVESTMENTS | | 67 | | | | | | | | | | | |
| SERVICES & LODGING | | 70 | 491 | 3,528 | 3,558 | 3,548 | 3,542 | 3,548 | 3,542 | 9,988,002 | 304 | 1,250,132 | 33,178 |
| HOTELS | | 71 | 45 | 165 | 173 | 170 | 169 | 170 | 169 | 323,184 | 147 | 248,206 | 7,469 |
| PERSONAL SERVICE | | 72 | 51 | 223 | 226 | 235 | 228 | 235 | 228 | 485,856 | 163 | 319,570 | 8,553 |
| BUSINESS SERVICE | | 73 | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| PLATHEAD | 029 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | NO | 2ND | NO | 3RD | NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-------|-------|-------|-------|------------|---------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 35 | 99 | 96 | 96 | 110 | 101 | 320,592 | 244 | 180,624 | 6,453 | | |
| MISC REPAIR SERVICE | | 75 | 21 | 63 | 59 | 58 | 60 | 182,821 | 234 | 100,573 | 3,522 | | | |
| MOTION PICTURES | | 79 | 35 | 313 | 334 | 334 | 327 | 511,391 | 120 | 452,742 | 14,411 | | | |
| AMUS & REC SERVICES | | 80 | 116 | 1,290 | 1,280 | 1,306 | 1,292 | 4,842,467 | 208 | 864,603 | 21,657 | | | |
| HEALTH SERVICES | | 81 | 30 | 97 | 98 | 100 | 98 | 353,859 | 277 | 173,154 | 4,543 | | | |
| LEGAL SERVICES | | 82 | 5 | 11 | 16 | 41 | 22 | 51,054 | 178 | 25,732 | 6,037 | | | |
| EDUCATIONAL SERV | | 83 | 20 | 134 | 143 | 153 | 143 | 318,287 | 171 | 203,448 | | | | |
| SOCIAL SERVICES | | 84 | 29 | 113 | 116 | 113 | 114 | 235,762 | 159 | 138,515 | 4,593 | | | |
| MUSEUMS, ZOOS ETC | | 86 | 11 | 21 | 22 | 22 | 21 | 32,181 | 117 | 32,181 | 1,243 | | | |
| MEMBERSHIP ORG | | 88 | 46 | 180 | 144 | 144 | 156 | 502,643 | 247 | 260,086 | 8,185 | | | |
| PRIVATE HOUSEHOLDS | | 89 | | | | | | | | | | | | |
| MISC SERVICES | | | | | | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | 7 | 139 | 151 | 146 | 145 | 427,906 | 227 | 242,437 | 5,637 | | | |
| GOVERNMENT | | | | | | | | | | | | | | |
| STATE | | 81 | 15 | 2,845 | 2,582 | 3,276 | 2,901 | 12,784,492 | 339 | 7,342,545 | 61,379 | | | |
| LOCAL | | 33 | 33 | 1,485 | 1,465 | 1,408 | 1,452 | 5,986,390 | 298 | 5,356,154 | 39,416 | | | |
| FEDERAL | | 33 | 33 | 1,279 | 1,037 | 1,826 | 1,380 | 5,356,154 | 298 | 5,356,154 | | | | |
| | | | | 1,081 | 1,080 | 1,042 | 1,067 | | 392 | | | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| GALLATIN | 031 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|---------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 1,590 | 16,661 | 16,378 | 16,608 | 16,549 | 55,794,218 | 259 | 32,258,354 | 633,160 |
| PRIVATE (OWNERSHIP 5) | | | 1,507 | 12,102 | 12,199 | 12,099 | 12,133 | 37,627,771 | 239 | 17,640,194 | 548,436 |
| AGRI, FOR FISH | | 01 D | 31 | 200 | 197 | 192 | 196 | 481,641 | 189 | 320,451 | 8,623 |
| AGRI, PROD CROP | | 02 | 11 | 127 | 122 | 123 | 124 | 300,188 | 186 | 214,083 | 5,436 |
| AGRI, PROD LIVESTK | | 07 | 16 | 49 | 47 | 48 | 48 | 133,133 | 213 | 63,266 | 2,125 |
| AGRI, SERVICES | | 08 D | | | | | | | | | |
| FORESTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | | | | | | | | | | |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY NONMETL | | 14 D | | | | | | | | | |
| CONSTRUCTION | | | 209 | 932 | 959 | 933 | 941 | 4,090,885 | 334 | 2,150,437 | 78,283 |
| GENERAL BUILDING | | 15 | 105 | 489 | 501 | 477 | 489 | 1,988,777 | 312 | 1,155,962 | 43,083 |
| HEAVY CONSTRUCTION | | 16 | 16 | 59 | 55 | 52 | 55 | 220,723 | 308 | 168,958 | 6,163 |
| SPECIAL TRADE | | 17 | 88 | 384 | 403 | 404 | 397 | 1,881,384 | 364 | 785,516 | 29,048 |
| MANUFACTURING | | | 91 | 1,219 | 1,267 | 1,274 | 1,253 | 5,262,338 | 338 | 2,286,083 | 81,863 |
| FOOD PRODUCTS | | 20 | 7 | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 D | 30 | 364 | 385 | 386 | 378 | 1,543,375 | 314 | 798,079 | 31,475 |
| LUMBER | | 24 D | | | | | | | | | |
| FURNITURE | | 25 D | | | | | | | | | |
| PAPER | | 26 D | 12 | 151 | 149 | 149 | 149 | 528,468 | 272 | 162,088 | 4,551 |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| CHEMICALS | | 28 D | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RTBBR-MISC PLAST | | 30 D | | | | | | | | | |
| LEATHER | | 31 D | 7 | 170 | 172 | 172 | 171 | 1,062,605 | 478 | 288,329 | 10,581 |
| STONE-CLAY-GLASS | | 32 | 4 | 26 | 23 | 21 | 23 | 82,361 | 275 | 26,835 | 2,687 |
| PRIMARY METAL | | 33 | 6 | 43 | 51 | 75 | 56 | 149,948 | 205 | 82,944 | 2,747 |
| PRABRICATED METAL | | 34 | 5 | 14 | 14 | 16 | 14 | 46,168 | 253 | 26,888 | 2,824 |
| NON ELECT MACH | | 35 | 4 | 135 | 137 | 137 | 136 | 594,817 | 336 | 484,809 | 18,123 |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| GALLATIN | 031 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 D | | | | | | | | | |
| INSTRUMENTS | | 38 D | | | | | | | | | |
| MISC MFG | | 39 | 5 | 33 | 36 | 34 | 34 | 79,575 | 180 | 56,673 | 1,450 |
| TRANS. COMM. & PU | | | | | | | | | | | |
| LOCAL-URBAN TRANS | | 41 | 60 | 629 | 630 | 635 | 631 | 2,719,146 | 331 | 760,045 | 23,124 |
| TRUCKING-WAREHOUSE | | 42 | 30 | 173 | 167 | 170 | 170 | 651,897 | 294 | 276,832 | 9,097 |
| WATER TRANSPORT | | 44 | | | | | | | | | |
| AIR TRANS | | 45 | 7 | 63 | 63 | 62 | 62 | 303,951 | 377 | 65,517 | 1,705 |
| PIPELINES (EX NAT GAS) | | 46 | | | | | | | | | |
| TRANSPORT SERV | | 47 | 6 | 39 | 39 | 39 | 39 | 86,775 | 171 | 66,189 | 1,785 |
| COMMUNICATION | | 48 | 9 | 165 | 170 | 171 | 168 | 763,226 | 349 | 152,235 | 4,701 |
| ELECT-GAS-SAN-SER | | 49 D | | | | | | | | | |
| WHOLESALE TRADE | | | | | | | | | | | |
| DURABLE GOODS | | 50 | 89 | 693 | 656 | 654 | 667 | 3,090,571 | 241 | 1,007,409 | 30,745 |
| NONDURABLE | | 51 | 52 | 443 | 396 | 395 | 411 | 3,389,444 | 261 | 1,639,449 | 30,745 |
| | | | 37 | 250 | 260 | 259 | 256 | 691,126 | 207 | 367,951 | 11,387 |
| RETAIL TRADE | | | | | | | | | | | |
| BLDG MAT-GARDEN | | 52 | 423 | 4,114 | 4,204 | 4,178 | 4,165 | 336,714 | 178 | 5,594,886 | 193,871 |
| GEN MERCH | | 53 | 29 | 269 | 270 | 256 | 265 | 992,781 | 202 | 641,817 | 17,150 |
| FOOD STORES | | 54 | 11 | 392 | 389 | 353 | 378 | 467,227 | 238 | 609,501 | 16,228 |
| AUTO DLRS-SVC ST | | 55 | 35 | 477 | 475 | 472 | 474 | 506,423 | 256 | 667,911 | 20,552 |
| APPAREL & ACCESS | | 56 | 58 | 451 | 454 | 448 | 451 | 270,484 | 133 | 201,721 | 5,652 |
| FURN & HOME FUR | | 57 | 33 | 149 | 160 | 161 | 156 | 525,479 | 246 | 246,940 | 7,724 |
| EATING & DRINKING | | 58 | 120 | 155 | 167 | 171 | 164 | 234,041 | 99 | 1,987,074 | 59,286 |
| MISC RETAIL | | 59 | 102 | 1,694 | 1,743 | 1,755 | 1,730 | 2,241,885 | 175 | 1,800,994 | 22,695 |
| | | | | 527 | 546 | 562 | 545 | | | | |
| FIN. INS., R. E | | | | | | | | | | | |
| BANKING | | 60 | 132 | 843 | 844 | 850 | 845 | 525,583 | 265 | 1,346,958 | 33,733 |
| CREDIT AGENCIES | | 61 | 10 | 59 | 334 | 333 | 331 | 259,494 | 332 | 70,455 | 1,268 |
| SEC-COMM-BRKS-SV | | 62 | 9 | 58 | 61 | 61 | 60 | 672,518 | 891 | 60,726 | 1,786 |
| INSURANCE CARRS | | 63 | 7 | 119 | 117 | 121 | 119 | 620,199 | 400 | 163,940 | 4,236 |
| INS AGENTS-BRKS | | 64 | 22 | 97 | 98 | 95 | 96 | 316,934 | 253 | 147,544 | 4,251 |
| REAL ESTATE | | 65 | 72 | 177 | 168 | 171 | 172 | 430,341 | 192 | 254,153 | 8,056 |
| COMBINATIONS | | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | | 67 D | | | | | | | | | |
| SERVICES | | | | | | | | | | | |
| HOTELS & LODGING | | 70 | 461 | 3,397 | 3,367 | 3,303 | 3,355 | 9,619,031 | 221 | 4,074,181 | 129,075 |
| PERSONAL SERVICE | | 72 | 68 | 1,043 | 1,101 | 1,008 | 1,050 | 896,136 | 124 | 470,516 | 14,275 |
| BUSINESS SERVICE | | 73 | 38 | 162 | 167 | 169 | 166 | 311,795 | 144 | 246,895 | 6,081 |
| | | | 56 | 395 | 298 | 298 | 330 | 864,771 | 201 | 474,554 | 13,533 |
| | | | | | | | 47 | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| GALLATIN | 031 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVERAGE WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|--------------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 39 | 148 | 144 | 146 | 146 | 482,218 | 254 | 217,512 | 6,614 |
| MISC REPAIR SERVICE | | 76 | 24 | 75 | 78 | 74 | 75 | 206,159 | 211 | 104,942 | 3,425 |
| MOTION PICTURES | | 78 | | | | | | | | | |
| AMUS & REC SERVICES | | 79 | 21 | 125 | 145 | 145 | 138 | 251,666 | 140 | 173,927 | 6,103 |
| HEALTH SERVICES | | 80 | 83 | 829 | 834 | 848 | 837 | 3,485,818 | 320 | 590,365 | 14,971 |
| LEGAL SERVICES | | 81 | 24 | 94 | 89 | 89 | 90 | 3,714,038 | 610 | 133,834 | 3,913 |
| EDUCATIONAL SERV | | 82 | | | | | | | | | |
| SOCIAL SERVICES | | 83 | 24 | 148 | 140 | 152 | 146 | 285,339 | 150 | 205,963 | 6,011 |
| MUSEUMS, ZOOS, ETC | | 84 | | | | | | | | | |
| MEMBERSHIP ORG | | 85 | 26 | 118 | 115 | 115 | 116 | 331,737 | 219 | 145,091 | 4,534 |
| PRIVATE HOUSEHOLDS | | 86 | 6 | 8 | 9 | 12 | 9 | 18,093 | 154 | 15,550 | 374 |
| MISC SERVICES | | 89 | 44 | 143 | 137 | 134 | 138 | 732,350 | 408 | 220,995 | 7,244 |
| NON-CLASSIFIABLE | | 99 | 7 | 10 | 10 | 10 | 10 | 12,446 | 95 | 9,171 | 241 |
| GOVERNMENT | | | | | | | | | | | |
| STATE | | | 83 | 4,559 | 4,179 | 4,509 | 4,415 | 18,166,446 | 312 | 14,618,159 | 88,729 |
| LOCAL | | | 17 | 3,238 | 2,782 | 2,595 | 2,871 | 11,303,091 | 302 | 11,303,091 | 68,729 |
| FEDERAL | | | 35 | 592 | 805 | 1,590 | 952 | 3,315,067 | 267 | 3,315,067 | 20,344 |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| GARFIELD | 033 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 60 | 267 | 267 | 309 | 281 | 696,496 | 191 | 418,612 | 8,167 |
| PRIVATE (OWNERSHIP 5) | | | 35 | 173 | 169 | 189 | 177 | 419,039 | 182 | 218,971 | 6,980 |
| AGRI, FOR FISH | | 01 D | 4 | 17 | 15 | 19 | 17 | 49,312 | 223 | 43,187 | 1,641 |
| AGRI, PROD CROP | | 02 D | | | | | | | | | |
| AGRI, PRO LIVESTK | | 07 D | | | | | | | | | |
| AGRI, SERVICES | | 08 | | | | | | | | | |
| FORESTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | D | | | | | | | | | |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 D | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 D | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | 15 | 4 | 6 | 7 | 8 | 7 | 43,067 | 473 | 24,695 | 1,000 |
| GENERAL BUILDING | | 16 D | | | | | | | | | |
| HEAVY CONSTRUCTION | | 17 D | | | | | | | | | |
| SPECIAL TRADE | | | | | | | | | | | |
| MANUFACTURING | | D | | | | | | | | | |
| FOOD PRODUCTS | | 20 D | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 D | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| GARYIELD | 033 | 2-DIGIT SIC CODE | NO. OF ESTABLISHMENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WEEKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------|-----------------------|--------|--------|--------|---------------------|-----------------------|---------------------------|---------------------|----------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 D | 4 | 10 | 9 | 25 | 14 | 38,107 | 209 | 16,852 | 435 |
| LOCAL-URBAN TRANS | | 42 D | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | |
| TRANSPORT SERV | | 48 D | | | | | | | | | |
| COMMUNICATION | | 49 | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | D | | | | | | | | | |
| DURABLE GOODS | | 50 D | | | | | | | | | |
| NONDURABLE | | 51 D | | | | | | | | | |
| RETAIL TRADE | | D | 12 | 71 | 67 | 66 | 68 | 125,468 | 142 | 79,074 | 2,482 |
| BLDG MAT-GARDEN | | 52 D | | | | | | | | | |
| GEN MERCH | | 53 D | | | | | | | | | |
| FOOD STORES | | 54 D | | | | | | | | | |
| AUTO DLRS-SVC ST | | 55 D | | | | | | | | | |
| APPAREL & ACCESS | | 56 | | | | | | | | | |
| FURN & HOME FUR | | 57 | | | | | | | | | |
| EATING & DRINKING | | 58 | 5 | 36 | 33 | 33 | 34 | 34,896 | 78 | 34,896 | 1,338 |
| MISC RETAIL | | 59 D | | | | | | | | | |
| PIN. INS., P.E | | D | 3 | 14 | 14 | 15 | 14 | 43,216 | 237 | 18,019 | 448 |
| BANKING | | 60 D | | | | | | | | | |
| CREDIT AGENCIES | | 61 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 62 | | | | | | | | | |
| INSURANCE-CARR | | 63 | | | | | | | | | |
| INS AGENTS-BRKS | | 64 D | | | | | | | | | |
| REAL ESTATE | | 65 D | | | | | | | | | |
| COMBINATIONS | | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | | 67 | | | | | | | | | |
| SERVICES | | D | | | | | | | | | |
| HOTELS & LODGING | | 70 | | | | | | | | | |
| PERSONAL SERVICE | | 72 | | | | | | | | | |
| BUSINESS SERVICE | | 73 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
 BY 2-DIGIT SIC INDUSTRY
 FOR QUARTER ENDING SEPTEMBER 30, 83

| GARFIELD | 033 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|---------------------------|-------------------|
| | | | | | | | | | | |
| AUTO-REPAIR SERVICE | | 75 | 25 | 94 | 98 | 120 | 104 | 277,456 | 192,640 | 1,126 |
| MISC REPAIR SERVICE | | 76 | 3 | 10 | 11 | 10 | 10 | 49,860 | 49,860 | 322 |
| MOTION PICTURES | | 73 | 16 | 60 | 64 | 91 | 71 | 149,779 | 149,779 | 804 |
| AMUS & REC SERVICES | | 79 | 6 | 24 | 23 | 19 | 22 | | | |
| HEALTH SERVICES | | 80 | | | | | | | | |
| LEGAL SERVICES | | 81 | | | | | | | | |
| EDUCATIONAL SERV | | 82 | | | | | | | | |
| SOCIAL SERVICES | | 83 | | | | | | | | |
| MUSEUMS, ZOOS ETC | | 84 | | | | | | | | |
| MEMBERSHIP ORG | | 86 | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 | | | | | | | | |
| MISC SERVICES | | 89 | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | |
| GOVERNMENT | | | | | | | | | | |
| STATE | | | | | | | | | | |
| LOCAL | | | | | | | | | | |
| FEDERAL | | | | | | | | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| GLACIER | 035 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|-------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 349 | 4,405 | 4,518 | 4,482 | 4,468 | 13,380,939 | 230 | 7,045,433 | 185,554 | |
| PRIVATE (OWNERSHIP 5) | | | 314 | 3,712 | 3,830 | 3,497 | 3,679 | 10,083,527 | 211 | 5,430,621 | 171,887 | |
| AGRI. PROD. FISH | | 01 | 6 | 14 | 13 | 18 | 12 | 55,539 | 357 | 38,039 | 1,638 | |
| AGRI. PROD. CROP | | 02 | | | | | | | | | | |
| AGRI. PROD. LIVESTK | | 07 | 3 | 5 | 5 | 4 | 4 | 6,071 | 116 | 6,071 | 192 | |
| AGRI. PROD. SERVICES | | 08 | | | | | | | | | | |
| FORESTRY | | 09 | | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | | |
| MINING | | | 29 | 235 | 284 | 282 | 267 | 1,462,861 | 421 | 494,277 | 17,145 | |
| METAL MINING & LIG MIN | | 10 | | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | 28 | 213 | 265 | 267 | 248 | 1,369,932 | 424 | 424,244 | 14,133 | |
| MINING & DRY NONMETL | | 14 | 1 | 22 | 18 | 15 | 18 | 92,928 | 397 | 70,032 | 3,011 | |
| CONSTRUCTION | | 15 | 32 | 93 | 86 | 97 | 92 | 391,145 | 327 | 241,958 | 8,153 | |
| GENERAL BUILDING | | 16 | 15 | 43 | 33 | 42 | 35 | 151,933 | 299 | 117,173 | 4,103 | |
| HEAVY CONSTRUCTION | | 17 | 5 | 16 | 17 | 17 | 16 | 75,194 | 361 | 43,324 | 1,748 | |
| SPECIAL TRADE | | | 12 | 34 | 36 | 38 | 36 | 164,017 | 350 | 81,460 | 2,306 | |
| MANUFACTURING | | | 7 | 147 | 145 | 139 | 143 | 455,476 | 245 | 193,798 | 6,027 | |
| FOOD PRODUCTS | | 20 | 1 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | 1 | 4 | 4 | 4 | 4 | 9,772 | 167 | 5,122 | 122 | |
| CHEMICALS | | 28 | 1 | 2 | 2 | 2 | 2 | 8,391 | 322 | 5,432 | 146 | |
| PETRO-COAL | | 29 | 1 | 43 | 41 | 34 | 39 | 258,795 | 510 | 13,097 | 375 | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | 1 | 3 | 4 | 4 | 3 | 17,834 | 457 | 9,815 | 176 | |
| PRIMARY METAL | | 33 | 1 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| GLACIER | 035 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WEEKLY WAGE PER EMPL | TOTAL PAYABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|---------------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | 1 | 91 | 91 | 91 | 91 | 157,306 | 132 | 155,146 | 5,119 |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MFG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 | 12 | 126 | 126 | 125 | 125 | 838,200 | 516 | 73,728 | 1,248 |
| LOCAL-URBAN TRANS | | 42 | 4 | 27 | 27 | 26 | 26 | 190,324 | 563 | 31,353 | 713 |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | 1 | 1 | 1 | 1 | 1 | 2,400 | 184 | 2,400 | 91 |
| AIR TRANS | | 46 | 1 | 3 | 3 | 3 | 3 | 25,765 | 660 | | |
| PIPELINES (EX NAT GAS) | | 47 | 1 | | | | | | | | |
| TRANSPORT SERV | | 48 | 1 | 5 | 5 | 5 | 5 | 31,975 | 491 | | |
| COMMUNICATION | | 49 | 4 | 82 | 82 | 83 | 82 | 581,406 | 545 | 33,697 | 671 |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 | 25 | 113 | 113 | 110 | 110 | 543,886 | 374 | 88,894 | 2,532 |
| DURABLE GOODS | | 51 | 11 | 57 | 59 | 56 | 57 | 320,667 | 432 | 40,939 | 1,220 |
| NONDURABLE | | | | | | | | | | | |
| RETAIL TRADE | | 52 | 92 | 697 | 689 | 655 | 680 | 1,368,542 | 155 | 908,528 | 25,947 |
| BLDG MAINT-GARDEN | | 53 | 7 | 62 | 61 | 57 | 60 | 132,351 | 169 | 100,339 | 2,572 |
| GEN MERCH | | 54 | 9 | 110 | 108 | 100 | 106 | 293,182 | 212 | 152,346 | 4,280 |
| FOOD STORES | | 55 | 13 | 179 | 175 | 175 | 176 | 226,527 | 229 | 102,049 | 2,934 |
| AUTO DLRS-SVC ST | | 56 | 12 | 31 | 32 | 33 | 32 | 56,206 | 135 | 37,006 | 426 |
| APPAREL & ACCESS | | 57 | 2 | 7 | 6 | 8 | 7 | 14,791 | 162 | 14,791 | 11,531 |
| FURN & HOME FUR | | 58 | 28 | 319 | 311 | 284 | 304 | 395,208 | 100 | 371,519 | 11,660 |
| EATING & DRINKING | | 59 | 14 | 47 | 52 | 54 | 51 | 113,879 | 171 | 70,555 | 2,975 |
| MISC RETAIL | | | | | | | | | | | |
| FIN. INS., R. E | | 60 | 17 | 139 | 140 | 135 | 144 | 505,213 | 329 | 263,211 | 7,202 |
| BANKING AGENCIES | | 61 | 3 | 6 | 6 | 5 | 6 | 289,283 | 298 | 6,411 | 189 |
| CREDIT AGENCIES | | 62 | 2 | 5 | 5 | 5 | 5 | 19,373 | | | |
| SEC-COMM-BRKS-SV | | 63 | | | | | | | | | |
| INSURANCE-CARR | | 64 | 4 | 17 | 17 | 19 | 17 | 54,229 | 245 | 46,249 | 985 |
| INS AGENTS-BRKS | | 65 | 7 | 45 | 47 | 58 | 50 | 134,618 | 207 | 96,295 | 3,442 |
| REAL ESTATE | | 66 | 1 | 8 | 8 | 8 | 8 | 27,709 | 266 | 10,659 | 255 |
| COMBINATIONS | | 67 | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | |
| SERVICES | | 70 | 93 | 2,142 | 2,222 | 1,908 | 2,090 | 4,440,936 | 163 | 3,107,489 | 192,092 |
| HOTELS | | 71 | 21 | 31 | 31 | 22 | 22 | 4,759,138 | 128 | 3,609,349 | 151,694 |
| PERSONAL SERVICE | | 72 | 7 | 23 | 23 | 14 | 14 | 31,753 | 109 | 30,939 | 694 |
| BUSINESS SERVICE | | 73 | 6 | 15 | 14 | 14 | 14 | 51,753 | 284 | 36,609 | 1,287 |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| GLACIER | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|----------------------|------------------------|------------------------------------|-----|-----|-----|-----|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| 035 | | | | | | | | | | | |
| AUTO-REPAIR SERVICE | 75 | 11 | 33 | 32 | 28 | 28 | 31 | 105,085 | 260 | 47,036 | 1,581 |
| MISC. REPAIR SERVICE | 75 | 4 | 26 | 28 | 26 | 26 | 26 | 94,855 | 280 | 28,234 | 1,748 |
| MOBIL. PICTURE | 78 | 1 | 5 | 4 | 5 | 5 | 9 | 15,818 | 17 | 28,913 | 24 |
| AMUSE & RECREATION | 79 | 3 | 12 | 10 | 5 | 5 | 9 | 370,770 | 135 | 15,818 | 521 |
| HEALTH SERVICES | 80 | 10 | 133 | 135 | 136 | 136 | 134 | 42,038 | 212 | 41,689 | 1,187 |
| LEGAL SERVICES | 81 | 3 | 14 | 13 | 13 | 13 | 22 | 92,365 | 248 | 17,587 | 1,369 |
| EDUCATIONAL SERV | 82 | 1 | 21 | 20 | 25 | 25 | 70 | 208,875 | 322 | 34,152 | 1,297 |
| SOCIAL SERVICES | 83 | 6 | 68 | 72 | 72 | 72 | 70 | 1,556,115 | 229 | 146,900 | 5,430 |
| MUSEUMS, ZOOS, ETC | 84 | 9 | 735 | 719 | 483 | 483 | 645 | 1,431 | 185 | 1,010,973 | 36,064 |
| MEMBERSHIP ORG | 85 | 1 | 1 | 1 | 1 | 1 | 1 | 110,434 | 110 | 1,431 | 54 |
| PRIVATE HOUSEHOLDS | 88 | 10 | 25 | 32 | 30 | 30 | 29 | 21,693 | 292 | 45,852 | 1,660 |
| MISC. SERVICES | 89 | | | | | | | | | | |
| NON-CLASSIFIABLE | 99 | 1 | 6 | 7 | 6 | 6 | 6 | 3,297,411 | 322 | 1,614,812 | 13,666 |
| GOVERNMENT | | 35 | 693 | 688 | 985 | 985 | 788 | 1,248,704 | 367 | 1,248,704 | 1,662 |
| STATE | | 6 | 51 | 53 | 52 | 52 | 52 | 1,366,107 | 327 | 1,366,107 | 12,003 |
| LOCAL | | 8 | 217 | 221 | 525 | 525 | 415 | | | | |
| FEDERAL | | 21 | 425 | 414 | 408 | 408 | | | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| GOLDEN VALLEY 037 | | | | | | | | | |
| TOTAL ALL INDUSTRIES | 24 | 68 | 81 | 114 | 87 | 244,991 | 217 | 164,073 | 1,625 |
| PRIVATE (OWNERSHIP 5) | 14 | 23 | 24 | 28 | 25 | 74,616 | 230 | 23,039 | 649 |
| AGRI, FOR FISH | | | | | | | | | |
| AGRI, PROB CROP | 01 | | | | | | | | |
| AGRI, PRO LIVESTK | 02 | | | | | | | | |
| AGRI, SERVICES | 07 | | | | | | | | |
| FORESTRY | 08 | | | | | | | | |
| FISH-HUNT-TRAP | 09 | | | | | | | | |
| MINING | | | | | | | | | |
| METAL MINING | 12 | | | | | | | | |
| BITUM COAL & LIG MIN | 12 | | | | | | | | |
| OIL & GAS EXTRACTION | 13 | | | | | | | | |
| MINING & QRY NONMETL | 14 | | | | | | | | |
| CONSTRUC | | | | | | | | | |
| GENERAL BUILDING | 15 | | | | | | | | |
| HEAVY CONSTRUCTION | 16 | | | | | | | | |
| SPECIAL TRADE | 17 | | | | | | | | |
| MANUFACTURING | | | | | | | | | |
| FOOD PRODUCTS | 20 | | | | | | | | |
| TOBACCO | 21 | | | | | | | | |
| TEXTILES | 22 | | | | | | | | |
| APPAREL | 23 | | | | | | | | |
| LUMBER | 24 | | | | | | | | |
| FURNITURE | 25 | | | | | | | | |
| PAPER | 26 | | | | | | | | |
| PRINTING-PUBLISH | 27 | | | | | | | | |
| CHEMICALS | 28 | | | | | | | | |
| PETRO-COAL | 29 | | | | | | | | |
| RUBBER-MISC PLAST | 30 | | | | | | | | |
| LEATHER | 31 | | | | | | | | |
| STONE-CLAY-GLASS | 32 | | | | | | | | |
| PRIMARY METAL | 33 | | | | | | | | |
| FABRICATED METAL | 34 | | | | | | | | |
| NON ELECT MACH | 35 | | | | | | | | |
| ELECT-ELECTR EQUIP | 36 | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA

BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|--------------------------|---------------------------|-------------------|
| GOLDEN VALLEY | 037 | | | | | | | | | |
| TRANSPORT EQUIP | 37 | | | | | | | | | |
| INSTRUMENTS | 38 | | | | | | | | | |
| MISC MFG | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | | | | | | | | | |
| LOCAL-URBAN TRANS | 41 | | | | | | | | | |
| TRUCKING-WAREHOUSE | 42 | | | | | | | | | |
| WATER TRANSPORT | 44 | | | | | | | | | |
| AIR TRANS | 45 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | 46 | | | | | | | | | |
| TRANSPORT SERV | 47 | | | | | | | | | |
| COMMUNICATION | 48 | | | | | | | | | |
| ELECT-GAS-SAN-SEP | 49 | | | | | | | | | |
| WHOLESALE TRADE | | | | | | | | | | |
| DURABLE GOODS | 50 | | | | | | | | | |
| NONDURABLE | 51 | | | | | | | | | |
| RETAIL TRADE | | | | | | | | | | |
| BLDG MAT-GARDEN | 52 | | | | | | | | | |
| GEN MERCHES | 53 | | | | | | | | | |
| FOOD STORES | 54 | | | | | | | | | |
| AUTO DLRS-SVC ST | 55 | | | | | | | | | |
| APPAREL & ACCESS | 56 | | | | | | | | | |
| FURN & HOME FUR | 57 | | | | | | | | | |
| EATING & DRINKING | 58 | | | | | | | | | |
| MISC RETAIL | 59 | | | | | | | | | |
| FIN. INS., R. E | | | | | | | | | | |
| BANKING | 60 | | | | | | | | | |
| CREDIT AGENCIES | 61 | | | | | | | | | |
| SEC-COMM-BRKS-SV | 62 | | | | | | | | | |
| INSURANCE CARR | 63 | | | | | | | | | |
| INS AGENTS-BRKS | 64 | | | | | | | | | |
| REAL ESTATE | 65 | | | | | | | | | |
| COMBINATIONS | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | 67 | | | | | | | | | |
| SERVICES | | | | | | | | | | |
| HOTELS | 70 | | | | | | | | | |
| PERSONAL SERVICE | 72 | | | | | | | | | |
| BUSINESS SERVICE | 73 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| GOLDEN VALLEY 037 | | | | | | | | | |
| AUTO-REPAIR SERVICE | 75 | | | | | | | | |
| MISC REPAIR SERVICE | 76 | | | | | | | | |
| MOTION PICTURES | 78 | | | | | | | | |
| AMUS & REC SERVICES | 79 | | | | | | | | |
| HEALTH SERVICES | 80 | | | | | | | | |
| LEGAL SERVICES | 81 | | | | | | | | |
| EDUCATIONAL SERV | 82 | | | | | | | | |
| SOCIAL SERVICES | 83 | | | | | | | | |
| MUSEUMS, ZOOS ETC | 84 | | | | | | | | |
| MEMBERSHIP ORG | 86 | | | | | | | | |
| PRIVATE HOUSEHOLDS | 88 | | | | | | | | |
| MISC SERVICES | 89 | | | | | | | | |
| NON-CLASSIFIABLE | 99 | | | | | | | | |
| GOVERNMENT | | | | | | | | | |
| STATE | 10 | 45 | 57 | 86 | 62 | 170,374 | 211 | 141,033 | 983 |
| LOCAL | 3 | 32 | 45 | 73 | 50 | 28,076 | 173 | 28,076 | 792 |
| FEDERAL | 5 | 32 | 45 | 73 | 50 | 112,957 | 173 | 112,957 | |
| | 2 | 8 | 7 | 8 | 7 | 29,340 | 322 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA

BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| GRANITE | 039 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVER- AGE WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 92 | 597 | 612 | 635 | 614 | 1,919,855 | 241 | 1,971,361 | 34,837 |
| PRIVATE (OWNERSHIP 5) | | | 74 | 403 | 405 | 393 | 400 | 1,246,605 | 240 | 593,628 | 19,931 |
| AGRI, FOR, FISH | | D | | | | | | | | | |
| AGRI, PROD CROP | | 01 | | | | | | | | | |
| AGRI, PROD LIVESTK | | 02 | | | | | | | | | |
| AGRI, SERVICES | | 07 | | | | | | | | | |
| AGRI, FORESTRY | | 08 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | D | | | | | | | | | |
| METAL MINING | | 10 | 4 | 96 | 97 | 95 | 96 | 656,353 | 525 | 108,233 | 3,905 |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | 15 | 7 | 8 | 7 | 3 | 3 | 27,788 | 388 | 23,488 | 949 |
| GENERAL BUILDING | | 16 | 4 | 2 | 2 | | | | | | |
| HEAVY CONSTRUCTION | | 17 | | | | | | | | | |
| SPECIAL TRADE | | D | | | | | | | | | |
| MANUFACTURING | | D | | | | | | | | | |
| FOOD PRODUCTS | | 20 | 14 | 91 | 107 | 97 | 98 | 231,665 | 182 | 231,540 | 8,935 |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| PRINTING-PUBLISH | | D | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | 12 | 84 | 100 | 90 | 91 | 222,747 | 188 | 222,747 | 3,648 |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| REFINED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| GRANITE | 039 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | 5 | 15 | 11 | 15 | 13 | 49,930 | 14,760 | 447 |
| INSTRUMENTS | | 38 | | | | | | | | |
| MISC MPG | | 39 | | | | | | | | |
| TRANS. COMM. & PU | | 41 D | | | | | | | | |
| LOCAL-URBAN TRANS | | 42 D | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | |
| TRANSPORT SERV | | 48 D | | | | | | | | |
| COMMUNICATION | | 49 D | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | |
| WHOLESALE TRADE | | D | | | | | | | | |
| DURABLE GOODS | | 50 | | | | | | | | |
| NONDURABLE | | 51 D | | | | | | | | |
| RETAIL TRADE | | 52 D | 26 | 108 | 105 | 108 | 107 | 156,371 | 129,303 | 3,454 |
| BLDG MAT-GARDEN | | 53 D | | | | | | | | |
| GEN MERCH | | 54 | 4 | 24 | 20 | 21 | 21 | 30,817 | 27,093 | 965 |
| FOOD STORES | | 55 | 5 | 16 | 17 | 16 | 16 | 43,020 | 20,176 | 544 |
| AUTO DLRS-SVC ST | | 56 | | | | | | | | |
| APPAREL & ACCESS | | 57 D | | | | | | | | |
| FURN & HOME FUR | | 58 | 12 | 61 | 61 | 63 | 61 | 75,439 | 74,939 | 1,729 |
| EATING & DRINKING | | 59 D | | | | | | | | |
| MISC RETAIL | | | | | | | | | | |
| FIN. INS., R.E | | 60 D | 3 | 15 | 15 | 15 | 15 | 45,683 | 18,508 | 408 |
| BANKING | | 61 | | | | | | | | |
| CREDIT AGENCIES | | 62 | | | | | | | | |
| SEC-COMM-BRKS-SV | | 63 | | | | | | | | |
| INSURANCE CARR | | 64 | | | | | | | | |
| INS AGENTS-BRKS | | 65 D | | | | | | | | |
| REAL ESTATE | | 66 | | | | | | | | |
| COMBINATIONS | | 67 | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | |
| SERVICES | | 70 D | 10 | 25 | 23 | 20 | 22 | 16,674 | 16,674 | 421 |
| HOTELS & LODGING | | 72 | | | | | | | | |
| PERSONAL SERVICE | | 73 | | | | | | | | |
| BUSINESS SERVICE | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA

BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| GRANITE | 039 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | EMPLOYMENT | AVG. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 18 | 194 | 207 | 243 | 214 | 673,259 | 342 | 472,733 | 14,308 | |
| MISC REPAIR SERVICE | | 76 | 5 | 22 | 25 | 23 | 23 | 112,039 | 374 | 472,733 | 14,308 | |
| MOTION PICTURES | | 73 D | 7 | 125 | 133 | 171 | 143 | 365,695 | 195 | 365,695 | 3,141 | |
| AMUS & REC SERVICES | | 79 D | | | | | | | | | | |
| HEALTH SERVICES | | 80 D | | | | | | | | | | |
| LEGAL SERVICES | | 81 | | | | | | | | | | |
| EDUCATIONAL SERV | | 82 | | | | | | | | | | |
| SOCIAL SERVICES | | 83 D | | | | | | | | | | |
| MUSEUMS, ZOOS ETC | | 84 | | | | | | | | | | |
| MEMBERSHIP ORG | | 86 | | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 83 D | | | | | | | | | | |
| MISC SERVICES | | 89 | 6 | 47 | 49 | 48 | 48 | 195,517 | 313 | 472,733 | 14,308 | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | | |
| GOVERNMENT | | | | | | | | | | | | |
| STATE | | | | | | | | | | | | |
| LOCAL | | | | | | | | | | | | |
| FEDERAL | | | | | | | | | | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| HILL | 041 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 546 | 5,176 | 5,264 | 5,686 | 5,375 | 17,105,888 | 245 | 8,362,807 | 181,077 |
| PRIVATE (OWNERSHIP 5) | | | 502 | 4,207 | 4,292 | 4,316 | 4,271 | 12,812,081 | 231 | 5,199,300 | 159,228 |
| AGRI, FOR FISH | | 01 | 5 | 26 | 28 | 18 | 24 | 42,799 | 137 | 42,208 | 1,266 |
| AGRI, PROD CROP | | 02 | | | | | | | | | |
| AGRI, PROD LIVESTK | | 07 | 5 | 26 | 28 | 18 | 24 | 42,799 | 137 | 42,208 | 1,266 |
| AGRI, SERVICES | | 08 | | | | | | | | | |
| FORESTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | D | | | | | | | | | |
| METAL MINING | | 10 | | | | | | | | | |
| BITHUM COAL & LIG MIN | | 12 | 11 | 57 | 63 | 72 | 64 | 371,698 | 446 | 104,370 | 3,521 |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | 15 | 67 | 320 | 344 | 337 | 333 | 1,317,732 | 304 | 737,065 | 27,591 |
| GENERAL BUILDING | | 16 | 22 | 63 | 64 | 61 | 62 | 194,201 | 240 | 142,842 | 14,496 |
| HEAVY CONSTRUCTION | | 17 | 6 | 127 | 153 | 142 | 140 | 672,932 | 369 | 373,851 | 8,019 |
| SPECIAL TRADE | | | 39 | 130 | 127 | 134 | 130 | 450,598 | 266 | 220,371 | |
| MANUFACTURING | | D | 15 | 257 | 268 | 256 | 260 | 1,092,978 | 323 | 298,533 | 9,525 |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | 4 | 60 | 59 | 59 | 59 | 175,704 | 229 | 68,201 | 1,840 |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | 3 | 49 | 55 | 53 | 52 | 333,838 | 493 | 70,202 | 2,890 |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN DUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

[illegible]

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| HILL | 041 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 14 | 31 | 32 | 32 | 31 | 80,550 | 199 | 47,046 | 1,508 |
| MISC REPAIR SERVICE | | 76 | 17 | 31 | 34 | 30 | 31 | 104,036 | 258 | 46,244 | 1,407 |
| MOTION PICTURES | | 73 | 3 | 32 | 33 | 29 | 31 | 15,275 | 37 | 15,275 | 1,521 |
| AMUS & REC SERVICES | | 79 | 8 | 37 | 41 | 36 | 38 | 51,741 | 104 | 36,395 | 985 |
| HEALTH SERVICES | | 80 | 22 | 636 | 643 | 631 | 636 | 2,133,844 | 258 | 314,125 | 8,485 |
| LEGAL SERVICES | | 81 | 9 | 45 | 43 | 45 | 44 | 125,750 | 219 | 64,634 | 1,614 |
| EDUCATIONAL SERV | | 82 | 3 | 13 | 15 | 52 | 26 | 100,043 | 295 | 34,116 | 1,767 |
| SOCIAL SERVICES | | 83 | 10 | 90 | 110 | 113 | 104 | 258,125 | 190 | 152,703 | 4,440 |
| MUSEUMS, ZOOS, ETC | | 84 | | | | | | | | | |
| MEMBERSHIP ORG | | 86 | 10 | 134 | 129 | 143 | 135 | 379,000 | 215 | 254,788 | 10,198 |
| PRIVATE HOUSEHOLDS | | 88 D | | | | | | | | | |
| MISC SERVICES | | 89 | 14 | 71 | 70 | 68 | 69 | 427,011 | 476 | 61,090 | 1,976 |
| NON-CLASSIFIABLE | | 99 D | | | | | | | | | |
| GOVERNMENT | | | | | | | | | | | |
| STATE | | | 44 | 969 | 972 | 1,370 | 1,103 | 4,293,807 | 299 | 3,163,506 | 28,248 |
| LOCAL | | | 11 | 330 | 306 | 359 | 331 | 1,344,651 | 312 | 1,344,651 | 29,043 |
| FEDERAL | | | 16 | 407 | 434 | 783 | 541 | 1,818,855 | 258 | 1,818,855 | 13,205 |
| | | | 17 | 232 | 232 | 228 | 230 | 1,130,300 | 378 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| JEPPERSON | 043 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|---------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 159 | 1,466 | 1,439 | 1,596 | 1,500 | 5,420,921 | 278 | 3,517,051 | 51,698 |
| PRIVATE (OWNERSHIP 5) | | | 127 | 734 | 715 | 718 | 722 | 2,316,056 | 247 | 859,293 | 24,786 |
| AGRI, FOR FISH | | 01 D | 7 | 21 | 24 | 21 | 22 | 55,884 | 195 | 28,568 | 919 |
| AGRI, PROD CROP | | 02 D | | | | | | | | | |
| AGRI, PROD LIVESTK | | 07 | 5 | 14 | 17 | 13 | 14 | 42,880 | 235 | 15,564 | 607 |
| AGRI, SERVICES | | 08 | | | | | | | | | |
| FORESTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | D | 12 | 169 | 171 | 152 | 164 | 1,061,156 | 497 | 137,527 | 4,237 |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & DRY NONMETL | | 14 D | | | | | | | | | |
| CONSTRUCTION | | 15 | 24 | 59 | 47 | 56 | 54 | 138,987 | 198 | 91,745 | 2,993 |
| GENERAL BUILDING | | 16 | 7 | 10 | 12 | 12 | 11 | 25,103 | 175 | 16,128 | 577 |
| HEAVY CONSTRUCTION | | 17 | 9 | 34 | 19 | 27 | 26 | 59,177 | 175 | 57,458 | 1,677 |
| SPECIAL TRADE | | | 8 | 15 | 16 | 17 | 16 | 54,704 | 263 | 18,156 | 647 |
| MANUFACTURING | | | 7 | 30 | 30 | 25 | 23 | 64,339 | 177 | 52,219 | 2,126 |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | 4 | 11 | 13 | 7 | 10 | 24,584 | 189 | 24,584 | 986 |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 D | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| PAV. PRIM. METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 D | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| JEPPERSON | 043 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVERT WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MP3 | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 D | 5 | 42 | 42 | 51 | 45 | 269,073 | 460 | 34,999 | 836 |
| LOCAL-URBAN TRANS | | 42 D | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | |
| TRANSPORT SERV | | 48 | | | | | | | | | |
| COMMUNICATION | | 49 D | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 D | 4 | 9 | 9 | 9 | 9 | 17,007 | 145 | 12,107 | 282 |
| DURABLE GOODS | | 51 D | | | | | | | | | |
| NONDURABLE | | | | | | | | | | | |
| RETAIL TRADE | | 52 D | 33 | 185 | 177 | 180 | 180 | 270,720 | 116 | 213,537 | 6,600 |
| BLDG MAINT-GARDEN | | 53 D | | | | | | | | | |
| GEN MERCH | | 54 D | 6 | 42 | 37 | 35 | 38 | 85,198 | 172 | 43,301 | 1,302 |
| FOOD STORES | | 55 | 5 | 10 | 9 | 9 | 9 | 15,640 | 133 | 12,321 | 330 |
| AUTO DLRS-SVC ST | | 56 D | | | | | | | | | |
| APPAREL & ACCESS | | 57 | | | | | | | | | |
| FURN & HOME FUR | | 58 | 14 | 103 | 102 | 105 | 103 | 124,941 | 93 | 119,447 | 3,932 |
| EATING & DRINKING | | 59 | 3 | 14 | 14 | 13 | 13 | 17,937 | 106 | 17,937 | 347 |
| MISC RETAIL | | | | | | | | | | | |
| FIN. INS., R.E | | 60 D | 10 | 39 | 40 | 38 | 39 | 113,286 | 223 | 51,843 | 1,658 |
| BANKING AGENCIES | | 61 D | | | | | | | | | |
| CREDIT AGENCIES | | 62 D | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 63 D | | | | | | | | | |
| INSURANCE CARR | | 64 D | 3 | 8 | 9 | 9 | 8 | 22,276 | 214 | 11,322 | 328 |
| INS AGENTS-BRKS | | 65 D | | | | | | | | | |
| REAL ESTATE | | 66 | | | | | | | | | |
| COMBINATIONS | | 67 | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | |
| SERVICES | | 70 | 23 | 178 | 172 | 184 | 178 | 312,473 | 135 | 228,284 | 4,833 |
| HOUELS & LODGING | | 72 | 4 | 36 | 19 | 38 | 37 | 39,709 | 82 | 39,709 | 567 |
| PERSONAL SERVICE | | 73 | 4 | 22 | 22 | 22 | 21 | 20,366 | 74 | 20,366 | |
| BUSINESS SERVICE | | | | | | | | | | | |
| | | | | | | | 65 | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| JEPPERSON | 043 | 2-DIGIT SIC CODE | NO. OF ESTABLISH- MENTS | EMPLOYMENT | | | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | TOTAL TAXABLE WAGES | TOTAL CONTRIBUTIONS |
|----------------------|-----|---------------------|-------------------------------|------------|-----------|-----------|------------------------------|-----------------------------|---------------------------|------------------------|
| | | | | 1ST MO | 2ND MO | 3RD MO | | | | |
| AUTO-REPAIR SERVICE | | 75 | 3 | 7 | 4 | 9 | 6 | 12,935 | 12,583 | 392 |
| MISC REPAIR SERVICE | | 76 | | | | | | | | |
| MOTION PICTURES | | 78 | | | | | | | | |
| AMUSE & REC SERVICES | | 79 | | | | | | | | |
| HEALTH SERVICES | | 80 | | | | | | | | |
| LEGAL SERVICES | | 81 | 4 | 9 | 10 | 12 | 10 | 25,430 | 7,580 | 159 |
| EDUCATIONAL SERV | | 82 | | | | | | | | |
| SOCIAL SERVICES | | 83 | | | | | | | | |
| MEMBERSHIP ORG | | 84 | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 86 | | | | | | | | |
| MISC SERVICES | | 89 | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | |
| GOVERNMENT | | | 32 | 732 | 724 | 878 | 778 | 3,104,865 | 2,657,758 | 26,912 |
| STATE | | | 10 | 530 | 507 | 514 | 517 | 2,238,458 | 2,038,600 | 24,146 |
| LOCAL | | | 11 | 128 | 143 | 291 | 187 | 559,757 | 559,757 | 4,765 |
| FEDERAL | | | 11 | 74 | 74 | 73 | 73 | 306,648 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| JUDITH BASIN 045 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. HRLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | 73 | 285 | 292 | 391 | 322 | 887,684 | 212 | 631,908 | 11,319 |
| PRIVATE (OWNERSHIP 5) | | 52 | 145 | 154 | 170 | 156 | 336,812 | 166 | 268,499 | 8,597 |
| AGRI, FOR FISH | D | | | | | | | | | |
| AGRI PRO CROP | 01 | | | | | | | | | |
| AGRI PRO LIVESTK | 02 | | | | | | | | | |
| AGRI SERVICES | 07 | | | | | | | | | |
| FORESTRY | 03 | | | | | | | | | |
| FISH-HUNT-TRAP | 09 | | | | | | | | | |
| MINING | D | | | | | | | | | |
| METAL MINING | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | 13 | | | | | | | | | |
| MINING & QRY NONMETL | 14 | | | | | | | | | |
| CONSTRUCTION | D | 4 | 7 | 7 | 17 | 10 | 27,277 | 210 | 25,476 | 1,007 |
| GENERAL BUILDING | 15 | | | | | | | | | |
| HEAVY CONSTRUCTION | 16 | | | | | | | | | |
| SPECIAL TRADE | 17 | | | | | | | | | |
| MANUFACTURING | D | | | | | | | | | |
| FOOD PRODUCTS | 20 | | | | | | | | | |
| TOBACCO | 21 | | | | | | | | | |
| TEXTILES | 22 | | | | | | | | | |
| APPAREL | 23 | | | | | | | | | |
| LUMBER | 24 | | | | | | | | | |
| FURNITURE | 25 | | | | | | | | | |
| PAPER | 26 | | | | | | | | | |
| PRINTING-PUBLISH | 27 | | | | | | | | | |
| CHEMICALS | 28 | | | | | | | | | |
| PETRO-COAL | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | 30 | | | | | | | | | |
| LEATHER | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | 32 | | | | | | | | | |
| PRIMARY METAL | 33 | | | | | | | | | |
| FABRICATED METAL | 34 | | | | | | | | | |
| NON ELECT MACH | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| | | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WEEKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL, CONTRIB- |
|------------------------|-----|---------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|---------------------------------------|---------------------------|--------------------|
| JUDITH BASIN | 045 | | | | | | | | | | |
| TRANSPORT EQUIP | | 37 | 3 | 10 | 10 | | 9 | 37,958 | 324 | 26,473 | 896 |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MPG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 | | | | | | | | | |
| LOCAL-URBAN TRANS | | 42 | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | |
| TRANSPORT SERV | | 48 | | | | | | | | | |
| COMMUNICATION | | 49 | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 | 4 | 6 | 6 | | 6 | 15,927 | 204 | 11,764 | 283 |
| DURABLE GOODS | | 51 | | | | | | | | | |
| NONDURABLE | | | | | | | | | | | |
| RETAIL TRADE | | 52 | 20 | 69 | 72 | | 71 | 103,128 | 113 | 96,087 | 2,921 |
| BLDG MAT-GARDEN | | 53 | | | | | | | | | |
| GEN MERCH | | 54 | | | | | | | | | |
| POOD STORES | | 55 | 4 | 15 | 17 | | 16 | 31,069 | 149 | 24,027 | 526 |
| AUTO DLRS-SVC SI | | 56 | | | | | | | | | |
| APPAREL & ACCESS | | 57 | | | | | | | | | |
| FURN & HOME FUR | | 58 | | | | | | | | | |
| EATING & DRINKING | | 59 | 11 | 38 | 39 | | 42 | 42,866 | 84 | 42,866 | 1,415 |
| MISC RETAIL | | | | | | | | | | | |
| FIN. INS., R. E | | 60 | | | | | | | | | |
| BANKING | | 61 | | | | | | | | | |
| CREDIT AGENCIES | | 62 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 63 | | | | | | | | | |
| INSURANCE CARB | | 64 | | | | | | | | | |
| INS AGENTS-BRKS | | 65 | | | | | | | | | |
| REAL ESTATE | | 66 | | | | | | | | | |
| COMPANIONS | | 67 | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | |
| SERVICES | | 70 | 11 | 16 | 16 | | 17 | 21,899 | 105 | 21,899 | 562 |
| HOTELS & LODGING | | 72 | | | | | | | | | |
| PERSONAL SERVICE | | 73 | | | | | | | | | |
| BUSINESS SERVICE | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| JUDITH BASIN | 045 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | EMPLOYMENT MO 2ND MO 3RD MO | AVE. EMPL- FOR QTR. | QUARTERLY GROSS WAGES | WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|--------|--------------------------------|------------------------------|-----------------------------|---------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 D | 21 | 140 | 138 | 166 | 550,872 | 255 | 363,409 | 2,722 |
| MISC REPAIR SERVICE | | 76 | 5 | 9 | 9 | 9 | 44,396 | 379 | 44,396 | 2,289 |
| MOTION PICTURES | | 78 | 6 | 83 | 79 | 108 | 319,012 | 227 | 319,012 | 2,432 |
| AMUS & REC SERVICES | | 79 D | 10 | 48 | 50 | 48 | 187,462 | 300 | | |
| HEALTH SERVICES | | 80 D | | | | | | | | |
| LEGAL SERVICES | | 81 D | | | | | | | | |
| EDUCATIONAL SERV | | 82 D | | | | | | | | |
| SOCIAL SERVICES | | 83 D | | | | | | | | |
| MUSEUMS, ZOOS ETC | | 84 | | | | | | | | |
| MEMBERSHIP ORG | | 86 | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 D | | | | | | | | |
| MISC SERVICES | | 89 | | | | | | | | |
| NON-CLASSIFIABLE | | 93 | | | | | | | | |
| GOVERNMENT | | | | | | | | | | |
| STATE | | | | | | | | | | |
| LOCAL | | | | | | | | | | |
| FEDERAL | | | | | | | | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| LAKE | 047 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 516 | 3,953 | 4,045 | 4,244 | 4,080 | 13,083,870 | 247 | 6,715,908 | 159,034 |
| PRIVATE (OWNERSHIP 5) | | | 471 | 3,128 | 3,234 | 3,155 | 3,172 | 9,287,353 | 225 | 4,313,359 | 139,863 |
| AGRI. FOR FISH | | 01 | 18 | 83 | 129 | 133 | 114 | 198,802 | 215 | 193,262 | 3,330 |
| AGRI. PROD CROP | | 02 | 3 | | | | | | | | |
| AGRI. PROD LIVESTK | | 07 | 12 | 59 | 93 | 109 | 87 | 88,872 | 78 | 74,887 | 2,395 |
| AGRI. SERVICES | | 08 | | | | | | | | | |
| FORESTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | | | | | | | | | | |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | | 63 | 241 | 230 | 219 | 230 | 891,109 | 289 | 592,787 | 21,818 |
| GENERAL BUILDING | | 15 | 30 | 83 | 66 | 61 | 64 | 243,434 | 269 | 177,800 | 6,957 |
| HEAVY CONSTRUCTION | | 16 | 7 | 61 | 67 | 66 | 95 | 241,873 | 290 | 212,753 | 7,931 |
| SPECIAL TRADE | | 17 | 26 | 97 | 97 | 92 | | 405,801 | 328 | | |
| MANUFACTURING | | | 40 | 679 | 717 | 715 | 703 | 2,872,484 | 314 | 1,082,934 | 40,829 |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | 22 | 530 | 548 | 537 | 538 | 2,314,297 | 330 | 740,435 | 28,517 |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| PUBRER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | 5 | 62 | 74 | 76 | 70 | 297,713 | 327 | 183,691 | 6,951 |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON-ELECTR MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| LAKE | 047 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 D | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MP3 | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 D | 26 | 82 | 84 | 86 | 84 | 404,443 | 370 | 128,883 | 3,702 |
| LOCAL-URBAN TRANS | | 42 D | 14 | 29 | 30 | 31 | 30 | 136,355 | 349 | 49,835 | 1,419 |
| TRUCKING-WAREHOUSE | | 44 D | | | | | | | | | |
| WATER TRANSPORT | | 45 D | | | | | | | | | |
| AIR TRANS | | 46 D | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 D | | | | | | | | | |
| TRANSPORT SERV | | 43 | 3 | 37 | 38 | 39 | 38 | 152,359 | 308 | 59,601 | 1,740 |
| COMMUNICATION | | 49 | 3 | 9 | 9 | 9 | 9 | 45,709 | 390 | 5,425 | 125 |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 | 17 | 22 | 22 | 22 | 22 | 182,579 | 227 | 133,814 | 2,254 |
| DURABLE GOODS | | 51 D | 9 | | | | | | | | |
| NONDURABLE | | | | | | | | | | | |
| RETAIL TRADE | | 52 | 145 | 904 | 934 | 887 | 908 | 1,746,489 | 148 | 1,238,939 | 36,658 |
| BLDG NAT-GARDEN | | 53 | 12 | 35 | 34 | 43 | 37 | 98,864 | 151 | 72,558 | 1,811 |
| GEN MERCH | | 54 | 5 | 48 | 54 | 50 | 50 | 204,864 | 207 | 115,996 | 3,655 |
| POOD STORES | | 55 | 14 | 71 | 87 | 70 | 76 | 441,513 | 235 | 198,851 | 5,500 |
| AUTO DLRS-SVC ST | | 56 | 17 | 147 | 144 | 142 | 144 | 83,633 | 139 | 60,580 | 1,393 |
| APPAREL & ACCESS | | 57 | 12 | 51 | 46 | 43 | 46 | 72,322 | 222 | 48,961 | 1,393 |
| FURN & HOME FUR | | 58 | 5 | 27 | 27 | 21 | 25 | 573,866 | 106 | 544,449 | 16,920 |
| EATING & DRINKING | | 59 | 58 | 414 | 430 | 399 | 414 | 188,230 | 127 | 127,679 | 3,582 |
| MISC RETAIL | | | 22 | 111 | 112 | 119 | 114 | | | | |
| PIN. INS., R. E | | 60 | 32 | 192 | 193 | 190 | 193 | 638,846 | 259 | 282,538 | 9,938 |
| BANKING | | 61 D | 4 | | | | | | | | |
| CREDIT AGENCIES | | 62 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 63 | | | | | | | | | |
| INSURANCE CARR | | 64 | 7 | 25 | 24 | 24 | 24 | 72,071 | 230 | 31,882 | 912 |
| INS AGENTS-BRKS | | 65 | 18 | 44 | 42 | 39 | 41 | 99,653 | 186 | 63,753 | 1,499 |
| REAL ESTATE | | 66 | | | | | | | | | |
| COMBINATIONS | | 67 D | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | |
| SERVICES | | | | | | | | | | | |
| HOTELS & LODGING | | 70 | 129 | 859 | 878 | 849 | 860 | 2,369,654 | 214 | 765,526 | 23,008 |
| PERSONAL SERVICE | | 72 | 14 | 49 | 48 | 39 | 45 | 57,962 | 153 | 43,104 | 1,363 |
| BUSINESS SERVICE | | 73 | 11 | 29 | 30 | 28 | 29 | 27,402 | 234 | 8,115 | 237 |
| | | | 8 | 10 | 11 | 8 | 9 | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| LAKE | 047 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVERAGE WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|--------------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 D | 5 | 6 | 6 | 7 | 6 | 12,991 | 166 | 9,578 | 356 |
| MISC REPAIR SERVICE | | 76 D | | | | | | | | | |
| MOTION PICTURES | | 78 D | | | | | | | | | |
| AMUS & RPC SERVICES | | 79 | 10 | 10 | 8 | 13 | 10 | 36,349 | 279 | 16,849 | 534 |
| HEALTH SERVICES | | 80 | 31 | 484 | 489 | 477 | 483 | 1,388,681 | 221 | 298,573 | 8,495 |
| LEGAL SERVICES | | 81 | 7 | 27 | 27 | 25 | 26 | 73,330 | 216 | 56,723 | 1,279 |
| EDUCATIONAL SVCS | | 82 D | | | | | | | | | |
| SOCIAL SERVICES | | 83 | 17 | 98 | 101 | 103 | 100 | 207,652 | 159 | 147,451 | 5,266 |
| MUSEUMS, ZOOS, ETC | | 84 | | | | | | | | | |
| MEMBERSHIP ORG | | 86 | 5 | 15 | 17 | 12 | 14 | 22,128 | 121 | 11,230 | 209 |
| PRIVATE HOUSEHOLDS | | 88 | 3 | 3 | 4 | 3 | 3 | 4,700 | 120 | 4,700 | 155 |
| MISC SERVICES | | 89 | 10 | 23 | 22 | 24 | 23 | 48,147 | 161 | 34,834 | 903 |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | |
| GOVERNMENT | | | 45 | 825 | 811 | 1,089 | 908 | 3,796,516 | 322 | 2,402,549 | 19,130 |
| STATE | | 15 | 15 | 115 | 107 | 107 | 109 | 513,737 | 362 | 513,737 | 13,309 |
| LOCAL | | 14 | 14 | 428 | 420 | 694 | 514 | 1,888,811 | 282 | 1,888,811 | 15,891 |
| FEDERAL | | 16 | 16 | 282 | 284 | 288 | 284 | 1,393,967 | 377 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA

BY 2-DIGIT SIC IN DUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| LEWIS & CLARK 049 | 2-DIGIT SIC CODE | NO. OF ESTABLISHMENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WEEKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|------------------|-----------------------|--------|--------|--------|---------------------|-----------------------|---------------------------|---------------------|----------------|
| TOTAL ALL INDUSTRIES | | 1,460 | 19,010 | 18,836 | 19,539 | 19,128 | 80,851,569 | 325 | 40,451,707 | 603,603 |
| PRIVATE (OWNERSHIP 5) | | 1,355 | 12,863 | 12,775 | 12,917 | 12,851 | 47,963,990 | 287 | 15,042,658 | 445,896 |
| AGRI, FOR FISH | 01 D | 20 | 154 | 148 | 142 | 148 | 292,557 | 152 | 249,943 | 7,406 |
| AGRI, PROD CROP | 02 | 6 | 76 | 77 | 66 | 73 | 124,476 | 131 | 107,496 | 2,906 |
| AGRI, PROD LIVESTK | 07 | 11 | 25 | 25 | 24 | 24 | 50,326 | 161 | 39,452 | 1,097 |
| AGRI, PROD SERVICES | 08 | | | | | | | | | |
| FORESTRY | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | |
| MINING | | 13 | 67 | 66 | 84 | 73 | 372,686 | 398 | 198,398 | 7,982 |
| METAL MINING | 10 | 10 | 59 | 59 | 77 | 63 | 353,136 | 417 | 179,823 | 7,446 |
| BITUM COAL & LIQ MIN | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | 13 D | | | | | | | | | |
| MINING & QRY NONMETL | 14 D | | | | | | | | | |
| CONSTRUCTION | | 153 | 610 | 666 | 661 | 645 | 2,923,009 | 349 | 1,362,655 | 54,149 |
| GENERAL BUILDING | 15 | 54 | 149 | 182 | 159 | 163 | 586,428 | 276 | 350,277 | 14,106 |
| HEAVY CONSTRUCTION | 16 | 15 | 96 | 110 | 103 | 103 | 584,126 | 436 | 265,208 | 10,756 |
| SPECIAL TRADE | 17 | 84 | 365 | 374 | 399 | 379 | 1,752,454 | 355 | 747,169 | 29,285 |
| MANUFACTURING | | 51 | 1,193 | 1,168 | 1,159 | 1,179 | 6,161,242 | 405 | 1,993,659 | 31,759 |
| FOOD PRODUCTS | 20 | 7 | 197 | 179 | 173 | 183 | 587,088 | 246 | 226,131 | 9,659 |
| TOBACCO | 21 | | | | | | | | | |
| TEXTILES | 22 | | | | | | | | | |
| APPAREL | 23 | | | | | | | | | |
| LUMBER | 24 | 18 | 161 | 162 | 154 | 150 | 680,634 | 329 | 190,357 | 7,479 |
| FURNITURE | 25 | | | | | | | | | |
| PAPER | 26 | | | | | | | | | |
| PRINTING-PUBLISH | 27 | | | | | | | | | |
| CHEMICALS | 28 | 7 | 155 | 154 | 154 | 154 | 624,433 | 311 | 149,222 | 3,688 |
| PETRO-COAL | 29 | 4 | 135 | 136 | 129 | 133 | 670,417 | 387 | 155,784 | 5,069 |
| RUBBER-MISC PLAST | 30 | | | | | | | | | |
| LEATHER | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | 32 | 5 | 141 | 141 | 142 | 141 | 1,023,134 | 558 | 105,818 | 2,930 |
| PRIMARY METAL | 33 D | | | | | | | | | |
| FABRICATED METAL | 34 D | | | | | | | | | |
| NON ELECT MACH | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|------------------------------------|-----|-------|-------|-------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| LEWIS & CLARK 049 | | | | | | | | | | |
| AUTO-REPAIR SERVICE | 75 | 28 | 78 | 82 | 80 | 80 | 290,924 | 279 | 109,898 | 3,359 |
| MISC REPAIR SERVICE | 76 | 22 | 43 | 43 | 47 | 44 | 122,086 | 213 | 64,526 | 2,236 |
| MOTION PICTURES | 73 | | | | | | | | | |
| AMUS & REC SERVICES | 79 | 24 | 262 | 150 | 142 | 184 | 282,674 | 118 | 206,170 | 7,061 |
| HEALTH SERVICES | 80 | 93 | 1,186 | 1,204 | 1,197 | 1,195 | 4,954,431 | 318 | 857,972 | 20,739 |
| LEGAL SERVICES | 81 | 40 | 1,107 | 1,105 | 1,102 | 1,104 | 4,365,466 | 270 | 152,788 | 4,562 |
| EDUCATIONAL SERV | 82 | | | | | | | | | |
| SOCIAL SERVICES | 83 | 37 | 495 | 493 | 498 | 495 | 1,278,533 | 198 | 663,360 | 20,581 |
| MUSEUMS, ZOOS ETC | 84 | | | | | | | | | |
| MEMBERSHIP ORG ETC | 86 | 85 | 497 | 469 | 476 | 480 | 1,567,469 | 251 | 444,165 | 12,467 |
| PRIVATE HOUSEHOLDS | 88 | 6 | 6 | 6 | 6 | 6 | 8,448 | 108 | 8,448 | 243 |
| MISC SERVICES | 89 | 55 | 319 | 341 | 343 | 334 | 1,563,376 | 360 | 486,420 | 14,644 |
| NON-CLASSIFIABLE | 99 | 4 | 11 | 11 | 11 | 11 | 30,400 | 212 | 10,349 | 186 |
| GOVERNMENT | | | | | | | | | | |
| STATE | 105 | 105 | 6,147 | 6,061 | 6,622 | 6,276 | 32,887,578 | 493 | 25,492,042 | 127,309 |
| LOCAL | 17 | 17 | 3,889 | 3,820 | 3,733 | 3,814 | 20,644,876 | 416 | 20,644,876 | 30,399 |
| FEDERAL | 43 | 43 | 1,898 | 1,881 | 1,553 | 1,110 | 4,764,173 | 330 | 4,764,173 | |
| | | | 1,360 | 1,360 | 1,336 | 1,352 | 7,478,529 | 425 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| LIBERTY | 051 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 74 | 463 | 491 | 483 | 479 | 1,411,777 | 227 | 956,659 | 16,302 |
| PRIVATE (OWNERSHIP 5) | | | 53 | 259 | 285 | 252 | 265 | 762,959 | 221 | 414,320 | 12,923 |
| AGRI, FOR FISH | | 01 | 6 | 38 | 41 | 31 | 39 | 95,047 | 293 | 83,610 | 3,133 |
| AGRI, PROD CROP | | 02 | 3 | 21 | 26 | | | | | | |
| AGRI, PROD LIVESTK | | 07 | | | | | | | | | |
| AGRI, PROD SERVICES | | 08 | | | | | | | | | |
| AGRI, PROD FORESTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | | | | | | | | 203 | | |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | | | | | | | | | | |
| GENERAL BUILDING | | 15 | 4 | 6 | 7 | 8 | 7 | 19,362 | 212 | 17,978 | 494 |
| HEAVY CONSTRUCTION | | 16 | | | | | | | | | |
| SPECIAL TRADE | | 17 | 4 | 18 | 19 | 15 | 17 | 42,721 | 193 | 28,797 | 1,179 |
| MANUFACTURING | | | | | | | | | | | |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| LIBRPTY | 051 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MFG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | | | | | | | | | | |
| LOCAL-URBAN TRANS | | 41 D | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 42 | | | | | | | | | |
| WATER TRANSPORT | | 44 | | | | | | | | | |
| AIR TRANS | | 45 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 46 | | | | | | | | | |
| TRANSPORT SERV | | 47 | | | | | | | | | |
| COMMUNICATION | | 48 | | | | | | | | | |
| ELECT-GAS-SAN-SER | | 49 D | | | | | | | | | |
| WHOLESALE TRADE | | | | | | | | | | | |
| DURABLE GOODS | | 50 D | 4 | 38 | 50 | 37 | 41 | 164,919 | 309 | 64,187 | 2,213 |
| NONDURABLE | | 51 D | | | | | | | | | |
| RETAIL TRADE | | | | | | | | | | | |
| BLDG MAT-GARDEN | | 52 D | 15 | 75 | 77 | 77 | 76 | 170,457 | 173 | 112,217 | 2,947 |
| GEN MERCH | | 53 | | | | | | | | | |
| FOOD STORES | | 54 | 4 | 28 | 30 | 27 | 28 | 61,310 | 168 | 51,533 | 1,534 |
| AUTO DLRS-SVC ST | | 55 | 4 | 16 | 17 | 17 | 16 | 58,043 | 279 | 22,680 | 527 |
| APPAREL & ACCESS | | 56 D | | | | | | | | | |
| FURN & HOME FUR | | 57 | | | | | | | | | |
| EATING & DRINKING | | 58 | 3 | 18 | 16 | 17 | 17 | 23,945 | 108 | 22,245 | 450 |
| MISC RETAIL | | 59 D | | | | | | | | | |
| PIN. INS., R. E | | | | | | | | | | | |
| BANKING | | 60 D | 4 | 13 | 15 | 15 | 14 | 47,383 | 260 | 17,313 | 365 |
| CREDIT AGENCIES | | 61 D | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 62 | | | | | | | | | |
| INSURANCE CARR | | 63 | | | | | | | | | |
| INS AGENTS-BRKS | | 64 D | | | | | | | | | |
| REAL ESTATE | | 65 D | | | | | | | | | |
| COMBINATIONS | | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | | 67 | | | | | | | | | |
| SERVICES & LODGING | | | | | | | | | | | |
| HOTELS | | 70 D | 10 | 33 | 36 | 31 | 33 | 61,531 | 143 | 44,037 | 1,098 |
| PERSONAL SERVICE | | 72 | | | | | | | | | |
| BUSINESS SERVICE | | 73 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| LIBERTY | 2-DIGIT SIC CODE | NO. OF ESTABLISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTR. |
|---------------------|---------------------|-------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-----------------|
| 051 | 75 D | 21 | 204 | 206 | 231 | 213 | 648,818 | 234 | 548,338 | 3,239 |
| AUTO-REPAIR SERVICE | 76 | 3 | 7 | 6 | 6 | 6 | 18,178 | 233 | 18,178 | 139 |
| MISC REPAIR SERVICE | 78 | 7 | 173 | 173 | 199 | 181 | 524,160 | 222 | 524,160 | 3,241 |
| MOTION PICTURES | 79 | 11 | 24 | 27 | 26 | 25 | 106,479 | 327 | | |
| AMUS & REC SERVICES | 90 D | | | | | | | | | |
| HEALTH SERVICES | 91 D | | | | | | | | | |
| LEGAL SERVICES | 92 | | | | | | | | | |
| EDUCATIONAL SERV | 93 | | | | | | | | | |
| SOCIAL SERVICES | 84 | | | | | | | | | |
| MUSEUMS, ZOOS, ETC | 86 D | | | | | | | | | |
| MEMBERSHIP ORG | 88 | | | | | | | | | |
| PRIVATE HOUSEHOLDS | 99 D | | | | | | | | | |
| MISC SERVICES | 99 | | | | | | | | | |
| NON-CLASSIFIABLE | 99 | | | | | | | | | |
| GOVERNMENT | | | | | | | | | | |
| STATE | | | | | | | | | | |
| LOCAL | | | | | | | | | | |
| FEDERAL | | | | | | | | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| 2-DIGIT CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| LINCOLN 053 | | | | | | | | | |
| TOTAL ALL INDUSTRIES | 524 | 5,459 | 5,695 | 5,818 | 5,657 | 23,680,628 | 322 | 7,544,227 | 216,479 |
| PRIVATE (OWNERSHIP 5) | 482 | 3,946 | 4,136 | 4,109 | 4,063 | 17,910,664 | 339 | 5,728,815 | 202,148 |
| AGRI, FOR FISH | 14 | 34 | 37 | 37 | 36 | 67,774 | 145 | 65,474 | 2,471 |
| AGRI, PROD CROP | 01 | | | | | | | | |
| AGRI PRO LIVESTK | 02 D | | | | | | | | |
| AGRI SERVICES | 07 D | | | | | | | | |
| FORESTRY | 03 | 28 | 31 | 32 | 30 | 57,067 | 146 | 57,067 | 2,170 |
| FISH-HUNT-TRAP | 09 | | | | | | | | |
| MINING | 4 | 539 | 561 | 552 | 550 | 3,647,280 | 510 | 429,518 | 10,269 |
| METAL MINING | 10 D | | | | | | | | |
| BITUM COAL & LIG MIN | 12 | | | | | | | | |
| OIL & GAS EXTRACTION | 13 | | | | | | | | |
| MINING & QRY NONMETL | 14 D | | | | | | | | |
| CONSTRUCTION | 62 | 298 | 314 | 311 | 307 | 1,713,155 | 429 | 612,981 | 21,894 |
| GENERAL BUILDING | 15 | 29 | 30 | 31 | 30 | 89,932 | 230 | 46,405 | 1,820 |
| HEAVY CONSTRUCTION | 16 | 216 | 230 | 227 | 224 | 1,386,478 | 476 | 462,345 | 18,041 |
| SPECIAL TRADE | 17 | 53 | 54 | 53 | 53 | 236,744 | 343 | 104,231 | 4,032 |
| MANUFACTURING | 85 | 1,246 | 1,379 | 1,383 | 1,336 | 8,101,633 | 466 | 2,162,172 | 88,487 |
| FOOD PRODUCTS | 20 D | | | | | | | | |
| TOBACCO | 21 | | | | | | | | |
| TEXTILES | 22 | | | | | | | | |
| APPAREL | 23 | | | | | | | | |
| LUMBER | 24 | 1,203 | 1,335 | 1,342 | 1,293 | 8,001,121 | 476 | 2,072,904 | 85,067 |
| FURNITURE | 25 | | | | | | | | |
| PAPER | 26 | | | | | | | | |
| PRINTING-PUBLISH | 27 | | | | | | | | |
| CHEMICALS | 28 | 22 | 21 | 22 | 21 | 28,508 | 104 | 27,515 | 1,074 |
| PETRO-COAL | 29 | | | | | | | | |
| RUBBER-MISC PLAST | 30 | | | | | | | | |
| LEATHER | 31 | | | | | | | | |
| STONE-CLAY-GLASS | 32 | 15 | 17 | 13 | 15 | 55,079 | 282 | 49,812 | 2,094 |
| PRIMARY METAL | 33 | | | | | | | | |
| FABRICATED METAL | 34 | | | | | | | | |
| NON ELECT MACH | 35 D | | | | | | | | |
| ELECT-ELECTR EQUIP | 36 | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| LINCOLN | 053 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MFG | | 39 | D | | | | | | | | |
| TRANS. COMM. & PU | | 41 | D | 205 | 219 | 224 | 216 | 1,023,622 | 365 | 306,912 | 10,699 |
| LOCAL-URBAN TRANS | | 42 | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | 64 | 74 | 67 | 68 | 282,367 | 319 | 175,141 | 6,775 |
| WATER TRANS | | 45 | D | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | 5 | 7 | 7 | 6 | 6,569 | 84 | 6,569 | 118 |
| TRANSPORT SERV | | 48 | | 43 | 43 | 45 | 43 | 212,411 | 379 | 33,928 | 848 |
| COMMUNICATION | | 49 | | 76 | 76 | 72 | 74 | 489,795 | 509 | 70,932 | 2,245 |
| ELECT-GAS-SAN-SER | | 49 | | | | | | | | | |
| WHOLESALE TRADE | | 50 | | 76 | 79 | 83 | 78 | 211,918 | 254 | 111,231 | 3,285 |
| DURABLE GOODS | | 51 | | 39 | 41 | 44 | 41 | 85,096 | 159 | 53,444 | 1,353 |
| NONDURABLE | | 51 | | | | | | | | | |
| RETAIL TRADE | | 52 | | 816 | 813 | 758 | 795 | 1,584,280 | 154 | 1,087,859 | 34,723 |
| BLDG MAINT-GARDEN | | 53 | | 66 | 67 | 68 | 67 | 116,063 | 133 | 98,318 | 2,444 |
| GEN MERCHS | | 54 | | 164 | 167 | 158 | 163 | 473,896 | 223 | 202,729 | 5,416 |
| POJO STORES | | 55 | | 114 | 120 | 120 | 118 | 300,767 | 196 | 192,244 | 6,761 |
| AUTO DLRS-SVC ST | | 56 | | 12 | 13 | 13 | 12 | 16,404 | 105 | 12,204 | 311 |
| APPAREL & ACCESS | | 57 | | 7 | 7 | 8 | 7 | 23,133 | 254 | 23,133 | 886 |
| FURNITURE & HOME | | 58 | | 358 | 351 | 313 | 340 | 485,014 | 109 | 450,541 | 15,210 |
| EATING & DRINKING | | 59 | | 69 | 67 | 61 | 65 | 102,345 | 121 | 73,190 | 2,020 |
| MISC RETAIL | | 59 | | | | | | | | | |
| PIN. INS., R.E | | 60 | D | | | | | | | | |
| BANKING | | 61 | | 75 | 78 | 76 | 76 | 244,028 | 246 | 129,351 | 3,262 |
| CREDIT AGENCIES | | 62 | | 7 | 6 | 7 | 6 | 14,684 | 188 | 6,380 | 193 |
| SEC-COMM-BKRS-SV | | 63 | D | | | | | | | | |
| INSURANCE-CARR | | 64 | | 18 | 18 | 18 | 18 | 64,384 | 275 | 29,948 | 703 |
| INS AGENTS-BKRS | | 65 | | 11 | 11 | 11 | 11 | 25,597 | 179 | 24,797 | 749 |
| REAL ESTATE | | 66 | | | | | | | | | |
| COMPANIES | | 67 | | | | | | | | | |
| HOLDING & INVESTMENTS | | 67 | | | | | | | | | |
| SERVICES & LODGING | | 70 | | 616 | 613 | 644 | 625 | 1,201,615 | 148 | 749,893 | 23,187 |
| HOTELS | | 72 | | 73 | 73 | 66 | 75 | 38,340 | 144 | 39,765 | 965 |
| PERSONAL SERVICE | | 73 | | 24 | 24 | 24 | 24 | 45,051 | 144 | 39,612 | 965 |
| RESTAURANTS | | 73 | | 14 | 13 | 18 | 17 | 45,906 | 207 | 43,677 | 1,548 |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| LINCOLN | 053 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | EMPLOYMENT | | | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVERAGE WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|------------|--------|--------|------------------------------|-----------------------------|--------------------------------|---------------------------|-------------------|
| | | | | 1ST MO | 2ND MO | 3RD MO | | | | | |
| AUTO-REPAIR SERVICE | | 75 | 8 | 17 | 18 | 20 | 18 | 60,887 | 260 | 27,413 | 980 |
| MISC REPAIR SERVICE | | 76 | 3 | 8 | 6 | 9 | 7 | 17,417 | 191 | 13,417 | 385 |
| MOTION PICTURES | | 78 | | | | | | | | | |
| AMUS & REC SERVICES | | 79 | 6 | 22 | 19 | 32 | 24 | 36,555 | 117 | 30,155 | 985 |
| HEALTH SERVICES | | 80 | 28 | 273 | 273 | 274 | 273 | 626,155 | 176 | 269,583 | 7,885 |
| LEGAL SERVICES | | 81 | 5 | 13 | 13 | 14 | 13 | 22,516 | 133 | 20,591 | 7,688 |
| EDUCATIONAL SERV | | 82 | | | | | | | | | |
| SOCIAL SERVICES | | 83 | 8 | 47 | 47 | 50 | 48 | 49,828 | 79 | 40,677 | 861 |
| MUSEUMS, ZOOS ETC | | 84 | | | | | | | | | |
| MEMBERSHIP ORG | | 86 | 10 | 55 | 52 | 55 | 54 | 57,280 | 81 | 45,366 | 1,324 |
| PRIVATE HOUSEHOLDS | | 88 | | | | | | | | | |
| MISC SERVICES | | 89 | 10 | 48 | 49 | 60 | 52 | 137,479 | 203 | 108,435 | 4,092 |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | |
| GOVERNMENT | | | 42 | 1,513 | 1,559 | 1,709 | 1,593 | 5,369,963 | 279 | 1,815,412 | 14,330 |
| STATE | | | 8 | 72 | 69 | 72 | 71 | 338,422 | 366 | 338,422 | 2,221 |
| LOCAL | | | 17 | 645 | 687 | 833 | 721 | 1,476,990 | 157 | 1,476,990 | 12,109 |
| FEDERAL | | | 17 | 796 | 803 | 804 | 801 | 3,954,551 | 379 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| ICCDONE | 055 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 82 | 529 | 516 | 596 | 547 | 1,657,799 | 233 | 754,502 | 14,316 |
| PRIVATE (OWNERSHIP 5) | | | 60 | 392 | 381 | 388 | 387 | 1,226,132 | 244 | 421,823 | 12,391 |
| AGRI, FOR FISH | | D | | | | | | | | | |
| AGRI, PROD CROP | | 01 | | | | | | | | | |
| AGRI, PRO LIVESTK | | 02 | | | | | | | | | |
| AGRI, SVCS | | 03 | | | | | | | | | |
| FORESTRY | | 04 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | D | | | | | | | | | |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIQ MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | 15 | 13 | 22 | 21 | 22 | 21 | 61,829 | 225 | 46,543 | 1,575 |
| GENERAL BUILDING | | 16 | 6 | 10 | 8 | 7 | 8 | 202 | 155 | 203 | 565 |
| HEAVY CONSTRUCTION | | 17 | D | | | | | | | | |
| SPECIAL TRADE | | 17 | 3 | 2 | 3 | 4 | 3 | 7,275 | 186 | 7,275 | 279 |
| MANUFACTURING | | D | | | | | | | | | |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | D | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | D | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| PAVING | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| MCONE | 055 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 33 | | | | | | | | | |
| MISC MPG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 | 5 | 75 | 73 | 77 | 75 | 383,530 | 393 | 54,406 | 1,684 |
| LOCAL-URBAN TRANS | | 42 D | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | |
| TRANSPORT SERV | | 48 D | | | | | | | | | |
| COMMUNICATION | | 49 D | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLFSALE TRADE | | 50 D | 4 | 59 | 55 | 52 | 55 | 190,793 | 266 | 77,170 | 2,004 |
| DURABLE GOODS | | 51 D | | | | | | | | | |
| NONDURABLE | | | | | | | | | | | |
| RETAIL TRADE | | 52 D | 18 | 76 | 78 | 83 | 79 | 198,362 | 193 | 100,919 | 2,689 |
| BLDG MAT-GARDEN | | 53 D | | | | | | | | | |
| GEN MERCH | | 54 D | | | | | | | | | |
| FOOD STORES | | 55 | 5 | 24 | 25 | 25 | 24 | 82,761 | 265 | 25,939 | 766 |
| AUTO DLRS-SVC ST | | 56 | | | | | | | | | |
| APPAREL & ACCESS | | 57 D | | | | | | | | | |
| FURN & HOME FUR | | 58 | 6 | 22 | 20 | 25 | 22 | 30,339 | 106 | 29,269 | 769 |
| EATING & DRINKING | | 59 D | | | | | | | | | |
| MISC RETAIL | | | | | | | | | | | |
| FIN. INS., R.E | | 60 D | 5 | 26 | 26 | 26 | 26 | 89,508 | 265 | 38,994 | 971 |
| BANKING | | 61 D | | | | | | | | | |
| CREDIT AGENCIES | | 62 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 63 D | | | | | | | | | |
| INSURANCE CARR | | 64 D | | | | | | | | | |
| INS AGENTS-BRKS | | 65 D | | | | | | | | | |
| REAL ESTATE | | 66 | | | | | | | | | |
| COMBINATIONS | | 67 | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | |
| SERVICES | | 70 D | 7 | 100 | 94 | 94 | 96 | 197,643 | 158 | 51,294 | 1,750 |
| HOTELS & LODGING | | 72 D | | | | | | | | | |
| PERSONAL SERVICE | | 73 | | | | | | | | | |
| BUSINESS SERVICE | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| MCCONE 055 | | | | | | | | | |
| AUTO-REPAIR SERVICE | 75 D | | | | | | | | |
| MISC REPAIR SERVICE | 76 D | | | | | | | | |
| MOTION PICTURES | 78 | | | | | | | | |
| AMUS & REC SERVICES | 79 D | | | | | | | | |
| HEALTH SERVICES | 80 D | | | | | | | | |
| LEGAL SERVICES | 81 | | | | | | | | |
| EDUCATIONAL SERV | 82 | | | | | | | | |
| SOCIAL SERVICES | 83 | | | | | | | | |
| MUSEUMS, ZOOS ETC | 84 | | | | | | | | |
| MEMBERSHIP ORG | 86 D | | | | | | | | |
| PRIVATE HOUSEHOLDS | 88 | | | | | | | | |
| MISC SERVICES | 89 | | | | | | | | |
| NON-CLASSIFIABLE | 99 D | | | | | | | | |
| GOVPRNMENT | | | | | | | | | |
| STATE | | 137 | 135 | 208 | 190 | 431,986 | 208 | 332,679 | 1,368 |
| LOCAL | 5 | 11 | 99 | 167 | 121 | 60,531 | 173 | 60,531 | 1,526 |
| FEDERAL | 8 | 99 | 25 | 29 | 27 | 98,987 | 282 | 272,531 | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC CODE FOR QUARTER ENDING SEPTEMBER 30, 83

| MADISON | 057 | 2-DIGIT SIC CODE | NO. OF ESTABLISHMENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMP. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WKLY WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------|-----------------------|--------|--------|--------|--------------------|-----------------------|--------------------------|---------------------|----------------|
| TOTAL ALL INDUSTRIES | | | 222 | 1,326 | 1,433 | 1,364 | 1,374 | 3,739,217 | 209 | 2,225,292 | 48,381 |
| PRIVATE (OWNERSHIP 5) | | | 194 | 996 | 1,035 | 916 | 982 | 2,666,053 | 209 | 1,458,303 | 43,346 |
| AGRI, FOR FISH | | | 9 | 55 | 60 | 44 | 53 | 104,529 | 152 | 80,996 | 1,562 |
| AGRI, PROD CROP | | 01 | | | | | | | | | |
| AGRI, PROD LIVESTK | | 02 | 5 | 51 | 55 | 41 | 49 | 97,295 | 152 | 75,598 | 1,399 |
| AGRI, SERVICES | | 07 | 4 | 4 | 5 | 3 | 4 | 7,233 | 139 | 5,398 | 163 |
| AGRI, SERVICES | | 08 | | | | | | | | | |
| FORESTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | | 16 | 65 | 77 | 90 | 77 | 334,673 | 334 | 161,946 | 6,065 |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | | 25 | 56 | 53 | 55 | 54 | 156,239 | 223 | 138,919 | 4,144 |
| GENERAL BUILDING | | 15 | 11 | 34 | 28 | 31 | 31 | 82,031 | 203 | 58,756 | 2,124 |
| HEAVY CONSTRUCTION | | 16 | 5 | 14 | 14 | 14 | 14 | 57,014 | 313 | 54,977 | 1,553 |
| SPECIAL TRADE | | 17 | 9 | 8 | 11 | 10 | 9 | 17,185 | 146 | 17,185 | 466 |
| MANUFACTURING | | | 7 | 31 | 27 | 24 | 27 | 47,691 | 136 | 33,691 | 1,213 |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| MADISON | 057 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVG. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MP | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | | 4 | 40 | 43 | 42 | 41 | 226,497 | 425 | 32,436 | 674 |
| LOCAL-URBAN TRANS | | 41 | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 42 | | | | | | | | | |
| WATER TRANSPORT | | 44 | | | | | | | | | |
| AIR TRANS | | 45 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 46 | | | | | | | | | |
| TRANSPORT SERV | | 47 | | | | | | | | | |
| COMMUNICATION | | 48 | | | | | | | | | |
| ELECT-GAS-SAN-SER | | 49 | | | | | | | | | |
| WHOLESALE TRADE | | | 10 | 41 | 40 | 42 | 41 | 102,933 | 291 | 58,332 | 1,636 |
| DURABLE GOODS | | 50 | 7 | 22 | 22 | 21 | 21 | 47,851 | 175 | 29,515 | 921 |
| NONDURABLE | | 51 | | | | | | | | | |
| RETAIL TRADE | | | 65 | 272 | 286 | 290 | 272 | 445,896 | 126 | 383,429 | 11,944 |
| BLOT-MACH-GARDEN | | 52 | 5 | 17 | 17 | 17 | | 43,811 | | 34,803 | |
| GEN MERCH | | 53 | | | | | | | | | |
| FOOD STORES | | 54 | 7 | 39 | 38 | 42 | 39 | 90,545 | 178 | 61,798 | 2,091 |
| AUTO DLRS-SVC ST | | 55 | 7 | 19 | 20 | 17 | 18 | 30,793 | 131 | 27,968 | 2,730 |
| APPAREL & ACCESS | | 56 | | | | | | | | | |
| FURN & HOME FUR | | 57 | | | | | | | | | |
| EATING & DRINKING | | 58 | 30 | 150 | 158 | 135 | 147 | 190,385 | 99 | 184,438 | 5,254 |
| MISC RETAIL | | 59 | 13 | 27 | 33 | 29 | 29 | 40,685 | 107 | 40,685 | 1,253 |
| FIN. INS., R.E | | | 3 | 34 | 34 | 34 | 34 | 113,963 | 257 | 56,454 | 1,301 |
| BANKING | | 60 | | | | | | | | | |
| CREDIT AGENCIES | | 61 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 62 | | | | | | | | | |
| INST-TRAN-CARR | | 63 | | | | | | | | | |
| INS AGENTS-BRKS | | 64 | | | | | | | | | |
| REAL ESTATE | | 65 | 10 | 15 | 15 | 15 | 15 | 70,820 | 363 | 29,479 | 582 |
| COMBINATIONS | | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | | 67 | | | | | | | | | |
| SERVICES | | | 42 | 478 | 489 | 496 | 439 | 588,928 | 183 | 392,795 | 11,488 |
| LODGING | | 70 | | | | | | | | | |
| PERSONAL SERVICE | | 72 | | | | | | | | | |
| BUSINESS | | 73 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| MADISON | 057 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|-----|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 D | | | | | | | | | | 193 |
| MISC REPAIR SERVICE | | 76 D | | | | | | | | | | 1,904 |
| MOTION PICTURES | | 73 | | | | | | | | | 5,814 | |
| AMUS & REC SERVICES | | 79 | 4 | 3 | 77 | | 5 | 4 | 5,814 | 111 | 57,942 | |
| HEALTH SERVICES | | 80 | 7 | | | | 76 | 16 | 181,754 | 183 | | |
| LEGAL SERVICES | | 81 D | | | | | | | | | | |
| EDUCATIONAL SERV | | 82 D | | | | | | | | | | |
| SOCIAL SERVICES | | 83 D | | | | | | | | | | |
| MUSEUMS, ZOOS ETC | | 84 D | 3 | 12 | | | 5 | 9 | 13,901 | 118 | 13,901 | 409 |
| MEMBERSHIP ORG | | 86 D | | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 D | 4 | 5 | | | 4 | 4 | 8,125 | 156 | 8,125 | 274 |
| MISC SERVICES | | 89 D | | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 D | | | | | | | | | | |
| GOVERNMENT | | | 28 | 330 | 398 | | 448 | 392 | 1,073,163 | 211 | 766,988 | 5,034 |
| STATE | | | 5 | 26 | 26 | | 25 | 25 | 122,083 | 375 | 122,383 | 4,235 |
| LOCAL | | | 12 | 232 | 301 | | 352 | 295 | 644,905 | 168 | 644,905 | |
| FEDERAL | | | 11 | 72 | 71 | | 71 | 71 | 306,174 | 331 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| MEASHER | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| 059 | | | | | | | | | | |
| TOTAL ALL INDUSTRIES | | 85 | 504 | 526 | 557 | 529 | 1,515,413 | 220 | 890,858 | 21,972 |
| PRIVATE (OWNERSHIP 5) | | 68 | 393 | 404 | 404 | 400 | 1,042,228 | 200 | 629,137 | 19,790 |
| AGRI, FOR FISH | 01 | 3 | 58 | 59 | 57 | 58 | 122,305 | 162 | 93,135 | 1,676 |
| AGRI PROD CROP | 02 | | | | | | | | | |
| AGRI PROD LIVESTK | 07 | | | | | | | | | |
| AGRI SERVICES | 08 | | | | | | | | | |
| AGRI FORESTRY | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | |
| MINING | | 3 | 14 | 12 | 12 | 12 | 36,125 | 232 | 10,680 | 248 |
| METAL MINING | 10 | | | | | | | | | |
| BITUM COAL EXTRACT | 12 | | | | | | | | | |
| OIL & GAS EXTRACT | 13 | | | | | | | | | |
| MINING & QRY NONMETL | 14 | | | | | | | | | |
| CONSTRUCTION | | 3 | 11 | 10 | 11 | 10 | 27,333 | 210 | 27,333 | 1,104 |
| GENERAL BUILDING | 15 | | | | | | | | | |
| HEAVY CONSTRUCTION | 16 | | | | | | | | | |
| SPECIAL TRADE | 17 | | | | | | | | | |
| MANUFACTURING | | 13 | 105 | 110 | 110 | 108 | 401,444 | 286 | 265,434 | 10,281 |
| FOOD PRODUCTS | 20 | | | | | | | | | |
| TOBACCO | 21 | | | | | | | | | |
| TEXTILES | 22 | | | | | | | | | |
| APPAREL | 23 | | | | | | | | | |
| LUMBER | 24 | | | | | | | | | |
| FURNITURE | 25 | | | | | | | | | |
| PAPER | 26 | | | | | | | | | |
| PRINTING-PUBLISH | 27 | | | | | | | | | |
| CHEMICALS | 28 | | | | | | | | | |
| PETRO-COAL | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | 30 | | | | | | | | | |
| LEATHER | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | 32 | | | | | | | | | |
| PRIMARY METAL | 33 | | | | | | | | | |
| REFINED METAL | 34 | | | | | | | | | |
| NON ELECT MAC | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| MEASURE | 059 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MFG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 | 3 | 8 | 8 | 8 | 8 | 43,960 | 423 | 32,078 | 1,141 |
| LOCAL-URBAN TRANS | | 42 | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | |
| TRANSPORT SERV | | 48 | | | | | | | | | |
| COMMUNICATION | | 49 | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | | | | | | | | | | |
| DURABLE GOODS | | 50 | | | | | | | | | |
| NONDURABLE | | 51 | | | | | | | | | |
| RETAIL TRADE | | 52 | 25 | 98 | 98 | 96 | 97 | 139,506 | 111 | 113,502 | 3,165 |
| BLDG MAT-GARDEN | | 53 | | | | | | | | | |
| GEN MERCH | | 54 | 4 | 23 | 24 | 23 | 23 | 40,829 | 136 | 31,352 | 852 |
| FOOD STORES | | 55 | 6 | 16 | 17 | 15 | 16 | 27,156 | 130 | 15,129 | 462 |
| AUTO DLRS-SVC ST | | 56 | | | | | | | | | |
| APPAREL & ACCESS | | 57 | | | | | | | | | |
| FURN & HOME FUR | | 58 | | | | | | | | | |
| EATING & DRINKING | | 59 | 11 | 54 | 51 | 52 | 52 | 62,623 | 92 | 58,123 | 1,633 |
| MISC RETAIL | | | | | | | | | | | |
| FIN. INS., R. E | | | | | | | | | | | |
| BANKING | | 60 | | | | | | | | | |
| CREDIT AGENCIES | | 61 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 62 | | | | | | | | | |
| INSURANCE CARR | | 63 | | | | | | | | | |
| INS AGENTS-BRKS | | 64 | | | | | | | | | |
| REAL ESTATE | | 65 | | | | | | | | | |
| COMBINATIONS | | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | | 67 | | | | | | | | | |
| SERVICES | | | | | | | | | | | |
| HOTELS & LODGING | | 70 | 14 | 75 | 80 | 86 | 80 | 195,163 | 188 | 46,995 | 1,349 |
| PERSONAL SERVICE | | 72 | | | | | | | | | |
| BUSINESS SERVICE | | 73 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA

BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| MEAGHER | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVELY WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-------------------------------|---------------------------|-------------------|
| 059 | 75 D | 17 | 111 | 122 | 153 | 128 | 473,184 | 284 | 261,720 | 2,131 |
| AUTO-REPAIR SERVICE | 76 D | 5 | 17 | 17 | 14 | 16 | 71,898 | 345 | 71,898 | 1,481 |
| MISC REPAIR SERVICE | 73 D | 6 | 55 | 66 | 101 | 74 | 189,822 | 197 | 189,822 | 1,700 |
| MOTION PICTURES | 79 D | 6 | 39 | 39 | 38 | 38 | 211,464 | 428 | | |
| AMUS & REC SERVICES | 80 D | | | | | | | | | |
| HEALTH SERVICES | 81 D | | | | | | | | | |
| LEGAL SERVICES | 82 D | | | | | | | | | |
| EDUCATIONAL SERV | 83 D | | | | | | | | | |
| SOCIAL SERVICES | 84 D | | | | | | | | | |
| MUSEUMS, ZOOS ETC | 86 | | | | | | | | | |
| MEMBERSHIP ORG | 88 | | | | | | | | | |
| PRIVATE HOUSEHOLDS | 89 D | | | | | | | | | |
| MISC SERVICES | | | | | | | | | | |
| NON-CLASSIFIABLE | 99 | | | | | | | | | |
| GOVERNMENT | | | | | | | | | | |
| STATE | | | | | | | | | | |
| LOCAL | | | | | | | | | | |
| FEDERAL | | | | | | | | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| MINERAL | 061 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 124 | 1,204 | 1,210 | 1,325 | 1,246 | 4,797,092 | 296 | 3,076,698 | 95,901 |
| PRIVATE (OWNERSHIP 5) | | | 104 | 902 | 903 | 918 | 907 | 3,477,772 | 295 | 2,325,548 | 90,418 |
| AGRI. FOR FISH | | D | | | | | | | | | |
| AGRI. PROD. CROP | | 01 | | | | | | | | | |
| AGRI. PROD. LIVESTK | | 02 | | | | | | | | | |
| AGRI. SERVICES | | 07 | | | | | | | | | |
| FORESTRY | | 08 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | | | | | | | | | | |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM. COAL & LIQ. MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY. NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | | | | | | | | | | |
| GENERAL BUILDING | | 15 | 5 | 2 | 2 | 5 | 3 | 7,789 | 199 | 7,789 | 219 |
| HEAVY CONSTRUCTION | | 16 | 8 | 55 | 50 | 107 | 70 | 479,847 | 527 | 436,112 | 16,040 |
| SPECIAL TRADE | | 17 | | | | | | | | | |
| MANUFACTURING | | | | | | | | | | | |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT. MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |
| | | | 23 | 398 | 411 | 398 | 402 | 2,208,009 | 422 | 1,282,992 | 53,925 |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| MINERAL | 061 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | 4 | 7 | 8 | 8 | 7 | 37,063 | 407 | 8,914 | 319 |
| INSTRUMENTS | | 33 | | | | | | | | | |
| MISCMFG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 | | | | | | | | | |
| LOCAL-URBAN TRANS | | 42 | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANS | | 45 | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | |
| TRANSPORT SERV | | 48 | | | | | | | | | |
| COMMUNICATION | | 49 | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 | | | | | | | | | |
| DURABLE GOODS | | 51 | | | | | | | | | |
| NONDURABLE | | | | | | | | | | | |
| RETAIL TRADE | | 52 | 31 | 254 | 268 | 243 | 255 | 426,443 | 129 | 359,628 | 11,820 |
| BLDG NAT-GARDEN | | 53 | | | | | | | | | |
| GEN MERCH | | 54 | 5 | 16 | 14 | 13 | 14 | 36,334 | 199 | 22,944 | 695 |
| POJO STORES | | 55 | 6 | 23 | 50 | 27 | 33 | 54,361 | 126 | 42,615 | 1,237 |
| AUTO DLERS-SVC ST | | 56 | | | | | | | | | |
| APPAREL & ACCESS | | 57 | | | | | | | | | |
| FURN & HOME FUR | | 58 | 14 | 185 | 173 | 168 | 175 | 273,737 | 120 | 246,874 | 8,735 |
| EATING & DRINKING | | 59 | | | | | | | | | |
| MISC RETAIL | | | | | | | | | | | |
| PIN. INS., R.E | | 60 | 5 | 25 | 26 | 29 | 26 | 71,338 | 211 | 29,496 | 813 |
| BANKING | | 61 | | | | | | | | | |
| CREDIT AGENCIES | | 62 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 63 | | | | | | | | | |
| INSURANCE CARR | | 64 | | | | | | | | | |
| INS AGENTS-BRKS | | 65 | | | | | | | | | |
| REAL ESTATE | | 66 | | | | | | | | | |
| COMBINATIONS | | 67 | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | |
| SERVICES | | 70 | 21 | 110 | 98 | 94 | 100 | 118,714 | 81 | 116,854 | 4,445 |
| HOTELS & LODGING | | 72 | 5 | 53 | 47 | 39 | 46 | 48,547 | | 48,547 | |
| PERSONAL SERVICE | | 73 | | | | | | | | | |
| BUSINESS SERVICE | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| MINERAL | 061 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 D | | | | | | | | | |
| MISC REPAIR SERVICE | | 76 D | | | | | | | | | |
| MOTION PICTURES | | 73 D | | | | | | | | | |
| AMUS & REC SERVICES | | 79 D | | | | | | | | | |
| HEALTH SERVICES | | 80 | 3 | 11 | 11 | 11 | 11 | 24,168 | 169 | 23,154 | 836 |
| LEGAL SERVICES | | 81 | | | | | | | | | |
| EDUCATIONAL SERV | | 82 | | | | | | | | | |
| SOCIAL SERVICES | | 83 D | | | | | | | | | |
| MUSEUMS, ZOOS ETC | | 84 | | | | | | | | | |
| MEMBERSHIP ORG | | 86 D | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 93 D | | | | | | | | | |
| MISC SERVICES | | 89 D | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | |
| GOVERNMENT | | | 20 | 302 | 307 | 407 | 338 | 1,319,320 | 300 | 251,150 | 5,583 |
| STATE | | | 5 | 39 | 35 | 38 | 184 | 214,762 | 440 | 214,762 | 1,333 |
| LOCAL | | | 8 | 149 | 154 | 250 | 117 | 536,387 | 224 | 536,387 | 4,335 |
| FEDERAL | | | 7 | 114 | 118 | 119 | | 568,170 | 373 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| MISSOULA | 063 | 2-DIGIT SIC CODE | NO. OF ESTABLISHMENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMP. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER ENPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------|-----------------------|--------|--------|--------|--------------------|-----------------------|--------------------|---------------------|----------------|
| TOTAL ALL INDUSTRIES | | | 2,283 | 27,041 | 26,835 | 28,273 | 27,383 | 109,665,663 | 308 | 44,664,102 | 1,030,377 |
| PRIVATE (OWNERSHIP 5) | | | 2,207 | 21,943 | 22,066 | 22,192 | 22,067 | 83,997,317 | 293 | 28,744,906 | 917,271 |
| AGRI, PROD FISH | | D | | | | | | | | | |
| AGRI, PROD CROP | | 01 | 3 | 12 | 12 | 12 | 12 | 23,074 | 147 | 15,099 | 491 |
| AGRI, PROD LIVESTK | | 02 | 14 | 47 | 44 | 47 | 46 | 89,808 | 150 | 73,923 | 2,174 |
| AGRI, SERV | | 07 | 7 | 107 | 119 | 109 | 111 | 557,249 | 386 | 94,686 | 3,808 |
| FORESTRY | | 08 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | D | | | | | | | | | |
| METAL MINING | | 10 | 6 | 51 | 46 | 55 | 50 | 284,166 | 437 | 111,593 | 3,555 |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | | 264 | 1,612 | 1,544 | 1,535 | 1,563 | 9,299,689 | 409 | 4,277,593 | 171,053 |
| GEN'L BLDG | | 15 | 96 | 323 | 281 | 289 | 297 | 1,224,485 | 317 | 1,043,717 | 43,172 |
| HEAVY CONSTRUCTION | | 16 | 30 | 373 | 383 | 382 | 379 | 2,101,707 | 426 | 2,557,848 | 100,447 |
| SPECIAL TRADE | | 17 | 138 | 916 | 880 | 864 | 886 | 4,973,487 | 431 | | |
| MANUFACTURING | | | 123 | 4,176 | 4,199 | 4,310 | 4,195 | 24,178,170 | 443 | 3,853,554 | 139,718 |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | 4 | 14 | 12 | 16 | 14 | 37,967 | 208 | 30,242 | 1,149 |
| LUMBER | | 24 | 57 | 2,358 | 2,425 | 2,454 | 2,412 | 13,204,998 | 421 | 1,963,293 | 77,365 |
| FURNITURE | | 25 | 4 | 97 | 101 | 108 | 102 | 443,580 | 334 | 159,139 | 4,679 |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | 18 | 276 | 277 | 267 | 273 | 1,010,073 | 284 | 337,640 | 9,276 |
| CHEMICALS | | 28 | | | | | | | | | |
| PTRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | 7 | 71 | 80 | 68 | 73 | 336,088 | 354 | 117,243 | 4,874 |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | 4 | 81 | 37 | 52 | 56 | 251,013 | 344 | 155,038 | 5,079 |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-PLECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| MISSOULA | 063 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE- WEEKLY WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|--|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 D | | 17 | 20 | 17 | 18 | 50,670 | 216 | 27,761 | 1,039 |
| INSTRUMENTS | | 38 D | | | | | | | | | |
| MISC MFG | | 39 | 4 | | | | | | | | |
| TRANS. COMM. & PU | | D | 6 | | | | | | | | |
| LOCAL-URBAN TRANS | | 41 | 84 | 34 | 35 | 112 | 60 | 145,914 | 187 | 64,503 | 1,690 |
| TRUCKING-WAREHOUSE | | 42 | | 791 | 814 | 817 | 807 | 4,047,920 | 385 | 1,120,343 | 36,054 |
| WATER TRANSPORT | | 44 D | | | | | | | | | |
| AIR TRANS | | 45 | 6 | 84 | 85 | 77 | 82 | 413,401 | 387 | 153,041 | 4,075 |
| PIPELINES (EX NAT GAS) | | 46 | | | | | | | | | |
| TRANSPORT SERV | | 47 | 9 | 60 | 62 | 63 | 61 | 162,082 | 204 | 104,978 | 2,619 |
| COMMUNICATION | | 48 | 13 | 405 | 411 | 401 | 405 | 2,068,856 | 392 | 351,420 | 11,670 |
| ELECT-GAS-SAN-SER | | 49 | 6 | 250 | 250 | 248 | 249 | 1,564,953 | 483 | 181,220 | 4,347 |
| WHOLESALE TRADE | | 50 | 157 | 1,150 | 1,178 | 1,199 | 1,175 | 5,034,058 | 330 | 1,934,187 | 51,977 |
| DURABLE GOODS | | 51 | 106 | 495 | 522 | 524 | 513 | 2,908,992 | 338 | 670,257 | 31,561 |
| NONDURABLE | | | 51 | | | | | 2,125,066 | 318 | 20,115 | 20,115 |
| RETAIL TRADE | | 52 | 531 | 5,941 | 6,007 | 5,957 | 5,968 | 13,684,123 | 176 | 8,189,227 | 219,986 |
| BLDG MAT-GARDEN | | 53 | 29 | 214 | 223 | 231 | 222 | 1,820,654 | 284 | 351,788 | 11,160 |
| GEN MERCH | | 54 | 9 | 604 | 594 | 598 | 598 | 1,498,546 | 192 | 978,823 | 25,501 |
| FOOD STORES | | 55 | 55 | 696 | 709 | 693 | 699 | 1,911,418 | 210 | 882,254 | 24,844 |
| AUTO DLRS-SVC ST | | 56 | 68 | 730 | 750 | 757 | 745 | 2,880,861 | 297 | 1,106,437 | 34,748 |
| APPAREL & ACCESS | | 57 | 38 | 268 | 261 | 255 | 261 | 504,997 | 148 | 378,649 | 9,485 |
| FURN & HOME FUR | | 58 | 36 | 219 | 228 | 236 | 227 | 706,804 | 239 | 358,994 | 11,438 |
| EATING & DRINKING | | 59 | 175 | 2,442 | 2,484 | 2,421 | 2,449 | 3,602,156 | 113 | 3,131,358 | 94,962 |
| MISC RETAIL | | 53 | 121 | 2,768 | 2,758 | 2,766 | 2,764 | 1,758,753 | 177 | 1,000,921 | 27,821 |
| FIN. INS., R. E | | | 194 | 1,240 | 1,221 | 1,208 | 1,223 | 4,403,023 | 277 | 1,824,769 | 49,418 |
| BANKING | | 60 | 22 | 217 | 215 | 215 | 215 | 1,524,461 | 277 | 895,548 | 17,058 |
| CREDIT AGENCIES | | 61 | 27 | 39 | 39 | 39 | 39 | 775,708 | 277 | 313,548 | 8,877 |
| SEC-COMM-BRKS-SV | | 62 | 9 | 50 | 51 | 49 | 50 | 537,071 | 259 | 275,667 | 7,879 |
| INSURANCE CARR | | 63 | 56 | 207 | 198 | 198 | 201 | 185,677 | 285 | 75,109 | 1,627 |
| INS AGENTS-BRKS | | 64 | 91 | 298 | 297 | 292 | 295 | 664,459 | 254 | 317,070 | 8,627 |
| REAL ESTATE | | 65 | | | | | | 713,065 | 185 | 393,341 | 11,915 |
| COMBINATIONS | | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | | 67 D | | | | | | | | | |
| SERVICES | | | 768 | 5,875 | 5,887 | 5,994 | 5,918 | 18,926,257 | 246 | 6,521,352 | 198,447 |
| HOTELS & LODGING | | 70 | 46 | 312 | 325 | 279 | 268 | 929,168 | 149 | 375,843 | 9,762 |
| PERSONAL SERVICE | | 72 | 64 | 262 | 265 | 279 | 268 | 520,245 | 149 | 878,949 | 25,972 |
| BUSINESS SERVICE | | 73 | 106 | 686 | 702 | 724 | 704 | 1,437,577 | 157 | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| MISSOULA | 063 | 2-DIGIT SIC CODE | NO. OF ESTABLISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|-------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 65 | 368 | 337 | 349 | 351 | 1,351,658 | 296 | 484,697 | 16,809 |
| MISC REPAIR SERVICE | | 76 | 31 | 158 | 139 | 137 | 144 | 456,282 | 243 | 239,519 | 8,087 |
| MOTION PICTURES | | 79 | 8 | 96 | 87 | 82 | 88 | 110,820 | 90 | 97,262 | 2,327 |
| AMUS & REC SERVICES | | 80 | 35 | 241 | 230 | 278 | 249 | 402,396 | 124 | 321,693 | 10,918 |
| HEALTH SERVICES | | 81 | 195 | 2,290 | 2,303 | 2,297 | 2,296 | 9,792,446 | 328 | 1,591,593 | 43,023 |
| LEGAL SERVICES | | 82 | 43 | 196 | 190 | 194 | 193 | 711,766 | 283 | 1,294,833 | 7,973 |
| EDUCATIONAL SERV | | 83 | 3 | 13 | 10 | 47 | 23 | 52,428 | 175 | 1,620 | 61 |
| SOCIAL SERVICES | | 84 | 50 | 493 | 500 | 533 | 508 | 1,047,990 | 158 | 781,145 | 20,817 |
| MEMBERSHIP ORG ETC | | 86 | 54 | 222 | 247 | 213 | 227 | 403,556 | 136 | 216,199 | 6,836 |
| PRIVATE HOUSEHOLDS | | 88 | 6 | 330 | 344 | 362 | 345 | 1,759,236 | 117 | 10,683 | 368 |
| MISC SERVICES | | 89 | 62 | 330 | 344 | 362 | 345 | 1,759,236 | 392 | 516,732 | 16,626 |
| NON-CLASSIFIABLE | | 99 | 9 | 87 | 134 | 130 | 117 | 166,395 | 109 | 148,190 | 4,992 |
| GOVERNMENT | | | | | | | | | | | |
| STATE | | | 76 | 5,098 | 4,769 | 6,081 | 5,316 | 25,668,346 | 371 | 15,919,186 | 113,106 |
| LOCAL | | | 21 | 2,299 | 2,010 | 2,085 | 2,131 | 8,786,380 | 317 | 18,786,380 | 62,758 |
| FEDERAL | | | 22 | 1,275 | 1,234 | 2,483 | 1,664 | 7,132,816 | 329 | 7,132,816 | 50,350 |
| | | | 33 | 1,524 | 1,525 | 1,513 | 1,520 | 9,749,149 | 493 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| MUSSELSHELL 065 | | | | | | | | | | |
| TOTAL ALL INDUSTRIES | | 150 | 1,042 | 1,034 | 1,032 | 1,036 | 3,099,256 | 230 | 1,666,559 | 35,797 |
| PRIVATE (OWNERSHIP 5) | | 130 | 735 | 751 | 738 | 741 | 2,301,184 | 239 | 995,920 | 30,974 |
| AGRI, FOR FISH | 01 | 3 | 14 | 14 | 13 | 13 | 28,394 | 168 | 9,595 | 278 |
| AGRI, PROP CROP | 02 | | | | | | | | | |
| AGRI, PRO LIVESTK | 07 | | | | | | | | | |
| AGRI, SERVICES | 08 | | | | | | | | | |
| FORESTRY | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | |
| MINING | | 17 | 155 | 167 | 162 | 161 | 798,287 | 381 | 309,172 | 10,847 |
| METAL MINING | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | 12 | 3 | 14 | 15 | 16 | 15 | 51,178 | 262 | 26,384 | 820 |
| OIL & GAS EXTRACTION | 13 | 14 | 141 | 152 | 146 | 146 | 747,109 | 393 | 282,787 | 10,026 |
| MINING & QRY NONMETL | 14 | | | | | | | | | |
| CONSTRUCTION | | 4 | 7 | 5 | 6 | 6 | 19,842 | 254 | 6,405 | 166 |
| GENERAL BUILDING | 15 | 4 | 17 | 16 | 16 | 16 | 52,836 | 254 | 21,185 | 626 |
| HEAVY CONSTRUCTION | 16 | | | | | | | | | |
| SPECIAL TRADE | 17 | | | | | | | | | |
| MANUFACTURING | | 11 | 60 | 58 | 54 | 57 | 130,416 | 176 | 103,206 | 3,314 |
| FOOD PRODUCTS | 20 | | | | | | | | | |
| TOBACCO | 21 | | | | | | | | | |
| TEXTILES | 22 | | | | | | | | | |
| APPAREL | 23 | | | | | | | | | |
| LUMBER | 24 | | | | | | | | | |
| FURNITURE | 25 | | | | | | | | | |
| PAPER | 26 | | | | | | | | | |
| PRINTING-PUBLISH | 27 | | | | | | | | | |
| CHEMICALS | 28 | | | | | | | | | |
| PETRO-COAL | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | 30 | | | | | | | | | |
| LEATHER | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | 32 | | | | | | | | | |
| PRIMARY METAL | 33 | | | | | | | | | |
| FABRICATED METAL | 34 | | | | | | | | | |
| NON ELECT MACH | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| MUSSELSHELL | 065 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MFG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | D | | | | | | | | | |
| LOCAL-URBAN TRANS | | 41 | 6 | 16 | 18 | 16 | 16 | 110,262 | 530 | 13,944 | 504 |
| TRUCKING-WAREHOUSE | | 42 | | | | | | | | | |
| WATER TRANSPORT | | 44 | | | | | | | | | |
| AIR TRANS | | 45 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 46 | | | | | | | | | |
| TRANSPORT SERV | | 47 | | | | | | | | | |
| COMMUNICATION | | 48 | 3 | 9 | 9 | 9 | 9 | 35,980 | 307 | 1,971 | 74 |
| ELECT-GAS-SAN-SER | | 49 | | | | | | | | | |
| WHOLESALE TRADE | | 50 | 9 | 32 | 43 | 41 | 42 | 147,204 | 384 | 59,121 | 1,559 |
| DURABLE GOODS | | 51 | 4 | 17 | 19 | 19 | 18 | 53,475 | 228 | 24,413 | 800 |
| NONDURABLE | | | | | | | | | | | |
| RETAIL TRADE | | 52 | 36 | 214 | 215 | 217 | 215 | 441,332 | 158 | 265,803 | 7,452 |
| BLDG MAINT-GARDEN | | 53 | 3 | | | | | | | | |
| GEN MERCH | | 54 | | | | | | | | | |
| FOOD STORES | | 55 | 4 | 43 | 43 | 40 | 42 | 153,585 | 281 | 66,658 | 1,882 |
| AUTO DLRS-SVC ST | | 56 | 5 | 37 | 36 | 39 | 37 | 102,017 | 212 | 40,457 | 1,040 |
| APPAREL & ACCESS | | 57 | | | | | | | | | |
| FURN & HOME FUR | | 58 | | | | | | | | | |
| EATING & DRINKING | | 59 | 14 | 101 | 103 | 103 | 102 | 131,253 | 98 | 126,753 | 3,686 |
| MISC RETAIL | | | 5 | 10 | 10 | 13 | 11 | 15,255 | 106 | 12,130 | 248 |
| FIN. INS., R.E | | D | | | | | | | | | |
| BANKING | | 60 | | | | | | | | | |
| CREDIT AGENCIES | | 61 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 62 | | | | | | | | | |
| INSURANCE CARR | | 63 | | | | | | | | | |
| INS AGENTS-BRKS | | 64 | 4 | 12 | 12 | 11 | 11 | 27,532 | 192 | 23,462 | 556 |
| REAL ESTATE | | 65 | | | | | | | | | |
| COMBINATIONS | | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | | 67 | | | | | | | | | |
| SERVICES | | | 25 | 140 | 144 | 143 | 142 | 309,524 | 168 | 119,607 | 3,968 |
| HOFLS | | 70 | | | | | | | | | |
| PERSONAL SERVICE | | 72 | | | | | | | | | |
| BUSINESS SERVICE | | 73 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| MUSSELSHELL 065 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | 75 D | | | | | | | | | 535 |
| MISC REPAIR SERVICE | 76 D | | | | | | | | | 561 |
| MOTION PICTURES | 73 D | | | | | | | | | 89 |
| AMUS & REC SERVICES | 79 | 3 | 7 | 10 | 9 | 8 | 14,360 | 138 | 14,360 | |
| HEALTH SERVICES | 80 | 4 | 82 | 79 | 78 | 79 | 183,844 | 179 | 22,757 | |
| LEGAL SERVICES | 81 | 3 | 5 | 5 | 5 | 5 | 4,684 | 72 | 2,774 | |
| EDUCATIONAL SERV | 82 | | | | | | | | | |
| SOCIAL SERVICES | 83 | 4 | 25 | 27 | 28 | 26 | 64,412 | 190 | 43,750 | 1,661 |
| MUSEUMS, ZOOS ETC | 84 | | | | | | | | | |
| MEMBERSHIP ORG | 86 D | | | | | | | | | |
| PRIVATE HOUSEHOLDS | 88 D | | | | | | | | | |
| MISC SERVICES | 89 D | | | | | | | | | |
| NON-CLASSIFIABLE | 99 | | | | | | | | | |
| GOVERNMENT | | 20 | 307 | 283 | 294 | 294 | 798,072 | 309 | 670,839 | 4,823 |
| STATE | | 6 | 18 | 18 | 17 | 17 | 84,453 | 382 | 84,453 | 1,493 |
| LOCAL | | 6 | 267 | 242 | 254 | 254 | 586,185 | 177 | 586,185 | 3,329 |
| FEDERAL | | 8 | 22 | 23 | 23 | 22 | 127,432 | 445 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| PARK | 067 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 454 | 3,032 | 3,083 | 3,292 | 3,135 | 8,863,174 | 217 | 5,128,158 | 126,422 |
| PRIVATE (OWNERSHIP 5) | | | 417 | 2,682 | 2,708 | 2,716 | 2,702 | 7,148,737 | 204 | 3,850,813 | 117,270 |
| AGRI, PROD, FISH | | D | | | | | | | | | |
| AGRI, PROD, LIVESTK | | 01 | 4 | 5 | 8 | 6 | 6 | 15,193 | 194 | 13,593 | 371 |
| AGRI, PROD, SERVICES | | 02 | 4 | 11 | 11 | 11 | 11 | 41,257 | 288 | 21,457 | 722 |
| AGRI, SERVICES | | 07 | | | | | | | | | |
| FORESTRY | | 03 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | D | | | | | | | | | |
| METAL MINING & LIG MIN | | 10 | | | | | | | | | |
| BITUM & COAL EXTRACTION | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & DRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | D | | | | | | | | | |
| GENERAL BUILDING | | 15 | 55 | 154 | 158 | 153 | 155 | 483,651 | 249 | 286,892 | 10,286 |
| HEAVY CONSTRUCTION | | 16 | 22 | 64 | 32 | 33 | 34 | 85,348 | 193 | 48,583 | 1,692 |
| SPECIAL TRADE | | 17 | 8 | 35 | 36 | 61 | 62 | 216,392 | 268 | 94,840 | 3,757 |
| MANUFACTURING | | D | | | | | | | | | |
| FOOD PRODUCTS | | 20 | 27 | 318 | 329 | 327 | 321 | 1,238,528 | 387 | 425,938 | 15,585 |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| PARK | 067 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MFG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 | 19 | 175 | 178 | 185 | 179 | 770,379 | 331 | 217,446 | 6,694 |
| LOCAL-URBAN TRANS | | 42 | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | |
| TRANSPORT SERV | | 48 | | | | | | | | | |
| COMMUNICATION | | 49 | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | 4 | 39 | 41 | 39 | 39 | 157,852 | 311 | 32,053 | 970 |
| | | | 3 | 41 | 41 | 41 | 41 | 268,002 | 502 | 23,466 | 508 |
| WHOLESALE TRADE | | 50 | 15 | 61 | 62 | 64 | 62 | 214,738 | 366 | 33,214 | 2,978 |
| DURABLE GOODS | | 51 | 7 | 29 | 29 | 30 | 29 | 122,405 | 324 | 36,922 | 1,523 |
| NONDURABLE | | | 8 | 32 | 33 | 34 | 33 | 92,333 | 215 | 56,291 | |
| RETAIL TRADE | | | 122 | 870 | 868 | 876 | 871 | 1,691,969 | 149 | 1,195,401 | 38,575 |
| BLDG MAT-GARDEN | | 52 | 9 | 44 | 41 | 40 | 41 | 111,181 | 208 | 51,662 | 928 |
| GEN MERCH | | 53 | 3 | 21 | 21 | 20 | 20 | 47,637 | 183 | 36,629 | 3,736 |
| FOOD STORES | | 54 | 8 | 85 | 85 | 89 | 86 | 304,473 | 272 | 117,140 | 7,770 |
| AUTO DLRS-SVC ST | | 55 | 24 | 157 | 155 | 152 | 154 | 374,253 | 186 | 246,314 | 666 |
| APPAREL & ACCESS | | 56 | 6 | 16 | 15 | 15 | 15 | 22,800 | 116 | 22,800 | 278 |
| FURN & HOME FUR | | 57 | 4 | 8 | 8 | 9 | 8 | 10,861 | 104 | 10,861 | 21,210 |
| EATING & DRINKING | | 58 | 46 | 471 | 477 | 479 | 475 | 695,492 | 112 | 625,930 | 2,335 |
| MISC RETAIL | | 59 | 22 | 68 | 66 | 72 | 68 | 125,268 | 141 | 84,062 | |
| PIN. INS., P. E | | 60 | 23 | 158 | 151 | 162 | 151 | 550,497 | 365 | 348,919 | 7,183 |
| BANKING AGENCIES | | 61 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 62 | | | | | | | | | |
| INSURANCE-CAER | | 63 | | | | | | | | | |
| INS AGENTS-BRKS | | 64 | 7 | 16 | 15 | 16 | 15 | 36,026 | 184 | 29,899 | 883 |
| REAL ESTATE | | 65 | 9 | 19 | 21 | 18 | 19 | 32,843 | 132 | 31,443 | 914 |
| COMBINATIONS | | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | | 67 | | | | | | | | | |
| SERVICES | | | 143 | 907 | 909 | 903 | 906 | 2,023,505 | 178 | 1,316,277 | 33,518 |
| HOTELS & LODGING | | 70 | 23 | 316 | 306 | 267 | 296 | 551,875 | 143 | 316,277 | 10,576 |
| PERSONAL SERVICE | | 72 | 12 | 46 | 50 | 48 | 48 | 121,504 | 194 | 61,963 | 1,427 |
| BUSINESS SERVICE | | 73 | 14 | 30 | 32 | 35 | 32 | 59,677 | 143 | 41,402 | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| PARK | 067 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | NO | 2ND | NO | 3RD | NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|----------------------|-----|------------------------|------------------------------------|-----|-----|-----|-----|-----|-----|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 15 | 27 | 28 | 27 | 30 | 28 | 28 | 71,493 | 196 | 40,251 | 1,288 | |
| MISC REPAIR SERVICE | | 76 | 4 | 11 | 7 | 10 | 10 | 9 | 9 | 26,697 | 228 | 17,299 | 1,542 | |
| MOTION PICTURES | | 78 | | | | | | | | | | | | |
| AMUSE & REC SERVICES | | 79 | 15 | 45 | 48 | 47 | 47 | 46 | 46 | 94,399 | 157 | 86,124 | 2,641 | |
| HEALTH SERVICES | | 80 | 21 | 315 | 320 | 324 | 324 | 319 | 319 | 934,865 | 225 | 538,886 | 11,591 | |
| LEGAL SERVICES | | 81 | 7 | 17 | 17 | 17 | 17 | 17 | 17 | 59,271 | 268 | 13,583 | 1,330 | |
| EDUCATIONAL SERV | | 82 | | | | | | | | | | | | |
| SOCIAL SERVICES | | 83 | 10 | 43 | 45 | 53 | 53 | 47 | 47 | 71,134 | 116 | 56,305 | 1,929 | |
| MUSEUMS, ZOOS, ETC | | 84 | | | | | | | | | | | | |
| MEMBERSHIP ORG | | 86 | 4 | 13 | 12 | 11 | 11 | 12 | 12 | 13,259 | 84 | 10,724 | 328 | |
| PRIVATE HOUSEHOLDS | | 88 | | | | | | | | | | | | |
| MISC SERVICES | | 89 | 10 | 18 | 17 | 18 | 18 | 17 | 17 | 45,804 | 207 | 28,398 | 865 | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | | | | |
| GOVERNMENT | | | 37 | 350 | 375 | 576 | 576 | 433 | 433 | 1,714,436 | 308 | 1,277,344 | 9,151 | |
| STATE | | | 9 | 61 | 55 | 58 | 58 | 58 | 58 | 300,509 | 398 | 300,509 | 1,891 | |
| LOCAL | | | 14 | 189 | 224 | 423 | 423 | 278 | 278 | 976,834 | 270 | 976,834 | 7,254 | |
| FEDERAL | | | 14 | 100 | 96 | 95 | 95 | 97 | 97 | 437,091 | 346 | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| 2-DIGIT CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVELY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|--|--|--------|--------|--------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| PETROLEUM 069 | | | | | | | | | |
| TOTAL ALL INDUSTRIES | 16 | 55 | 51 | 82 | 62 | 145,484 | 181 | 124,898 | 1,368 |
| PRIVATE (OWNERSHIP 5) | 9 | 13 | 11 | 17 | 13 | 32,388 | 192 | 20,667 | 633 |
| AGRI, FOR FISH AGRI, PROD CROP AGRI, PRO LIVESTK AGRI, SERVICES FORESTRY FISH-HUNT-TRAP | D 01 02 07 08 09 | | | | | | | | |
| MINING METAL MINING BITUM COAL & LIG MIN OIL & GAS EXTRACTION MINING & QRY NONMETL | 10 12 13 14 | | | | | | 144 | | |
| CONSTRUCTION GENERAL BUILDING HEAVY CONSTRUCTION SPECIAL TRADE | D 15 16 17 | | | | | | | | |
| MANUFACTURING FOOD PRODUCTS TOBACCO TEXTILES APPAREL LUMBER FURNITURE PAPER PRINTING-PUBLISH CHEMICALS PETRO-COAL RUBBER-MISC PLAST LEATHER STONE-CLAY-GLASS PRIMARY METAL FABRICATED METAL NON ELECT MACH ELECT-ELECTR EQUIP | 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 | | | | | | 234 | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WEEKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|---------------------------------------|---------------------------|-------------------|
| PETROLEUM | 069 | | | | | | | | | |
| TRANSPORT EQUIP | 37 | | | | | | | | | |
| INSTRUMENTS | 38 | | | | | | | | | |
| MISC MFG | 39 | | | | | | | | | |
| TRANS. COMM. & PU | 41 | D | | | | | | | | |
| LOCAL-URBAN TRANS | 42 | | | | | | | | | |
| TRUCKING-WAREHOUSE | 44 | | | | | | | | | |
| WATER TRANSPORT | 45 | | | | | | | | | |
| AIR TRANS | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | 47 | | | | | | | | | |
| TRANSPORT SERV | 48 | D | | | | | | | | |
| COMMUNICATION | 48 | | | | | | | | | |
| ELECT-GAS-SAN-SER | 49 | | | | | | | | | |
| WHOLESALE TRADE | 50 | | | | | | | | | |
| DURABLE GOODS | 51 | | | | | | | | | 451 |
| NONDURABLE | | | | | | | | | | |
| RETAIL TRADE | 52 | D | | | | | | | | |
| BLDG MAT-GARDEN | 53 | | | | | | | | | |
| GEN MERCHES | 54 | | | | | | | | | |
| FOOD STORES | 55 | D | | | | | | | | |
| AUTO DLRS-SVC ST | 56 | | | | | | | | | |
| APPAREL & ACCESS | 57 | | | | | | | | | |
| FURN & HOME PUR | 58 | | | | | | | | | |
| EATING & DRINKING | 59 | | | | | | | | | |
| MISC RETAIL | 59 | | 3 | 5 | 9 | 5 | 5,275 | 81 | 5,275 | 151 |
| FIN. INS., R.E | | | | | | | | | | |
| BANKING | 60 | | | | | | | | | |
| CREDIT AGENCIES | 61 | | | | | | | | | |
| SEC-COMM-BRKS-SV | 62 | | | | | | | | | |
| INSURANCE CARR | 63 | | | | | | | | | |
| INS AGENTS-BRKS | 64 | | | | | | | | | |
| REAL ESTATE | 65 | | | | | | | | | |
| COMBINATIONS | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | 67 | | | | | | | | | |
| SERVICES | | | | | | | | | | |
| LODGING | 70 | | | | | | | | | |
| HOTELS | 72 | | | | | | | | | |
| PERSONAL SERVICE | 73 | | | | | | | | | |
| BUSINESS SERVICE | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | MO | 2ND | MO | 3RD | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|------------------------------------|-----|----|-----|----|-----|----|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| PETROLEUM 069 | | | | | | | | | | | | |
| AUTO-REPAIR SERVICE | 75 | | | | | | | | | | | |
| MISC REPAIR SERVICE | 76 | | | | | | | | | | | |
| MOTION PICTURES | 73 | | | | | | | | | | | |
| AMUS & REC SERVICES | 79 | | | | | | | | | | | |
| HEALTH SERVICES | 80 | | | | | | | | | | | |
| LEGAL SERVICES | 81 | | | | | | | | | | | |
| EDUCATIONAL SERV | 82 | | | | | | | | | | | |
| SOCIAL SERVICES | 83 | | | | | | | | | | | |
| MUSEUMS, ZOOS ETC | 84 | | | | | | | | | | | |
| MEMBERSHIP ORG | 86 | | | | | | | | | | | |
| PRIVATE HOUSEHOLDS | 83 | | | | | | | | | | | |
| MISC SERVICES | 89 | | | | | | | | | | | |
| NON-CLASSIFIABLE | 99 | | | | | | | | | | | |
| GOVERNMENT | | | | | | | | | | | | |
| STATE | | | | | | | | | | | | |
| LOCAL | | | | | | | | | | | | |
| FEDERAL | | | | | | | | | | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| PHILLIPS | 071 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 187 | 1,303 | 1,353 | 1,444 | 1,366 | 4,377,009 | 246 | 2,164,908 | 48,729 |
| PRIVATE (OWNERSHIP 5) | | | 147 | 1,043 | 1,041 | 1,053 | 1,045 | 3,239,137 | 238 | 1,368,615 | 43,247 |
| AGRI, FOR FISH | | 01 D | 4 | 12 | 16 | 13 | 13 | 40,742 | 241 | 25,321 | 900 |
| AGRI, PROD CROP | | 02 D | | | | | | | | | |
| AGRI, PROD LIVESTK | | 07 D | | | | | | | | | |
| AGRI, SERVICES | | 08 | | | | | | | | | |
| FORESTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | D | 4 | 116 | 121 | 131 | 122 | 731,168 | 461 | 136,759 | 4,544 |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | 4 | 32 | 32 | 41 | 35 | 203,468 | 447 | 70,583 | 2,560 |
| MINING & QRY NONMETL | | 14 D | | | | | | | | | |
| CONSTRUCTION | | 15 | 16 | 43 | 40 | 40 | 41 | 132,008 | 248 | 108,570 | 3,990 |
| GENERAL BUILDING | | 16 | 8 | 25 | 23 | 28 | 28 | 30,706 | 295 | 12,631 | 525 |
| HEAVY CONSTRUCTION | | 17 | 4 | 10 | 9 | 9 | 9 | 30,433 | 260 | 29,639 | 1,240 |
| SPECIAL TRADE | | | | | | | | | | | |
| MANUFACTURING | | | 5 | 41 | 40 | 40 | 40 | 103,214 | 266 | 60,453 | 1,993 |
| FOOD PRODUCTS | | 20 | 3 | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 D | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 D | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| PHILLIPS | 071 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|---------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MFG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 D | 11 | 60 | 63 | 67 | 63 | 278,384 | 340 | 50,181 | 1,429 |
| LOCAL-URBAN TRANS | | 42 D | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 D | | | | | | | | | |
| WATER TRANSPORT | | 45 D | | | | | | | | | |
| AIR TRANS | | 45 D | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 45 D | | | | | | | | | |
| TRANSPORT SERV | | 47 D | | | | | | | | | |
| COMMUNICATION | | 48 D | | | | | | | | | |
| ELECT-GAS-SAN-SER | | 49 D | 3 | 32 | 32 | 32 | 32 | 213,729 | 513 | 15,397 | 386 |
| WHOLESALE TRADE | | D | | | | | | | | | |
| DURABLE GOODS | | 50 D | | | | | | | | | |
| NONDURABLE | | 51 D | 6 | 36 | 33 | 32 | 33 | 108,846 | 253 | 46,551 | 1,179 |
| RETAIL TRADE | | D | | | | | | | | | |
| BLDG MAT-GARDEN | | 52 D | 6 | 36 | 36 | 36 | 36 | 129,613 | 276 | 64,935 | 2,308 |
| GEN MERCH | | 53 | 4 | 20 | 20 | 21 | 20 | 45,533 | 175 | 36,165 | 794 |
| FOOD STORES | | 54 | 5 | 46 | 45 | 45 | 45 | 109,096 | 186 | 52,382 | 1,670 |
| AUTO DLRS-SVC ST | | 55 | 12 | 64 | 66 | 63 | 64 | 186,643 | 224 | 95,049 | 2,577 |
| APPAREL & ACCESS | | 56 | 3 | 6 | 6 | 6 | 6 | 12,683 | 162 | 10,698 | 375 |
| FURN & HOME FUR | | 57 D | | | | | | | | | |
| EATING & DRINKING | | 58 | 19 | 103 | 100 | 101 | 101 | 123,309 | 93 | 118,990 | 3,423 |
| MISC RETAIL | | 59 | 3 | 18 | 18 | 20 | 18 | 32,529 | 139 | 19,264 | 424 |
| FIN. INS., R. E | | D | | | | | | | | | |
| BANKING AGENCIES | | 60 D | 11 | 60 | 63 | 64 | 62 | 205,018 | 254 | 93,356 | 1,949 |
| CREDIT AGENCIES | | 61 D | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 62 | | | | | | | | | |
| INSURANCE CARR | | 63 D | | | | | | | | | |
| INS AGENTS-BRKS | | 64 D | | | | | | | | | |
| REAL ESTATE | | 65 | 5 | 10 | 11 | 10 | 10 | 29,318 | 225 | 15,818 | 414 |
| COMBINATIONS | | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | | 67 | | | | | | | | | |
| SERVICES | | D | | | | | | | | | |
| HOTELS & LODGING | | 70 D | 30 | 318 | 311 | 309 | 318 | 634,493 | 157 | 348,867 | 11,788 |
| PERSONAL SERVICE | | 72 D | 6 | 48 | 48 | | | | | | |
| BUSINESS SERVICE | | 73 D | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| PHILLIPS | 071 | 2-DIGIT SIC CODE | NO. OF ESTABLISH- MENTS | 1ST QTR | 2ND QTR | 3RD QTR | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|---------------------|-------------------------------|---------|---------|---------|----|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 D | 3 | 8 | 8 | 8 | | 3 | 21,272 | 204 | 10,021 | 348 |
| MISC REPAIR SERVICE | | 76 D | | | | | | | | | | |
| MOTION PICTURES | | 78 D | | | | | | | | | | |
| AMUS & REC SERVICES | | 79 D | | | | | | | | | | |
| HEALTH SERVICES | | 80 D | 7 | 143 | 142 | 144 | | 143 | 271,264 | 145 | 90,974 | 2,676 |
| LEGAL SERVICES | | 81 D | | | | | | | | | | |
| EDUCATIONAL SERV | | 82 D | | | | | | | | | | |
| SOCIAL SERVICES | | 83 D | | | | | | | | | | |
| MUSEUMS ZOOOS ETC | | 84 D | | | | | | | | | | |
| MEMBERSHIP ORG | | 86 D | | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 D | | | | | | | | | | |
| MISC SERVICES | | 89 D | | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | | |
| GOVERNMENT | | | 40 | 260 | 312 | 391 | | 321 | 1,137,871 | 273 | 796,292 | 5,482 |
| STATE | | | 6 | 27 | 26 | 24 | | 25 | 116,247 | 337 | 176,247 | 849 |
| LOCAL | | | 16 | 156 | 216 | 297 | | 223 | 680,044 | 234 | 680,044 | 4,632 |
| FEDERAL | | | 18 | 77 | 70 | 70 | | 72 | 341,579 | 364 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| PONDERA | 073 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 233 | 1,514 | 1,531 | 1,675 | 1,573 | 4,736,117 | 232 | 2,313,220 | 47,140 |
| PRIVATE (OWNERSHIP 5) | | | 205 | 1,220 | 1,244 | 1,245 | 1,236 | 3,601,335 | 224 | 1,372,312 | 41,018 |
| AGRI, FOR, FISH | | D | 3 | 15 | 20 | 16 | 17 | 39,841 | 180 | 34,966 | 1,223 |
| AGRI, PROD CROP | | 01 | | | | | | | | | |
| AGRI, PRO LIVESTK | | 02 | | | | | | | | | |
| AGRI, SERVICES | | 07 | 3 | 8 | 8 | 8 | 8 | 23,216 | 223 | 8,216 | 257 |
| AGRI, FORESTRY | | 08 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | | 6 | 20 | 20 | 21 | 20 | 88,069 | 339 | 21,640 | 692 |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | 6 | 20 | 20 | 21 | 20 | 88,069 | 338 | 21,640 | 692 |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | | 23 | 112 | 146 | 146 | 134 | 491,047 | 282 | 239,641 | 8,492 |
| GENERAL BUILDING | | 15 | 8 | 70 | 98 | 98 | 88 | 338,548 | 295 | 152,496 | 5,154 |
| HEAVY CONSTRUCTION | | 16 | 4 | 11 | 11 | 16 | 12 | 52,546 | 336 | 24,915 | 996 |
| SPECIAL TRADE | | 17 | 11 | 31 | 37 | 32 | 33 | 99,952 | 232 | 62,229 | 2,341 |
| MANUFACTURING | | | 6 | 69 | 61 | 54 | 61 | 167,774 | 212 | 95,988 | 3,255 |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| PONDERA | 073 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVELY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 D | 10 | 73 | 71 | 69 | 71 | 272,925 | 296 | 34,137 | 794 |
| INSTRUMENTS | | 38 D | | | | | | | | | |
| MISC MPG | | 39 D | | | | | | | | | |
| TRANS. COMM. & PU | | 41 D | 3 | 10 | 8 | 9 | 9 | 28,181 | 240 | 6,466 | 209 |
| LOCAL-URBAN TRANS | | 42 | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | |
| TRANSPORT SERV | | 48 D | 4 | 34 | 33 | 31 | 32 | 164,297 | 394 | 23,977 | 485 |
| COMMUNICATION | | 49 | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 | 18 | 145 | 152 | 151 | 148 | 642,817 | 338 | 189,793 | 5,880 |
| DURABLE GOODS | | 51 | 11 | 83 | 86 | 87 | 85 | 369,056 | 333 | 95,513 | 2,943 |
| NONDURABLE | | | | | | | | | | | |
| RETAIL TRADE | | 52 | 5 | 17 | 17 | 16 | 16 | 46,920 | 225 | 21,101 | 564 |
| BLOG NAT-GARDEN | | 53 | 3 | 24 | 25 | 23 | 24 | 38,196 | 122 | 28,304 | 639 |
| GEN MERCH | | 54 | 7 | 46 | 48 | 47 | 47 | 152,137 | 248 | 53,914 | 1,490 |
| FOOD STORES | | 55 | 10 | 68 | 66 | 63 | 65 | 208,041 | 246 | 98,866 | 3,050 |
| AUTO DLRS-SVC ST | | 56 | 3 | 6 | 7 | 7 | 6 | 12,710 | 162 | 9,733 | 262 |
| APPAREL & ACCESS | | 57 | | | | | | | | | |
| FURN & HOME PUR | | 58 | 23 | 120 | 117 | 120 | 119 | 129,247 | 83 | 129,247 | 3,488 |
| EATING & DRINKING | | 59 | 6 | 33 | 23 | 27 | 27 | 59,941 | 170 | 25,229 | 639 |
| MISC RETAIL | | | | | | | | | | | |
| FIN. INS., R. E | | 60 | 14 | 91 | 89 | 89 | 89 | 314,088 | 378 | 150,540 | 4,088 |
| BANKING | | 61 D | 3 | | | | | | | | |
| CREDIT AGENCIES | | 62 | | | | | | | | | |
| SEC-COMM-BKRS-SV | | 63 | | | | | | | | | |
| INSURANCE CARR | | 64 D | | | | | | | | | |
| INS AGENTS-BKRS | | 65 D | | | | | | | | | |
| REAL ESTATE | | 66 D | | | | | | | | | |
| COMBINATIONS | | 67 | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | |
| SERVICES & LODGING | | 70 | 58 | 347 | 344 | 362 | 351 | 821,961 | 180 | 248,498 | 7,140 |
| HOTELS | | 72 | 3 | 10 | 13 | 10 | 12 | 20,271 | 129 | 18,438 | 474 |
| PERSONAL SERVICE | | 73 D | 6 | | | | | | | | |
| BUSINESS | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
 BY 2-DIGIT SIC INDUSTRY
 FOR QUARTER ENDING SEPTEMBER 30, 83

| PONDERA | 073 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVELY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-----|-----|-----|-----|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 5 | 10 | 10 | 10 | 10 | 10 | 43,770 | 336 | 16,716 | 536 |
| MISC REPAIR SERVICE | | 76 | 5 | 7 | 8 | 8 | 8 | 7 | 19,047 | 209 | 19,047 | 753 |
| MOTION PICTURES | | 78 | | | | | | | | | | |
| AMUS & REC SERVICES | | 79 | 4 | 10 | 8 | 8 | 7 | 8 | 9,198 | 88 | 9,198 | 312 |
| HEALTH SERVICES | | 80 | 13 | 191 | 194 | 194 | 188 | 191 | 465,644 | 187 | 34,392 | 873 |
| LEGAL SERVICES | | 81 | 6 | 11 | 9 | 9 | 8 | 9 | 18,891 | 161 | 10,671 | 283 |
| EDUCATIONAL SERV | | 82 | | | | | | | | | | |
| SOCIAL SERVICES | | 83 | 3 | 53 | 46 | 46 | 67 | 55 | 133,433 | 186 | 81,818 | 2,445 |
| MUSEUMS, ZOOS ETC | | 84 | | | | | | | | | | |
| MEMBERSHIP ORG | | 86 | 5 | 12 | 12 | 12 | 18 | 14 | 16,922 | 92 | 12,110 | 356 |
| PRIVATE HOUSEHOLDS | | 88 | | | | | | | | | | |
| MISC SERVICES | | 89 | 4 | 21 | 20 | 20 | 22 | 21 | 57,625 | 211 | 22,185 | 552 |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | | |
| GOVERNMENT | | | 28 | 294 | 287 | 287 | 430 | 337 | 1,134,781 | 259 | 940,808 | 9,121 |
| STATE | | 6 | 11 | 32 | 31 | 31 | 31 | 31 | 173,056 | 429 | 173,056 | 1,125 |
| LOCAL | | 11 | 11 | 205 | 203 | 203 | 356 | 254 | 767,851 | 232 | 767,851 | 5,006 |
| FEDERAL | | | | 57 | 53 | 53 | 43 | 51 | 193,873 | 292 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| POWDER RIVER 075 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | 89 | 470 | 576 | 599 | 548 | 1,810,717 | 254 | 1,115,382 | 19,035 |
| PRIVATE (OWNERSHIP 5) | | 68 | 293 | 393 | 365 | 352 | 1,183,289 | 259 | 568,966 | 16,036 |
| AGRI, POB, FISH | 01 | | | | | | | 259 | | |
| AGRI, PROD, CROP | 02 | | | | | | | | | |
| AGRI, PRO, LIVESTK | 07 | | | | | | | | | |
| AGRI, SERVICES | 08 | | | | | | | | | |
| AGRI, STRY | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | |
| MINING | | 9 | 96 | 170 | 144 | 136 | 673,766 | 381 | 243,324 | 6,472 |
| METAL MINING | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | 13 | 9 | 96 | 170 | 144 | 136 | 673,766 | 381 | 243,324 | 6,472 |
| MINING & QRY NONMETL | 14 | | | | | | | | | |
| CONSTRUCTION | | 9 | 25 | 36 | 36 | 32 | 112,639 | 271 | 76,408 | 2,667 |
| GENERAL BUILDING | 15 | | | | | | | | | |
| HEAVY CONSTRUCTION | 16 | 4 | 14 | 21 | 17 | 17 | 70,833 | 320 | 54,622 | 1,960 |
| SPECIAL TRADE | 17 | 5 | 11 | 15 | 19 | 15 | 41,806 | 214 | 21,785 | 707 |
| MANUFACTURING | | 4 | 10 | 7 | 6 | 7 | 13,716 | 151 | 12,894 | 435 |
| FOOD PRODUCTS | 20 | | | | | | | | | |
| TOBACCO | 21 | | | | | | | | | |
| TEXTILES | 22 | | | | | | | | | |
| APPAREL | 23 | | | | | | | | | |
| LUMBER | 24 | | | | | | | | | |
| FURNITURE | 25 | | | | | | | | | |
| PAPER | 26 | | | | | | | | | |
| PRINTING-PUBLISH | 27 | | | | | | | | | |
| CHEMICALS | 28 | | | | | | | | | |
| PETRO-COAL | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | 30 | | | | | | | | | |
| LEATHER | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | 32 | | | | | | | | | |
| PRIMARY METAL | 33 | | | | | | | | | |
| FABRICATED METAL | 34 | | | | | | | | | |
| NON ELECT MACH | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| | 2-DIGIT SIC CODE | POWDER RIVER 375 | NO. OF ESTABLISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|---------------------|------------------|-------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | 37 | | 9 | 22 | 21 | 22 | 21 | 80,354 | 294 | 26,600 | 889 |
| INSTRUMENTS | 38 | | | | | | | | | | |
| MISC MFG | 39 | | 7 | 17 | 17 | 18 | 17 | 76,284 | 345 | 22,530 | 735 |
| TRANS. COMM. & PU | 41 | | | | | | | | | | |
| LOCAL-URBAN TRANS | 42 | | | | | | | | | | |
| TRUCKING-WAREHOUSE | 44 | | | | | | | | | | |
| WATER TRANSPORT | 45 D | | | | | | | | | | |
| AIR TRANS | 46 | | | | | | | | | | |
| PIPELINES (EX NAT GAS) | 47 | | | | | | | | | | |
| TRANSPORT SERV | 48 D | | | | | | | | | | |
| COMMUNICATION | 49 | | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | 50 | | 4 | 19 | 23 | 22 | 21 | 57,814 | 212 | 48,214 | 1,213 |
| DURABLE GOODS | 51 | | 4 | 19 | 23 | 22 | 21 | 57,814 | 211 | 48,214 | 1,213 |
| NONDURABLE | | | 16 | 76 | 96 | 88 | 86 | 152,725 | 137 | 114,759 | 3,187 |
| RETAIL TRADE | 52 D | | | | | | | | | | |
| BLDG MAT-GARDEN | 53 | | 3 | 18 | 26 | 29 | 24 | 51,844 | 166 | 25,851 | 643 |
| GEN MERCH | 54 D | | | | | | | | | | |
| FOOD STORES | 55 | | | | | | | | | | |
| AUTO DLRS-SVC ST | 56 D | | | | | | | | | | |
| APPAREL & ACCESS | 57 D | | 6 | 33 | 45 | 34 | 37 | 39,709 | 82 | 39,709 | 1,235 |
| FURN & HOME FUR | 58 | | | | | | | | | | |
| EATING & DRINKING | 59 D | | | | | | | | | | |
| MISC RETAIL | | | 6 | 22 | 22 | 22 | 22 | 70,505 | 247 | 26,648 | 643 |
| PIN. INS., R.E | 60 D | | | | | | | | | | |
| BANKING | 61 | | | | | | | | | | |
| CREDIT AGENCIES | 62 | | | | | | | | | | |
| SEC-COMM-BRKS-SV | 63 D | | 3 | 3 | 3 | 3 | 3 | 4,789 | 122 | 4,789 | 114 |
| INSURANCE CARR | 64 | | | | | | | | | | |
| INS AGENTS-BRKS | 65 D | | | | | | | | | | |
| REAL ESTATE | 66 | | | | | | | | | | |
| COMBINATIONS | 67 | | | | | | | | | | |
| HOLDING & INVESTMENTS | | | 11 | 23 | 23 | 25 | 23 | 21,766 | 73 | 20,116 | 527 |
| SERVICES | 70 D | | | | | | | | | | |
| HOTELS & LODGING | 72 D | | | | | | | | | | |
| PERSONAL SERVICE | 73 D | | | | | | | | | | |
| BUSINESS SERVICE | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| POWDER RIVER 075 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | 75 D | 21 | 177 | 178 | 234 | 196 | 627,427 | 246 | 546,415 | 2,399 |
| MISC REPAIR SERVICE | 76 D | 4 | 11 | 12 | 11 | 11 | 57,558 | 402 | 37,358 | 369 |
| MOTION PICTURES | 78 | 11 | 147 | 148 | 205 | 166 | 488,857 | 226 | 488,857 | 2,629 |
| AMUS & REC SERVICES | 79 D | 6 | 19 | 18 | 18 | 18 | 81,011 | 346 | | |
| HEALTH SERVICES | 80 D | | | | | | | | | |
| LEGAL SERVICES | 81 | | | | | | | | | |
| EDUCATIONAL SERV | 82 | | | | | | | | | |
| SOCIAL SERVICES | 83 | | | | | | | | | |
| MUSEUMS, ZOOS ETC | 84 | | | | | | | | | |
| MEMBERSHIP ORG | 86 | | | | | | | | | |
| PRIVATE HOUSEHOLDS | 88 | | | | | | | | | |
| MISC SERVICES | 89 D | | | | | | | | | |
| NON-CLASSIFIABLE | 99 | | | | | | | | | |
| GOVERNMENT | | | | | | | | | | |
| STATE | | 21 | 177 | 178 | 234 | 196 | 627,427 | 246 | 546,415 | 2,399 |
| LOCAL | | 4 | 11 | 12 | 11 | 11 | 57,558 | 402 | 37,358 | 369 |
| FEDERAL | | 11 | 147 | 148 | 205 | 166 | 488,857 | 226 | 488,857 | 2,629 |
| | | 6 | 19 | 18 | 18 | 18 | 81,011 | 346 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| POWELL | 077 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 196 | 1,944 | 1,977 | 2,062 | 1,994 | 7,509,632 | 290 | 4,880,243 | 79,306 |
| PRIVATE (OWNERSHIP 5) | | | 162 | 1,121 | 1,147 | 1,131 | 1,133 | 3,885,170 | 264 | 1,566,992 | 51,717 |
| AGRI, FOR FISH | | D | | | | | | | | | |
| AGRI, PROD CROP | | 01 | | | | | | | | | |
| AGRI, PRO LIVESTK | | 02 | | | | | | | | | |
| AGRI, SERVICES | | 07 | | | | | | | | | |
| FORESTRY | | 08 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | D | | | | | | | | | |
| METAL MINING & LIQ MIN | | 10 | 5 | 14 | 13 | 10 | 12 | 28,494 | 182 | 28,494 | 1,012 |
| BITUM COAL & LIQ MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | D | | | | | | | | | |
| GENERAL BUILDING | | 15 | 18 | 75 | 53 | 47 | 58 | 348,738 | 463 | 174,945 | 6,609 |
| HEAVY CONSTRUCTION | | 16 | 7 | 17 | 14 | 20 | 17 | 50,900 | 230 | 129,953 | 1,004 |
| SPECIAL TRADE | | 17 | 6 | 51 | 33 | 21 | 35 | 279,927 | 615 | 134,730 | 5,290 |
| | | | 5 | 7 | 6 | 6 | 6 | 17,912 | 229 | 9,361 | 254 |
| MANUFACTURING | | D | | | | | | | | | |
| FOOD PRODUCTS | | 20 | 17 | 205 | 229 | 228 | 220 | 896,324 | 313 | 403,880 | 16,415 |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE- EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| POWELL 077 | | | | | | | | | |
| TRANSPORT EQUIP | 37 | | | | | | | | |
| INSTRUMENTS | 38 | | | | | | | | |
| MISC MFG | 39 | | | | | | | | |
| TRANS. COMM. & PU | 40 | | | | | | | | |
| LOCAL-URBAN TRANS | 41 | | | | | | | | |
| TRUCKING-WAREHOUSE | 42 | | | | | | | | |
| WATER TRANSPORT | 43 | | | | | | | | |
| AIR TRANSPORT | 44 | | | | | | | | |
| PIPELINES (EX NAT GAS) | 45 | | | | | | | | |
| TRANSPORT SERV | 46 | | | | | | | | |
| COMMUNICATION | 47 | | | | | | | | |
| ELECT-GAS-SAN-SER | 48 | | | | | | | | |
| WHOLESALE TRADE | 49 | | | | | | | | |
| DURABLE GOODS | 50 | | | | | | | | |
| NONDURABLE | 51 | | | | | | | | |
| RETAIL TRADE | 52 | | | | | | | | |
| BLDG MAT-GARDEN | 53 | | | | | | | | |
| GEN MERCH | 54 | | | | | | | | |
| FOOD STORES | 55 | | | | | | | | |
| AUTO DLRS-SVC ST | 56 | | | | | | | | |
| APPAREL & ACCESS | 57 | | | | | | | | |
| FURN & HOME FUR | 58 | | | | | | | | |
| EATING & DRINKING | 59 | | | | | | | | |
| MISC RETAIL | | | | | | | | | |
| FIN. INS., R. E | 60 | | | | | | | | |
| BANKING | 61 | | | | | | | | |
| CREDIT AGENCIES | 62 | | | | | | | | |
| SPEC-COMM-BRKS-SV | 63 | | | | | | | | |
| INSURANCE CARR | 64 | | | | | | | | |
| INS AGENTS-BRKS | 65 | | | | | | | | |
| REAL ESTATE | 66 | | | | | | | | |
| COMPANIONS | 67 | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | |
| SERVICES | | | | | | | | | |
| HOTELS & LODGING | 70 | | | | | | | | |
| PERSONAL SERVICE | 72 | | | | | | | | |
| BUSINESS SERVICE | 73 | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| POWELL | 077 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | NO | 2ND | NO | 3RD | NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-----|-----|-----|-----|-----|----|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 D | | | | | | | | | | | | 972 |
| MISC REPAIR SERVICE | | 76 D | | | | | | | | | | | | 2,835 |
| MOTION PICTURES | | 78 | | | | | | | | | | | | 182 |
| AMUS & REC SERVICES | | 79 | 8 | 15 | 20 | 22 | 19 | | | | 30,305 | 122 | 30,305 | |
| HEALTH SERVICES | | 80 | 10 | 167 | 167 | 169 | 167 | | | | 486,491 | 224 | 131,575 | |
| LEGAL SERVICES | | 81 | 4 | 167 | 6 | 6 | 6 | | | | 7,461 | 95 | 7,461 | |
| EDUCATIONAL SERV | | 82 | | | | | | | | | | | | |
| SOCIAL SERVICES | | 83 | 4 | 27 | 26 | 28 | 27 | | | | 72,912 | 207 | 36,658 | 1,149 |
| MUSEUMS, ZOOS ETC | | 84 D | | | | | | | | | | | | |
| MEMBERSHIP ORG | | 86 | 6 | 12 | 12 | 13 | 12 | | | | 9,158 | 58 | 7,583 | 228 |
| PRIVATE HOUSEHOLDS | | 88 | | | | | | | | | | | | |
| MISC SERVICES | | 89 D | | | | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | | | | |
| GOVERNMENT | | | 34 | 823 | 830 | 931 | 861 | | | | 3,924,461 | 324 | 3,313,251 | 23,587 |
| STATE | | | 10 | 612 | 595 | 581 | 596 | | | | 2,769,998 | 357 | 2,769,998 | 23,587 |
| LOCAL | | | 11 | 149 | 172 | 284 | 201 | | | | 543,252 | 207 | 543,252 | 4,501 |
| FEDERAL | | | 13 | 62 | 63 | 66 | 63 | | | | 311,210 | 379 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA

BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| 2-DIGIT SIC CODE | NO. OF ESTABLISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| PRAIRIE 079 | | | | | | | | | |
| TOTAL ALL INDUSTRIES | 57 | 289 | 298 | 346 | 311 | 705,724 | 175 | 505,123 | 7,714 |
| PRIVATE (OWNERSHIP 5) | 43 | 161 | 162 | 147 | 156 | 366,327 | 181 | 215,425 | 6,185 |
| AGRI, FOR FISH | | | | | | | | | |
| AGRI, PROD CROP | 01 | | | | | | | | |
| AGRI, PROD LIVESTK | 02 | | | | | | | | |
| AGRI, SERVICES | 03 | | | | | | | | |
| FORESTRY | 04 | | | | | | | | |
| FISH-HUNT-TRAP | 05 | | | | | | | | |
| MINING | | | | | | | | | |
| METAL MINING | 10 | | | | | | | | |
| BITUM COAL & LIG MIN | 12 | | | | | | | | |
| OIL & GAS EXTRACTION | 13 | | | | | | | | |
| MINING & QRY NONMETL | 14 | | | | | | | | |
| CONSTRUCTION | | | | | | | | | |
| GENERAL BUILDING | 15 | | | | | | | | |
| HEAVY CONSTRUCTION | 16 | | | | | | | | |
| SPECIAL TRADE | 17 | | | | | | | | |
| MANUFACTURING | | | | | | | | | |
| FOOD PRODUCTS | 20 | | | | | | | | |
| TOBACCO | 21 | | | | | | | | |
| TEXTILES | 22 | | | | | | | | |
| APPAREL | 23 | | | | | | | | |
| LUMBER | 24 | | | | | | | | |
| FURNITURE | 25 | | | | | | | | |
| PAPER | 26 | | | | | | | | |
| PRINTING-PUBLISH | 27 | | | | | | | | |
| CHEMICALS | 28 | | | | | | | | |
| PEIRO-COAL | 29 | | | | | | | | |
| PUBPR-MISC PLAST | 30 | | | | | | | | |
| LEATHER | 31 | | | | | | | | |
| STONE-CLAY-GLASS | 32 | | | | | | | | |
| PRIMARY METAL | 33 | | | | | | | | |
| PRABRICATF METAL | 34 | | | | | | | | |
| NON ELECT MACH | 35 | | | | | | | | |
| ELECT-ELECTR EQUIP | 36 | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| PRAIRIE | 079 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVELY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|---------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MP3 | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 | 4 | 21 | 21 | 21 | 21 | 73,575 | 270 | 31,368 | 666 |
| LOCAL-URBAN TRANS | | 42 D | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | |
| TRANSPORT SERV | | 48 | | | | | | | | | |
| COMMUNICATION | | 49 D | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 D | 4 | 25 | 20 | 15 | 20 | 68,711 | 264 | 27,171 | 920 |
| DURABLE GOODS | | 51 D | | | | | | | | | |
| NONDURABLE | | | | | | | | | | | |
| RETAIL TRADE | | 52 | 15 | 64 | 64 | 61 | 63 | 110,652 | 135 | 93,703 | 2,818 |
| BLDG MAT-GARDEN | | 53 | 3 | 9 | 8 | 10 | 9 | 23,663 | 202 | 13,213 | |
| GEN MERCH | | 54 D | | | | | | | | | |
| FOOD STORES | | 55 | 3 | 15 | 15 | 14 | 14 | 30,698 | 168 | 24,203 | 795 |
| AUTO DLRS-SVC ST | | 56 | | | | | | | | | |
| APPAREL & ACCESS | | 57 | | | | | | | | | |
| FURN & HOME FUR | | 58 | 5 | 30 | 32 | 29 | 30 | 39,686 | 101 | 39,686 | 1,263 |
| EATING & DRINKING | | 59 D | | | | | | | | | |
| MISC RETAIL | | | | | | | | | | | |
| PIN. INS., R.E | | D | | | | | | | | | |
| BANKING | | 60 D | | | | | | | | | |
| CREDIT AGENCIES | | 61 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 62 | | | | | | | | | |
| INSURANCE CARR | | 63 | | | | | | | | | |
| INS AGENTS-BRKS | | 64 | | | | | | | | | |
| REAL ESTATE | | 65 D | | | | | | | | | |
| COMBINATIONS | | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | | 67 | | | | | | | | | |
| SERVICES | | 70 D | 9 | 17 | 16 | 17 | 16 | 26,999 | 130 | 13,587 | 383 |
| HOTELS & LODGING | | 72 | | | | | | | | | |
| PERSONAL SERVICE | | 73 | | | | | | | | | |
| BUSINESS SERVICE | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| PRAIRIE | 079 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-----|-----|-----|-----|------------------------------|-----------------------------|---------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 D | | | | | | | | | | |
| MISC REPAIR SERVICE | | 76 D | | | | | | | | | | |
| MOTION PICTURES | | 78 D | | | | | | | | | | |
| AMUS & REC SERVICES | | 79 D | | | | | | | | | | |
| HEALTH SERVICES | | 80 D | | | | | | | | | | |
| LEGAL SERVICES | | 81 D | | | | | | | | | | |
| EDUCATIONAL SERV | | 82 D | | | | | | | | | | |
| SOCIAL SERVICES | | 83 D | | | | | | | | | | |
| MUSEUMS, ZOOS, ETC | | 84 D | | | | | | | | | | |
| MEMBERSHIP ORG | | 86 D | | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 D | | | | | | | | | | |
| MISC SERVICES | | 99 D | | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | | |
| GOVERNMENT | | | 14 | 128 | 136 | 199 | 154 | 339,399 | 370 | 289,697 | 1,529 | |
| STATE | | 3 | 3 | 8 | 8 | 8 | 8 | 36,277 | 348 | 36,277 | 1,282 | |
| LOCAL | | 5 | 5 | 106 | 114 | 178 | 132 | 253,420 | 147 | 253,420 | | |
| FEDERAL | | 6 | 6 | 14 | 14 | 13 | 13 | 49,699 | 294 | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA

BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| RAVALLI | 081 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|---------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 607 | 4,244 | 4,371 | 4,669 | 4,428 | 14,212,250 | 247 | 6,816,644 | 176,917 |
| PRIVATE (OWNERSHIP 5) | | | 554 | 3,218 | 3,358 | 3,302 | 3,292 | 9,349,794 | 218 | 5,090,887 | 161,800 |
| AGRI, FOR FISH | | | 17 | 152 | 145 | 134 | 143 | 318,027 | 171 | 254,085 | 7,484 |
| AGRI, PROD CROP | | 01 D | | | | | | | | | |
| AGRI, PROD LIVESTK | | 02 | 6 | 96 | 92 | 80 | 89 | 192,512 | 166 | 149,350 | 3,887 |
| AGRI, PROD LIVESTK | | 07 | 9 | 38 | 37 | 40 | 38 | 94,179 | 190 | 79,291 | 2,725 |
| AGRI, PROD LIVESTK | | 08 | | | | | | | | | |
| AGRI, PROD LIVESTK | | 09 | | | | | | | | | |
| FORESTRY | | | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | | | | | | | | | | |
| METAL MINING | | | | | | | | | | | |
| METAL MINING | | 10 D | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY NONMETL | | 14 D | | | | | | | | | |
| CONSTRUCTION | | | 68 | 185 | 197 | 185 | 189 | 641,957 | 261 | 469,696 | 19,041 |
| GENERAL BUILDING | | 15 | 27 | 70 | 74 | 60 | 68 | 263,559 | 298 | 191,639 | 7,798 |
| HEAVY CONSTRUCTION | | 16 | 6 | 38 | 39 | 38 | 38 | 129,376 | 261 | 117,012 | 5,010 |
| SPECIAL TRADE | | 17 | 35 | 77 | 84 | 87 | 82 | 249,022 | 233 | 161,047 | 6,234 |
| MANUFACTURING | | | 61 | 631 | 693 | 691 | 671 | 2,604,709 | 288 | 1,160,949 | 43,899 |
| FOOD PRODUCTS | | 20 | 4 | 52 | 88 | 51 | 63 | 154,443 | 188 | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 D | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 D | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 D | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | 4 | 23 | 23 | 20 | 22 | 148,217 | 518 | 50,402 | 2,137 |
| PRIMARY METAL | | 33 | | | | | | | | | |
| REFINED METAL | | 34 | 5 | 48 | 54 | 55 | 52 | 204,993 | 303 | 68,713 | 2,438 |
| NON-ELECTR MACH | | 35 D | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | 3 | 20 | 23 | 20 | 21 | 46,264 | 169 | 38,084 | 1,309 |

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COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| RAVALLI | 081 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL. | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------|-----|------------------------|------------------------------------|-------|-------|-------|-------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| | | | | 44 | 44 | 44 | 41 | 43 | 133,516 | 238 | 74,324 | 2,389 |
| | | 75 | 12 | 6 | 8 | | 7 | 7 | 9,325 | 102 | 9,325 | 2,276 |
| | | 76 D | 4 | | | | | | | | | |
| | | 78 | 17 | 15 | 25 | 22 | 22 | 20 | 42,877 | 164 | 42,877 | 1,680 |
| | | 79 | 33 | 374 | 378 | 378 | 378 | 376 | 1,061,980 | 217 | 641,362 | 14,047 |
| | | 80 | 8 | 27 | 28 | 24 | 24 | 26 | 96,454 | 285 | 43,563 | 1,154 |
| | | 81 D | | | | | | | | | | |
| | | 82 | 5 | 19 | 20 | 21 | 21 | 20 | 47,738 | 183 | 28,827 | 593 |
| | | 83 | | | | | | | | | | |
| | | 84 | 3 | 12 | 12 | 15 | 15 | 13 | 13,077 | 77 | 13,077 | 338 |
| | | 86 | 5 | 9 | 9 | 9 | 9 | 9 | 12,327 | 105 | 12,327 | 468 |
| | | 89 | 16 | 45 | 52 | 50 | 50 | 49 | 176,550 | 277 | 72,399 | 2,236 |
| | | 99 D | | | | | | | | | | |
| NON-CLASSIFIABLE | | | | | | | | | | | | |
| GOVERNMENT | | | 53 | 1,026 | 1,013 | 1,367 | 1,367 | 1,135 | 4,862,456 | 330 | 1,725,756 | 15,117 |
| STATE | | | 11 | 70 | 69 | 64 | 64 | 67 | 328,517 | 377 | 328,517 | 3,218 |
| LOCAL | | | 22 | 379 | 358 | 732 | 732 | 489 | 1,397,239 | 219 | 1,397,239 | 12,898 |
| FEDERAL | | | 20 | 577 | 586 | 571 | 571 | 578 | 3,136,699 | 417 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| PICHLAND | 083 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIS. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 532 | 4,093 | 4,277 | 4,521 | 4,297 | 15,664,223 | 280 | 6,520,910 | 142,253 |
| PRIVATE (OWNERSHIP 5) | | | 495 | 3,528 | 3,622 | 3,854 | 3,668 | 13,270,525 | 278 | 4,484,755 | 131,390 |
| AGRI, PROD FISH | | 01 D | 6 | 16 | 19 | 27 | 20 | 66,742 | 257 | 28,619 | 848 |
| AGRI, PROD CROP | | 02 | 3 | 9 | 11 | 19 | 13 | 37,636 | 222 | 19,112 | 614 |
| AGRI, PROD LIVESTK | | 07 D | | | | | | | | | |
| AGRI, PROD SERVICES | | 08 | | | | | | | | | |
| FORESTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | | 101 | 730 | 779 | 873 | 794 | 3,926,170 | 380 | 1,253,194 | 40,184 |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 D | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | 99 | 715 | 764 | 858 | 779 | 3,783,793 | 373 | 1,253,194 | 40,184 |
| MINING & QRY NONMETL | | 14 D | | | | | | | | | |
| CONSTRUCTION | | | 64 | 216 | 207 | 196 | 206 | 831,952 | 311 | 375,928 | 11,403 |
| GENERAL BUILDING | | 15 | 20 | 38 | 43 | 34 | 38 | 135,655 | 274 | 103,877 | 3,103 |
| HEAVY CONSTRUCTION | | 16 | 14 | 75 | 65 | 71 | 70 | 280,425 | 308 | 130,546 | 4,176 |
| SPECIAL TRADE | | 17 | 30 | 103 | 99 | 91 | 97 | 415,871 | 329 | 141,505 | 4,127 |
| MANUFACTURING | | | 10 | 281 | 288 | 422 | 332 | 1,348,244 | 333 | 345,480 | 8,849 |
| FOOD PRODUCTS | | 20 | 3 | 196 | 201 | 342 | 246 | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 D | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | 4 | 50 | 56 | 51 | 52 | 106,582 | 157 | 68,624 | 1,860 |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 D | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| | 2-DIGIT CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| RICHLAND | 083 | | | | | | | | | |
| TRANSPORT EQUIP | 37 | 33 | 321 | 316 | 310 | 315 | 1,831,124 | 447 | 263,721 | 7,870 |
| INSTRUMENTS | 38 | | | | | | | | | |
| MISC MFG | 39 | 16 | 173 | 170 | 163 | 168 | 968,193 | 443 | 195,287 | 6,024 |
| TRANS. COMM. & PU | 41 D | | | | | | | | | |
| LOCAL-URBAN TRANS | 42 | | | | | | | | | |
| TRUCKING-WAREHOUSE | 44 | | | | | | | | | |
| WATER TRANSPORT | 45 D | | | | | | | | | |
| AIR TRAINS | 46 D | 3 | 5 | 4 | 4 | 4 | 7,078 | 136 | 7,078 | 127 |
| PIPELINES (EX NAT GAS) | 47 | 4 | 41 | 41 | 41 | 41 | 186,307 | 349 | 23,716 | 743 |
| TRANSPORT SERV | 48 | 5 | 96 | 96 | 94 | 95 | 647,515 | 524 | 34,340 | 868 |
| COMMUNICATION | 49 | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | |
| WHOLESALE TRADE | 50 | 39 | 212 | 218 | 215 | 215 | 844,637 | 305 | 246,437 | 8,545 |
| DURABLE GOODS | 51 | 12 | 85 | 83 | 82 | 83 | 239,170 | 221 | 85,940 | 2,075 |
| NONDURABLE | | | | | | | | | | |
| RETAIL TRADE | 52 | 110 | 989 | 999 | 1,013 | 1,000 | 2,074,527 | 192 | 1,208,574 | 33,902 |
| BLDG MAT-GARDEN | 53 | 6 | 86 | 86 | 89 | 87 | 170,571 | 150 | 117,568 | 3,461 |
| FOOD STORES | 54 | 9 | 121 | 122 | 121 | 121 | 384,830 | 244 | 164,979 | 4,414 |
| AUTO DLRS-SVC ST | 55 | 20 | 149 | 151 | 151 | 150 | 506,212 | 259 | 173,081 | 4,482 |
| APPAREL & ACCESS | 56 | 7 | 36 | 41 | 33 | 36 | 46,075 | 98 | 47,066 | 1,153 |
| FURN & HOME FUR | 57 | 9 | 42 | 43 | 42 | 42 | 116,071 | 212 | 47,630 | 1,115 |
| EATING & DRINKING | 58 | 33 | 401 | 393 | 414 | 402 | 475,943 | 91 | 436,734 | 13,368 |
| MISC RETAIL | 59 | 16 | 91 | 94 | 90 | 91 | 204,996 | 173 | 117,484 | 3,341 |
| FIN. INS., R. E | 60 | 23 | 173 | 173 | 168 | 171 | 877,406 | 393 | 458,920 | 9,236 |
| BANKING | 61 | 4 | 21 | 20 | 20 | 20 | 89,442 | 344 | 20,953 | 495 |
| CREDIT AGENCIES | 62 | | | | | | | | | |
| SEC-COMM-BRKS-SV | 63 D | | | | | | | | | |
| INSURANCE-CARR | 64 | 5 | 16 | 16 | 15 | 15 | 59,527 | 305 | 21,871 | 543 |
| INS AGENTS-BRKS | 65 | 6 | 12 | 13 | 12 | 12 | 32,683 | 209 | 16,083 | 443 |
| REAL ESTATE | 66 | | | | | | | | | |
| COMBINATIONS | 67 | | | | | | | | | |
| HOLDING & INVESTMENTS | 67 D | | | | | | | | | |
| SERVICES | 70 | 107 | 583 | 629 | 608 | 610 | 1,659,713 | 298 | 532,076 | 13,885 |
| LODGING | 71 | 9 | 99 | 98 | 96 | 96 | 125,336 | 114 | 80,667 | 1,988 |
| PERSONAL SERVICE | 72 | 13 | 57 | 58 | 56 | 57 | 125,336 | 169 | 80,667 | 1,988 |
| BUSINESS SERVICE | 73 | 9 | 19 | 18 | 19 | 18 | 66,720 | 285 | 36,278 | 1,071 |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | MO | 2ND | MO | 3RD | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|------------------------------------|-----|-----|-----|-----|-----|-----|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| RICHLAND 083 | | | | | | | | | | | | |
| 75 | 11 | 18 | 18 | 18 | 17 | 17 | 17 | 17 | 62,585 | 283 | 20,988 | 606 |
| 76 | 15 | 13 | 13 | 14 | 14 | 14 | 14 | 13 | 47,504 | 281 | 19,211 | 625 |
| 73 D | | | | | | | | | | | | |
| 79 | 4 | 30 | 27 | 27 | 34 | 34 | 34 | 30 | 60,214 | 154 | 46,102 | 1,162 |
| 80 | 18 | 248 | 258 | 255 | 255 | 255 | 255 | 253 | 899,677 | 273 | 68,318 | 1,756 |
| 81 | 6 | 15 | 15 | 13 | 13 | 13 | 13 | 14 | 35,849 | 196 | 19,059 | 446 |
| 82 | | | | | | | | | | | | |
| 83 | 3 | 17 | 30 | 30 | 28 | 28 | 28 | 25 | 51,922 | 159 | 32,969 | 684 |
| 84 D | | | | | | | | | | | | |
| 85 | 6 | 37 | 44 | 44 | 42 | 42 | 42 | 41 | 61,486 | 115 | 51,905 | 1,390 |
| 86 | | | | | | | | | | | | |
| 88 | | | | | | | | | | | | |
| 89 | 11 | 23 | 26 | 26 | 25 | 25 | 25 | 24 | 75,424 | 241 | 32,040 | 1,055 |
| NON-CLASSIFIABLE | | | | | | | | | | | | |
| 99 D | | | | | | | | | | | | |
| GOV PRNMENT | 37 | 565 | 655 | 655 | 667 | 667 | 667 | 629 | 2,393,697 | 293 | 2,036,155 | 10,863 |
| STATE | 11 | 46 | 42 | 42 | 44 | 44 | 44 | 44 | 185,217 | 323 | 185,217 | 9,590 |
| LOCAL | 14 | 47 | 537 | 537 | 555 | 555 | 555 | 513 | 1,850,938 | 277 | 1,850,938 | |
| FEDERAL | 12 | 72 | 76 | 76 | 68 | 68 | 68 | 72 | 357,542 | 381 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT. SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| ROOSEVELT | 085 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVELY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|---------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 331 | 3,211 | 3,205 | 3,531 | 3,315 | 10,554,541 | 245 | 5,212,397 | 115,058 |
| PRIVATE (OWNERSHIP 5) | | | 289 | 2,624 | 2,560 | 2,580 | 2,588 | 7,692,741 | 229 | 3,461,361 | 103,188 |
| AGRI, FOR, FISH | | 01 D | 3 | 13 | 11 | 11 | 11 | 37,782 | 264 | 11,330 | 269 |
| AGRI, PROD CROP | | 02 D | | | | | | | | | |
| AGRI, PRO LIVESTK | | 07 D | | | | | | | | | |
| AGRI SERVICES | | 08 | | | | | | | | | |
| FORESTRY | | 03 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | 10 | 22 | 155 | 130 | 133 | 139 | 639,784 | 354 | 173,090 | 5,556 |
| METAL MINING | | 12 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 13 | 22 | 155 | 130 | 133 | 139 | 639,784 | 354 | 173,090 | 5,556 |
| OIL & GAS EXTRACTION | | 14 | | | | | | | | | |
| MINING & QRY NONMETL | | | | | | | | | | | |
| CONSTRUCTION | | 15 | 33 | 112 | 111 | 113 | 112 | 485,855 | 334 | 288,840 | 9,839 |
| GENERAL BUILDING | | 16 D | 16 | 49 | 42 | 41 | 44 | 148,142 | 258 | 88,479 | 3,128 |
| HEAVY CONSTRUCTION | | 17 | 13 | 48 | 43 | 44 | 45 | 171,654 | 293 | 83,636 | 3,033 |
| SPECIAL TRADE | | | | | | | | | | | |
| MANUFACTURING | | 20 D | 9 | 448 | 429 | 416 | 431 | 1,535,423 | 274 | 700,777 | 18,662 |
| FOOD PRODUCTS | | 21 | | | | | | | | | |
| TOBACCO | | 22 | | | | | | | | | |
| TEXTILES | | 23 D | | | | | | | | | |
| APPAREL | | 24 | | | | | | | | | |
| LUMBER | | 25 | | | | | | | | | |
| FURNITURE | | 26 | | | | | | | | | |
| PAPER | | 27 D | | | | | | | | | |
| PRINTING-PUBLISH | | 28 D | | | | | | | | | |
| CHEMICALS | | 29 D | | | | | | | | | |
| PETRO-COAL | | 30 | | | | | | | | | |
| RUBBER-MISC PLAST | | 31 | | | | | | | | | |
| LEATHER | | 32 | | | | | | | | | |
| STONE-CLAY-GLASS | | 33 | | | | | | | | | |
| PRIMARY METAL | | 34 D | | | | | | | | | |
| REFRIGERATION | | 35 | | | | | | | | | |
| NON ELECT MACH | | 36 D | | | | | | | | | |
| ELECT-ELECTR EQUIP | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| ROOSEVELT | 085 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | NO | 2ND | NO | 3RD | NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVELY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-----|-----|-----|-----|-----|-----|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 3 | 6 | 6 | 7 | 8 | 6 | 8 | 17,956 | 230 | 8,583 | 179 | |
| MISC REPAIR SERVICE | | 76 | 4 | 8 | 8 | 8 | 8 | 8 | 8 | 28,846 | 277 | 14,108 | 303 | |
| MOTION PICTURES | | 78 | 4 | 15 | 16 | 15 | 15 | 15 | 15 | 33,183 | 170 | 28,526 | 772 | |
| AMUS & REC SERVICES | | 79 | 11 | 336 | 337 | 338 | 338 | 337 | 337 | 845,334 | 192 | 153,867 | 4,447 | |
| HEALTH SERVICES | | 80 | | | | | | | | | | | | |
| LEGAL SERVICES | | 81 | | | | | | | | | | | | |
| EDUCATIONAL SERV | | 82 | | | | | | | | | | | | |
| SOCIAL SERVICES | | 83 | 10 | 139 | 151 | 189 | 189 | 159 | 159 | 342,451 | 165 | 250,974 | 9,717 | |
| MUSEUMS, ZOOS ETC | | 84 | | | | | | | | | | | | |
| MEMBERSHIP ORG | | 85 | 8 | 253 | 219 | 229 | 229 | 233 | 233 | 601,117 | 198 | 458,153 | 15,144 | |
| PRIVATE HOUSEHOLDS | | 88 | | | | | | | | | | | | |
| MISC SERVICES | | 89 | 4 | 7 | 9 | 8 | 8 | 8 | 8 | 11,166 | 107 | 11,166 | 282 | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | | | | |
| GOVERNMENT | | | 42 | 587 | 645 | 951 | 951 | 777 | 777 | 2,861,799 | 303 | 1,751,036 | 11,879 | |
| STATE | | | 9 | 69 | 73 | 69 | 69 | 417 | 417 | 369,223 | 405 | 1,369,223 | 2,335 | |
| LOCAL | | | 15 | 280 | 332 | 641 | 641 | 239 | 239 | 1,381,813 | 254 | 1,381,813 | 9,515 | |
| FEDERAL | | | 18 | 238 | 240 | 241 | 241 | | | 1,110,763 | 357 | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA

BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| POSTBUD | 087 | 2-DIGIT SIC CODE | NO. OF ESTABLISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|---------------------|-------------------------------|--------|--------|--------|------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 254 | 5,311 | 5,306 | 5,572 | 5,396 | 30,876,437 | 440 | 7,217,414 | 187,069 |
| PRIVATE (OWNERSHIP 5) | | | 217 | 4,782 | 4,769 | 4,676 | 4,742 | 28,350,752 | 460 | 5,447,827 | 174,189 |
| AGRI, FOR, FISH | | 01 | 6 | 34 | 30 | 29 | 31 | 88,349 | 219 | 53,474 | 1,696 |
| AGRI, PROD, CROP | | 02 | 3 | 30 | 24 | 22 | 25 | 70,495 | 216 | 40,120 | 1,206 |
| AGRI, PRO, LIVESTK | | 07 | | | | | | | | | |
| AGRI, SERVICES | | 08 | | | | | | | | | |
| FORESTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | | 9 | 430 | 437 | 469 | 445 | 4,117,462 | 712 | 283,866 | 9,185 |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | 4 | 416 | 426 | 458 | 433 | 4,051,904 | 719 | 271,632 | 8,795 |
| OIL & GAS EXTRACTION | | 13 | 5 | 14 | 11 | 11 | 12 | 65,558 | 420 | 12,233 | 389 |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | | 44 | 1,808 | 1,755 | 1,603 | 1,722 | 13,258,877 | 592 | 2,030,511 | 79,347 |
| GENERAL BUILDING | | 15 | 11 | 57 | 70 | 78 | 68 | 280,871 | 324 | 192,679 | 7,744 |
| HEAVY CONSTRUCTION | | 16 | | | | | | | | | |
| SPECIAL TRADE | | 17 | 15 | 98 | 63 | 57 | 72 | 416,048 | 444 | 73,383 | 2,485 |
| MANUFACTURING | | | 5 | 44 | 49 | 44 | 45 | 240,872 | 412 | 107,822 | 3,173 |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| REFINISHED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| ROSEBUD | 087 | 2-DIGIT SIC CODE | NO. OF ESTABLISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|---------------------|-------------------------------|--------|--------|--------|------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MP3 | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 | 13 | 797 | 812 | 824 | 897 | 5,798,288 | 548 | 636,288 | 15,818 |
| LOCAL-URBAN TRANS | | 42 D | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | |
| TRANSPORT SERV | | 48 | 5 | 53 | 52 | 54 | 53 | 251,132 | 364 | 48,861 | 1,049 |
| COMMUNICATION | | 49 D | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 D | 6 | 90 | 100 | 85 | 91 | 737,614 | 624 | 134,679 | 4,227 |
| DURABLE GOODS | | 51 D | | | | | | | | | |
| NONDURABLE | | | | | | | | | | | |
| RETAIL TRADE | | 52 D | 6 | 32 | 25 | 26 | 27 | 59,270 | 168 | 33,122 | 712 |
| BLDG MAINT-GARDEN | | 53 | 4 | 46 | 47 | 48 | 47 | 102,015 | 166 | 79,473 | 2,006 |
| GEN MERCH | | 54 | 7 | 77 | 82 | 89 | 82 | 196,478 | 184 | 135,021 | 4,144 |
| FOOD STORES | | 55 | 8 | 62 | 65 | 62 | 63 | 188,182 | 229 | 75,449 | 1,921 |
| AUTO DLRS-SVC ST | | 56 | 4 | 18 | 15 | 12 | 15 | 11,550 | 59 | 11,550 | 416 |
| APPAREL & ACCESS | | 57 D | | | | | | | | | |
| FURN & HOME FUR | | 58 | 25 | 292 | 295 | 288 | 291 | 487,487 | 128 | 442,882 | 14,108 |
| EATING & DRINKING | | 59 | 7 | 22 | 21 | 21 | 21 | 53,834 | 197 | 28,463 | 691 |
| MISC RETAIL | | | | | | | | | | | |
| PIN. INS., R.E | | 60 D | 3 | 49 | 51 | 50 | 50 | 177,067 | 272 | 73,981 | 1,456 |
| BANKING AGENCIES | | 61 | | | | | | | | | |
| CREDIT AGENCIES | | 62 | | | | | | | | | |
| SEC-COMM-BKRS-SV | | 63 | | | | | | | | | |
| INSURANCE CAR | | 64 | 4 | 13 | 13 | 11 | 12 | 30,770 | 197 | 16,897 | 372 |
| INS AGENTS-BKRS | | 65 D | | | | | | | | | |
| REAL ESTATE | | 66 | | | | | | | | | |
| COMBINATIONS | | 67 | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | |
| SERVICES | | 70 | 56 | 955 | 959 | 993 | 986 | 2,829,221 | 265 | 1,233,956 | 42,819 |
| HOTELS & LODGING | | 72 | 11 | 106 | 103 | 99 | 102 | 13,324 | 146 | 13,324 | 413 |
| PERSONAL SERVICE | | 73 D | 6 | 7 | 7 | 7 | 7 | | | | |
| BUSINESS SERVICE | | | | | | | | | | | |
| | | | | | | | 131 | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
'BY 2-DIGIT' SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| ROSBUD | 087 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-----|-----|-----|-----|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| ATTO-REPAIR SERVICE | | 75 D | 4 | 9 | 9 | 9 | 9 | 41,095 | 351 | | 9,371 | 258 |
| MISC REPAIR SERVICE | | 76 D | | | | | | | | | | |
| MOVION PICTURES | | 78 D | | | | | | | | | | |
| AMUS & REC SERVICES | | 79 | 4 | 47 | 59 | 47 | 51 | 71,262 | 107 | | 63,205 | 1,311 |
| HEALTH SERVICES | | 80 D | 8 | 115 | 121 | 117 | 117 | 281,092 | 184 | | 45,576 | 1,160 |
| LEGAL SERVICES | | 81 D | | | | | | | | | | |
| EDUCATIONAL SERV | | 82 D | 4 | 293 | 289 | 360 | 314 | 1,144,723 | 280 | | 182,441 | 6,540 |
| SOCIAL SERVICES | | 83 D | | | | | | | | | | |
| MUSEUMS, ZOOS ETC | | 84 | 4 | 253 | 239 | 243 | 245 | 697,192 | 218 | | 526,642 | 20,375 |
| MEMBERSHIP ORG | | 86 | | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 | 4 | 3 | 3 | 3 | 3 | 15,838 | 406 | | 2,166 | 62 |
| MISC SERVICES | | 89 | | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 D | | | | | | | | | | |
| GOVERNMENT | | | 37 | 529 | 537 | 896 | 654 | 2,525,685 | 297 | | 1,769,587 | 12,880 |
| STATE | | | 10 | 54 | 51 | 52 | 52 | 275,179 | 407 | | 1,295,179 | 11,820 |
| LOCAL | | | 12 | 297 | 309 | 679 | 428 | 1,494,407 | 268 | | 1,494,407 | 11,059 |
| FEDPRAL | | | 15 | 178 | 177 | 165 | 173 | 756,098 | 336 | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| SANDERS | 099 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|---------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 239 | 2,321 | 2,392 | 2,540 | 2,417 | 7,884,434 | 251 | 3,526,398 | 99,937 |
| PRIVATE (OWNERSHIP 5) | | | 201 | 1,804 | 1,821 | 1,781 | 1,802 | 5,700,792 | 243 | 2,553,147 | 91,354 |
| AGRI, FOR, FISH | | 01 D | 5 | 90 | 62 | 59 | 70 | 145,076 | 159 | 106,960 | 3,323 |
| AGRI, PROD CROP | | 02 | | | | | | | | | |
| AGRI PRO LIVESTK | | 07 D | | | | | | | | | |
| AGRI SERVICES | | 08 D | | | | | | | | | |
| FORESTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | D | | | | | | | | | |
| METAL MINING | | 10 D | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | 15 | 19 | 37 | 40 | 39 | 38 | 136,990 | 277 | 95,440 | 1,629 |
| GENERAL BUILDING | | 15 | 8 | 8 | 12 | 12 | 10 | 38,814 | 298 | 28,676 | 1,143 |
| HEAVY CONSTRUCTION | | 15 | 4 | 17 | 15 | 15 | 15 | 66,897 | 343 | 42,797 | 1,686 |
| SPECIAL TRADE | | 17 | 7 | 12 | 13 | 12 | 12 | 31,279 | 200 | 23,965 | 1,791 |
| MANUFACTURING | | | 36 | 474 | 488 | 478 | 480 | 2,263,190 | 363 | 796,410 | 32,290 |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 D | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 D | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA

BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| SANDERS | 089 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MP3 | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | | | | | | | | | | |
| LOCAL-URBAN TRANS | | 41 | 18 | 37 | 30 | 34 | 33 | 140,247 | 326 | 60,113 | 2,209 |
| TRUCKING-WAREHOUSE | | 42 | | | | | | | | | |
| WATER TRANSPORT | | 44 | | | | | | | | | |
| AIR TRANS | | 45 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 45 | | | | | | | | | |
| TRANSPORT SERV | | 47 | | | | | | | | | |
| COMMUNICATION | | 48 | 4 | 33 | 33 | 33 | 33 | 253,218 | 590 | 10,794 | 317 |
| ELECT-GAS-SAN-SER | | 49 | | | | | | | | | |
| WHOLESALE TRADE | | | | | | | | | | | |
| DURABLE GOODS | | 50 | 5 | 28 | 29 | 29 | 28 | 60,987 | 167 | 34,534 | 1,053 |
| NONDURABLE | | 51 | | | | | | | | | |
| RETAIL TRADE | | | | | | | | | | | |
| BLDG MAT-GARDEN | | 52 | 6 | 23 | 24 | 25 | 24 | 63,197 | 202 | 32,746 | 929 |
| GEN MERCH | | 53 | 3 | 29 | 32 | 28 | 29 | 54,051 | 143 | 46,017 | 922 |
| FOOD STORES | | 54 | 8 | 84 | 85 | 74 | 81 | 164,758 | 156 | 105,424 | 3,569 |
| AUTO DLRS-SVC ST | | 55 | 9 | 27 | 27 | 24 | 26 | 65,901 | 194 | 46,091 | 1,552 |
| APPAREL & ACCESS | | 56 | | | | | | | | | |
| FURN & HOME FUR | | 57 | | | | | | | | | |
| EATING & DRINKING | | 58 | 19 | 115 | 128 | 125 | 122 | 123,289 | 77 | 122,679 | 4,293 |
| MISC RETAIL | | 59 | 8 | 25 | 26 | 26 | 25 | 51,829 | 159 | 19,979 | 562 |
| FIN. INS., R.E | | | 11 | 61 | 67 | 66 | 64 | 184,907 | 222 | 80,176 | 2,213 |
| BANKING | | 60 | | | | | | | | | |
| CREDIT AGENCIES | | 61 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 62 | | | | | | | | | |
| INSURANCE CARR | | 63 | | | | | | | | | |
| INS AGENTS-BRKS | | 64 | 7 | 7 | 12 | 11 | 10 | 7,352 | 56 | 7,352 | 194 |
| REAL ESTATES | | 65 | | | | | | | | | |
| COMBINATIONS | | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | | 67 | | | | | | | | | |
| SERVICES | | | | | | | | | | | |
| HOTELS & LODGING | | 70 | 37 | 686 | 700 | 688 | 691 | 1,861,371 | 207 | 949,757 | 32,920 |
| PERSONAL SERVICE | | 72 | 3 | 7 | 6 | 6 | 6 | 9,801 | 125 | 4,401 | 146 |
| BUSINESS SERVICE | | 73 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| SANDERS | 089 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-----|-----|-----|----|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | | | | | | | | | | |
| MISC REPAIR SERVICE | | 76 | | | | | | | | | | |
| MOTION PICTURES | | 78 | | | | | | | | | | |
| AMUS & REC SERVICES | | 79 | | | | | | | | | | |
| HEALTH SERVICES | | 80 | 8 | 190 | 193 | 192 | 6 | 191 | 462,188 | 186 | 249,584 | 5,293 |
| LEGAL SERVICES | | 81 | 3 | 6 | 6 | 6 | | 6 | 10,650 | 136 | 9,024 | 237 |
| EDUCATIONAL SERV | | 82 | 5 | 64 | 58 | 60 | | 60 | 74,849 | 95 | 56,066 | 1,907 |
| SOCIAL SERVICES | | 83 | | | | | | | | | | |
| MEMBERSHIP ORG | | 84 | | | | | | | | | | |
| HOUSEHOLD | | 85 | 3 | 3 | 3 | 3 | 3 | 3 | 4,460 | 114 | 4,460 | 124 |
| PRIVATE HOUSEHOLDS | | 88 | 3 | 8 | 9 | 6 | | 7 | 15,451 | 169 | 15,451 | 605 |
| MISC SERVICES | | 89 | | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | 3 | 10 | 8 | 7 | | 8 | 13,390 | 128 | 13,390 | 468 |
| GOVERNMENT | | | | | | | | | | | | |
| STATE | | | 38 | 517 | 571 | 759 | | 615 | 2,183,641 | 273 | 973,259 | 8,583 |
| LOCAL | | | 7 | 48 | 51 | 43 | | 47 | 218,771 | 358 | 218,771 | 413 |
| FEDERAL | | | 14 | 231 | 262 | 458 | | 317 | 754,479 | 183 | 754,479 | 7,169 |
| | | | | 238 | 258 | 258 | | 251 | 1,210,391 | 370 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| SHERIDAN | 091 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVELY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 230 | 1,460 | 1,438 | 1,531 | 1,476 | 4,469,283 | 233 | 2,155,176 | 42,299 |
| PRIVATE (OWNERSHIP 5) | | | 201 | 1,205 | 1,174 | 1,151 | 1,176 | 3,410,689 | 223 | 1,389,013 | 37,946 |
| AGRI, FORB FISH | | D | | | | | | | | | |
| AGRI, PROB CROP | | 01 | | | | | | | | | |
| AGRI, PRO LIVESTK | | 02 | | | | | | | | | |
| AGRI, SERV SVCS | | 07 D | | | | | | | | | |
| PORESTRY | | 08 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | | 18 | 134 | 108 | 92 | 111 | 708,249 | 491 | 175,909 | 6,162 |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | 18 | 134 | 108 | 92 | 111 | 708,249 | 490 | 175,909 | 6,162 |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | | 21 | 60 | 39 | 77 | 95 | 211,589 | 250 | 117,235 | 3,598 |
| GENERAL BUILDING | | 15 | 9 | 25 | 20 | 27 | 28 | 63,989 | 182 | 62,931 | 2,828 |
| HEAVY CONSTRUCTION | | 16 | 6 | 24 | 9 | 40 | 10 | 124,654 | 342 | 31,953 | 602 |
| SPECIAL TRADE | | 17 | 6 | 11 | | 10 | | 22,950 | 176 | 22,350 | |
| MANUFACTURING | | | 5 | 42 | 37 | 37 | 38 | 115,040 | 233 | 62,543 | 1,997 |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 D | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 D | | | | | | | | | |
| CHEMICALS | | 28 D | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 D | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| REFINED METAL | | 34 | | | | | | | | | |
| NON ELECTR MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| SHERIDAN | 091 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | EMPLOYMENT | | | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|------------|-----|-----|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| | | | | 1ST | 2ND | 3RD | | | | | |
| TRANSPORT EQUIP | | 37 | 20 | 94 | 92 | 88 | 91 | 456,679 | 386 | 62,761 | 1,714 |
| INSTRUMENTS | | 38 | 12 | 48 | 48 | 50 | 48 | 257,911 | 413 | 28,990 | 951 |
| MISC MFG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 D | | | | | | | | | |
| LOCAL-URBAN TRANS | | 42 | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 D | 3 | 15 | 14 | 10 | 13 | 32,518 | 192 | 10,199 | 244 |
| TRANSPORTATION | | 48 | 3 | 25 | 25 | 24 | 24 | 156,135 | 500 | 18,285 | 374 |
| COMMUNICATION | | 49 | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 | 22 | 106 | 106 | 103 | 105 | 378,347 | 377 | 107,884 | 2,247 |
| DURABLE GOODS | | 51 | 16 | 73 | 73 | 72 | 72 | 250,780 | 267 | 64,308 | 1,716 |
| NONDURABLE | | | | | | | | | | | |
| RETAIL TRADE | | 52 | 58 | 396 | 400 | 397 | 397 | 655,396 | 127 | 505,677 | 12,840 |
| BLDG MAINT-GARDEN | | 53 D | 9 | 40 | 40 | 37 | 39 | 105,272 | 207 | 64,897 | 2,860 |
| GEN MERCH | | 54 | 7 | 72 | 71 | 70 | 71 | 139,078 | 150 | 95,870 | 2,591 |
| FOOD STORES | | 55 | 5 | 16 | 16 | 15 | 15 | 48,890 | 250 | 22,806 | 560 |
| AUTO DLRS-SVC ST | | 56 | 6 | 29 | 28 | 28 | 28 | 31,344 | 86 | 31,344 | 815 |
| APPAREL & ACCESS | | 57 D | | | | | | | | | |
| FURN & HOME FUR | | 58 | 21 | 188 | 199 | 195 | 194 | 235,379 | 93 | 222,814 | 5,657 |
| EATING & DRINKING | | 59 | 6 | 21 | 15 | 21 | 19 | 24,934 | 100 | 24,934 | 601 |
| MISC RETAIL | | | | | | | | | | | |
| FIN. INS., R. E | | 60 D | 11 | 58 | 58 | 60 | 58 | 281,656 | 374 | 116,576 | 2,729 |
| BANKING | | 61 D | | | | | | | | | |
| CREDIT AGENCIES | | 62 D | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 63 D | | | | | | | | | |
| INSURANCE CARR | | 64 D | 4 | 9 | 9 | 10 | 9 | 44,407 | 379 | 28,205 | 515 |
| INS AGENTS-BRKS | | 65 | | | | | | | | | |
| REAL ESTATE | | 66 | | | | | | | | | |
| COMBINATIONS | | 67 | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | |
| SERVICES | | 70 | 42 | 307 | 306 | 292 | 301 | 593,516 | 152 | 232,773 | 5,498 |
| HOTELS & LODGING | | 72 | 4 | 52 | 54 | 56 | 52 | 65,556 | 196 | 58,308 | 1,498 |
| PERSONAL SERVICE | | 73 | | 9 | 8 | 7 | 8 | 21,701 | 208 | 12,055 | 336 |
| BUSINESS SERVICE | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| SHERIDAN | 091 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 6 | 10 | 10 | 9 | 9 | 30,827 | 263 | 25,084 | 630 |
| MISC REPAIR SERVICE | | 76 | 4 | 4 | 5 | 4 | 4 | 6,494 | 124 | 6,494 | 129 |
| MOTION PICTURES | | 73 | | | | | | | | | |
| AMUS & REC SERVICES | | 79 | | | | | | | | | |
| HEALTH SERVICES | | 80 | | | | | | | | | |
| LEGAL SERVICES | | 81 | | | | | | | | | |
| EDUCATIONAL SERV | | 82 | | | | | | | | | |
| SOCIAL SERVICES | | 83 | 3 | 32 | 33 | 29 | 31 | 53,699 | 133 | 48,499 | 1,090 |
| MUSEUMS, ZOOS ETC | | 84 | | | | | | | | | |
| MEMBERSHIP ORG | | 86 | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 33 | 6 | 11 | 12 | 11 | 11 | 24,871 | 173 | 12,287 | 221 |
| MISC SERVICES | | 99 | 3 | 7 | 6 | 4 | 5 | 6,583 | 101 | 6,583 | 176 |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | |
| GOVERNMENT | | | 29 | 255 | 264 | 380 | 299 | 1,058,583 | 372 | 766,183 | 4,353 |
| STATE | | | 6 | 19 | 19 | 20 | 19 | 31,784 | 371 | 31,784 | 823 |
| LOCAL | | | 11 | 170 | 175 | 288 | 211 | 674,379 | 245 | 674,379 | 3,723 |
| FEDERAL | | | 12 | 66 | 70 | 72 | 69 | 292,430 | 326 | | |

"0" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| SILVER BOX | 093 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 983 | 10,774 | 10,939 | 11,554 | 11,089 | 49,383,377 | 343 | 17,925,953 | 394,947 |
| PRIVATE (OWNERSHIP 5) | | | 950 | 9,196 | 9,297 | 9,296 | 9,263 | 40,625,581 | 337 | 11,343,621 | 338,889 |
| AGRI, FOR FISH | | D | | | | | | | | | |
| AGRI, PROD CROP | | 01 | | | | | | | | | |
| AGRI, PRO LIVESTK | | 02 | D | | | | | | | | |
| AGRI, SERVICES | | 07 | 5 | 45 | 43 | 42 | 43 | 84,533 | 151 | 58,343 | 1,865 |
| FORESTRY | | 03 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | | 10 | 338 | 368 | 361 | 355 | 4,611,102 | 999 | 441,741 | 16,828 |
| METAL MINING | | 10 | D | | | | | | | | |
| BITUM COAL & LIS MIN | | 12 | D | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | D | | | | | | | | |
| CONSTRUCTION | | | 83 | 480 | 508 | 495 | 484 | 2,663,026 | 415 | 1,315,114 | 51,280 |
| GENERAL BUILDING | | 15 | 39 | 223 | 245 | 251 | 239 | 1,457,375 | 469 | 835,497 | 32,498 |
| HEAVY CONSTRUCTION | | 16 | D | | | | | | | | |
| SPECIAL TRADE | | 17 | 41 | 161 | 166 | 163 | 163 | 662,615 | 312 | 307,308 | 12,116 |
| MANUFACTURING | | | 28 | 455 | 466 | 477 | 466 | 2,304,845 | 380 | 325,860 | 4,809 |
| FOOD PRODUCTS | | 20 | 7 | 85 | 87 | 91 | 87 | 306,060 | 270 | 83,513 | 2,266 |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | D | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | D | | | | | | | | |
| CHEMICALS | | 28 | D | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | 4 | 23 | 24 | 25 | 24 | 102,146 | 327 | 60,113 | 2,483 |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | 4 | 23 | 23 | 27 | 24 | 100,042 | 320 | 24,318 | 957 |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | D | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| SILVER BOX | 093 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | NO | 2ND | NO | 3RD | NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVELY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-------|-------|-------|----|-------|-------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 23 | 66 | 69 | 66 | 29 | 66 | 67 | 207,431 | 238 | 80,192 | 2,295 | |
| MISC REPAIR SERVICE | | 75 | 9 | 29 | 27 | 29 | | 29 | 28 | 104,922 | 288 | 47,050 | 1,623 | |
| MOTION PICTURES | | 78 | | | | | | | | | | | | |
| AMUS & REC SERVICES | | 79 | 11 | 135 | 132 | 94 | | 94 | 120 | 195,671 | 125 | 136,262 | 5,140 | |
| HEALTH SERVICES | | 80 | 88 | 1,462 | 1,452 | 1,438 | | 1,438 | 1,450 | 6,256,266 | 331 | 1,024,228 | 23,248 | |
| LEGAL SERVICES | | 81 | 27 | 94 | 95 | 93 | | 93 | 94 | 585,982 | 479 | 1,134,036 | 3,741 | |
| EDUCATIONAL SERV | | 82 | | | | | | | | | | | | |
| SOCIAL SERVICES | | 83 | 21 | 138 | 139 | 169 | | 169 | 148 | 349,276 | 181 | 243,922 | 7,037 | |
| MUSEUMS, ZOOS ETC | | 84 | | | | | | | | | | | | |
| MEMBERSHIP ORG | | 85 | 38 | 166 | 161 | 160 | | 160 | 162 | 341,685 | 162 | 133,267 | 4,350 | |
| PRIVATE HOUSEHOLDS | | 88 | 7 | 13 | 12 | 15 | | 15 | 13 | 20,761 | 122 | 20,761 | 596 | |
| MISC SERVICES | | 89 | 24 | 161 | 163 | 156 | | 156 | 160 | 857,215 | 412 | 202,737 | 7,225 | |
| NON-CLASSIFIABLE | | 99 | 6 | 13 | 14 | 12 | | 12 | 13 | 34,904 | 206 | 15,956 | 619 | |
| GOVERNMENT | | | 38 | 1,580 | 1,644 | 2,260 | | 2,260 | 1,828 | 8,757,795 | 369 | 6,582,331 | 56,058 | |
| STATE | | | 12 | 478 | 464 | 556 | | 556 | 499 | 2,674,641 | 412 | 2,674,641 | 16,860 | |
| LOCAL | | | 8 | 725 | 803 | 1,335 | | 1,335 | 954 | 3,907,690 | 315 | 3,907,690 | 39,197 | |
| FEDERAL | | | 18 | 377 | 377 | 369 | | 369 | 374 | 2,175,463 | 447 | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| STILLWATER | 095 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 181 | 997 | 1,028 | 1,133 | 1,052 | 2,918,784 | 213 | 1,832,570 | 40,073 |
| PRIVATE (OWNERSHIP 5) | | | 154 | 782 | 826 | 829 | 812 | 2,161,986 | 205 | 1,210,342 | 36,348 |
| AGRI, FOR FISH | | 01 D | 3 | 32 | 34 | 33 | 33 | 92,008 | 214 | 51,204 | 1,086 |
| AGRI, PROD CROP | | 02 D | | | | | | | | | |
| AGRI, PROD LIVESTK | | 07 | 5 | 8 | 7 | 9 | 8 | 12,769 | 122 | 12,769 | 394 |
| AGRI, SERVICES | | 08 | | | | | | | | | |
| FORESTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | | 5 | 5 | 19 | 15 | 13 | 68,629 | 406 | 68,311 | 1,564 |
| METAL MINING & LIG MIN | | 10 D | | | | | | | | | |
| BITUM COAL & GAS EXTRACTION | | 12 D | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 D | | | | | | | | | |
| MINING & QRY NONMETL | | 14 D | | | | | | | | | |
| CONSTRUCTION | | | 19 | 54 | 54 | 49 | 52 | 178,346 | 264 | 121,384 | 4,876 |
| GENERAL BUILDING | | 15 | 8 | 22 | 20 | 19 | 20 | 35,049 | 385 | 20,286 | 1,674 |
| HEAVY CONSTRUCTION | | 16 | 4 | 7 | 7 | 7 | 7 | 94,851 | 291 | 53,352 | 2,118 |
| SPECIAL TRADE | | 17 | 7 | 25 | 27 | 23 | 25 | | | | |
| MANUFACTURING | | | 6 | 130 | 138 | 142 | 136 | 485,036 | 274 | 284,100 | 9,887 |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 D | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 D | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 D | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| STILLWATER | 095 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVERAGE WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|-----|-----|-----|-----|------------------------------|-----------------------------|--------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | | |
| MISC MFG | | 39 | D | | | | | | | | | |
| TRANS. COMM. & PU | | 41 | D | | | | | | | | | |
| LOCAL-URBAN TRANS | | 42 | | 5 | 7 | | 12 | 8 | 5,730 | 55 | 5,730 | 217 |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | | |
| TRANSPORT SERV | | 48 | D | | | | | | | | | |
| COMMUNICATION | | 49 | | 4 | 23 | 24 | 25 | 24 | 169,988 | 544 | 7,257 | 142 |
| ELECT-GAS-SAN-SER | | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 | | 13 | 32 | 32 | 33 | 32 | 132,930 | 488 | 64,488 | 1,429 |
| DURABLE GOODS | | 51 | | 8 | 25 | 26 | 26 | 25 | 83,962 | 258 | 59,836 | 1,295 |
| NONDURABLE | | | | | | | | | | | | |
| RETAIL TRADE | | 52 | | 48 | 23 | 24 | 24 | 24 | 462,238 | 149 | 392,824 | 9,148 |
| BLDG MAINT-GARDEN | | 53 | | 4 | 16 | 15 | 16 | 15 | | | | |
| GEN MERCH | | 54 | | 7 | 44 | 44 | 46 | 44 | 90,589 | 158 | 53,089 | 1,249 |
| FOOD STORES | | 55 | | 6 | 51 | 53 | 48 | 50 | 166,028 | 255 | 53,758 | 1,699 |
| AUTO DLRS-SVC ST | | 56 | D | | | | | | | | | |
| APPAREL & ACCESS | | 57 | D | | | | | | | | | |
| FURN & HOME FUR | | 58 | | | | | | | | | | |
| EATING & DRINKING | | 59 | | 21 | 99 | 109 | 115 | 107 | 139,914 | 100 | 139,914 | 4,857 |
| MISC RETAIL | | | | 6 | 15 | 14 | 14 | 14 | 14,493 | 79 | 14,493 | 453 |
| FIN. INS., R. E | | 60 | | 8 | 53 | 53 | 53 | 53 | 145,486 | 228 | 33,873 | 4,037 |
| BANKING | | 61 | | | | | | | | | | |
| CREDIT AGENCIES | | 62 | | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 63 | | | | | | | | | | |
| INSURANCE CARR | | 64 | D | | | | | | | | | |
| INS AGENTS-BRKS | | 65 | D | | | | | | | | | |
| REAL ESTATE | | 66 | D | | | | | | | | | |
| COMBINATIONS | | 67 | D | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | | |
| SERVICES & LODGING | | 70 | | 37 | 209 | 218 | 216 | 218 | 428,830 | 180 | 228,826 | 6,450 |
| HOTELS | | 72 | D | | | | | | | | | |
| PERSONAL SERVICE | | 73 | D | | | | | | | | | |
| BUSINESS SERVICE | | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | 2ND | 3RD | NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|------------------------------------|-----|-----|-----|-----|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| STILLWATER 095 | | | | | | | | | | |
| 75 D | 4 | 8 | 7 | 7 | 7 | 7 | 13,912 | 152 | 9,035 | 258 |
| 76 D | | | | | | | | | | |
| 78 | 3 | 5 | 8 | 8 | 8 | 7 | 7,786 | 85 | 7,786 | 198 |
| 79 | 10 | 139 | 141 | 147 | 142 | 142 | 338,599 | 183 | 155,391 | 4,231 |
| 80 D | | | | | | | | | | |
| 81 D | | | | | | | | | | |
| 82 | 3 | 14 | 14 | 15 | 14 | 14 | 4,113 | 22 | 2,535 | 96 |
| 83 | | | | | | | | | | |
| 84 D | | | | | | | | | | |
| 86 D | | | | | | | | | | |
| 88 D | 6 | 6 | 6 | 7 | 6 | 6 | 13,479 | 172 | 8,579 | 262 |
| 89 | | | | | | | | | | |
| 99 | | | | | | | | | | |
| NON-CLASSIFIABLE | | | | | | | | | | |
| GOVERNMENT | | | | | | | | | | |
| STATE | 27 | 215 | 202 | 304 | 240 | 240 | 756,797 | 243 | 628,227 | 3,724 |
| LOCAL | 7 | 52 | 19 | 19 | 30 | 30 | 99,600 | 255 | 99,600 | 840 |
| FEDERAL | 11 | 130 | 146 | 247 | 174 | 174 | 522,626 | 231 | 522,626 | 3,084 |
| | 9 | 33 | 37 | 38 | 36 | 36 | 134,570 | 287 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| SIC CODE | 2-DIGIT INDUSTRY | NO. OF ESTABLISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVERAGE WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|----------|-----------------------|-------------------------------|--------|--------|--------|------------------------------|-----------------------------|--------------------------------|---------------------------|-------------------|
| 097 | SWEET GRASS | | | | | | | | | |
| | TOTAL ALL INDUSTRIES | 118 | 661 | 664 | 716 | 680 | 1,676,791 | 190 | 1,152,368 | 22,644 |
| | PRIVATE (OWNERSHIP 5) | 95 | 461 | 474 | 460 | 465 | 1,042,084 | 172 | 678,913 | 19,165 |
| 01 | AGRI, FOR FISH | 3 | 8 | 8 | 8 | 8 | 17,936 | 172 | 16,186 | 491 |
| 02 D | AGRI, PROD CROP | | | | | | | | | |
| 07 D | AGRI, PRO LIVESTK | | | | | | | | | |
| 08 | AGRI, SERVICES | | | | | | | | | |
| 09 | FORESTRY | | | | | | | | | |
| | FISH-HUNT-TRAP | | | | | | | | | |
| 10 | MINING | | | | | | | 172 | | |
| 12 | METAL MINING | | | | | | | | | |
| 13 | BITUM COAL & LIG MIN | | | | | | | | | |
| 14 | OIL & GAS EXTRACTION | | | | | | | | | |
| | MINING & QRY NONMETL | | | | | | | | | |
| 15 D | CONSTRUCTION | 3 | 19 | 26 | 20 | 21 | 63,773 | 233 | 47,935 | 1,556 |
| 16 D | GENERAL BUILDING | | | | | | | | | |
| 17 D | HEAVY CONSTRUCTION | | | | | | | | | |
| | SPECIAL TRADE | | | | | | | | | |
| 20 D | MANUFACTURING | 5 | 14 | 16 | 14 | 14 | 24,137 | 133 | 23,713 | 747 |
| 21 | FOOD PRODUCTS | | | | | | | | | |
| 22 | TOBACCO | | | | | | | | | |
| 23 | TEXTILES | | | | | | | | | |
| 24 D | APPAREL | | | | | | | | | |
| 25 | LUMBER | | | | | | | | | |
| 26 | FURNITURE | | | | | | | | | |
| 27 D | PAPER | | | | | | | | | |
| 28 | PRINTING-PUBLISH | | | | | | | | | |
| 29 | CHEMICALS | | | | | | | | | |
| 30 | PETRO-COAL | | | | | | | | | |
| 31 | RUBBER-MISC PLAST | | | | | | | | | |
| 32 | LEATHER | | | | | | | | | |
| 33 | STONE-CLAY-GLASS | | | | | | | | | |
| 34 | PRIMARY METAL | | | | | | | | | |
| 35 | FABRICATED METAL | | | | | | | | | |
| 36 | NON ELECT MACH | | | | | | | | | |
| | ELECT-ELECTR EQUIP | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| 2-DIGIT SIC CODE | NO. OF ESTABLISH- MENTS | EMPLOYMENT 1ST MO 2ND NO 3RD MO | AVE. ENPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-------------------------------|------------------------------------|------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------|
| SWERT GRASS 097 | | | | | | | |
| TRANSPORT EQUIP | 37 | | | | | | |
| INSTRUMENTS | 38 | | | | | | |
| MISC MFG | 39 | | | | | | |
| TRANS. COMM. & PU | 3 | 7 | 7 | 38,456 | 423 | 8,644 | 251 |
| LOCAL-URBAN TRANS | 41 | | | | | | |
| TRUCKING-WAREHOUSE | 42 | | | | | | |
| WATER TRANSPORT | 44 | | | | | | |
| AIR TRANS | 45 | | | | | | |
| PIPELINES (EX NAT GAS) | 46 | | | | | | |
| TRANSPORT SERV | 47 | | | | | | |
| COMMUNICATION | 48 | | | | | | |
| ELECT-GAS-SAN-SER | 49 | | | | | | |
| WHOLESALE TRADE | 50 | | | | | | |
| DURABLE GOODS | 51 | 20 | 19 | 54,380 | 220 | 40,193 | 1,211 |
| NONDURABLE | 34 | 231 | 233 | 431,427 | 144 | 338,625 | 8,836 |
| RETAIL TRADE | 52 | | | | | | |
| BLDG MAT-GARDEN | 53 | | | | | | |
| GEN MERCH | 54 | | | | | | |
| FOOD STORES | 55 | 33 | 34 | 89,129 | 207 | 47,755 | 1,306 |
| AUTO DLRS-SVC ST | 56 | | | | | | |
| APPAREL & ACCESS | 57 | | | | | | |
| FURN & HOME FUR | 58 | | | | | | |
| EATING & DRINKING | 59 | 131 | 125 | 216,273 | 129 | 180,445 | 4,739 |
| MISC RETAIL | 5 | 15 | 15 | 12,575 | 64 | 12,575 | 362 |
| FIN. INS., R.E. | 6 | 39 | 40 | 119,638 | 236 | 52,911 | 1,282 |
| BANKING | 60 | | | | | | |
| CREDIT AGENCIES | 61 | | | | | | |
| SEC-COMM-BRKS-SV | 62 | | | | | | |
| INSURANCE CARR | 63 | | | | | | |
| INS AGENTS-BRKS | 64 | | | | | | |
| REAL ESTATE | 65 | | | | | | |
| COMBINATIONS | 66 | | | | | | |
| HOLDING & INVESTMENTS | 67 | | | | | | |
| SERVICES & LODGING | 70 | | | | | | |
| PERSONAL SERVICE | 72 | | | | | | |
| BUSINESS SERVICE | 73 | | | | | | |
| | 32 | 28 | 24 | 178,403 | 129 | 191,243 | 4,868 |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| 2-DIGIT CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVGT WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| 097 | | | | | | | | | |
| 75 D | 4 | 8 | 9 | | 8 | 17,439 | 167 | 14,764 | 590 |
| 76 D | 3 | 28 | 28 | | 26 | 60,157 | 171 | 8,667 | 187 |
| 77 D | 3 | 7 | 7 | | 7 | 14,008 | 153 | 9,899 | 345 |
| 79 | | | | | | | | | |
| 80 | | | | | | | | | |
| 81 | | | | | | | | | |
| 82 | | | | | | | | | |
| 83 D | 4 | 12 | 14 | | 14 | 9,365 | 55 | 9,365 | 175 |
| 84 | | | | | | | | | |
| 86 | | | | | | | | | |
| 88 D | 4 | 3 | 3 | | 3 | 6,962 | 178 | 6,962 | 227 |
| 89 | | | | | | | | | |
| 99 | | | | | | | | | |
| NON-CLASSIFIABLE | | | | | | | | | |
| GOVERNMENT | 23 | 200 | 190 | | 256 | 634,707 | 327 | 473,454 | 3,478 |
| STATE | 6 | 33 | 22 | | 19 | 108,174 | 346 | 108,174 | 699 |
| LOCAL | 9 | 131 | 132 | | 198 | 365,280 | 183 | 365,280 | 2,779 |
| FEDERAL | 8 | 36 | 36 | | 39 | 161,252 | 335 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| TERMIN | 099 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVELY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|------------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 204 | 1,227 | 1,229 | 1,413 | 1,289 | 4,039,174 | 241 | 2,133,965 | 40,049 |
| PRIVATE (OWNERSHIP 5) | | | 169 | 913 | 899 | 945 | 919 | 2,878,880 | 241 | 1,259,414 | 34,704 |
| AGRI, FOR, FISH | | 01 | 7 | 43 | 48 | 44 | 45 | 107,741 | 184 | 78,524 | 2,451 |
| AGRI, PROD, FICROP | | 02 | 3 | 33 | 34 | 30 | 32 | 78,744 | 189 | 56,177 | 1,838 |
| AGRI, PROD, LIVESTK | | 07 | 4 | 10 | 14 | 14 | 12 | 28,997 | 185 | 22,347 | 612 |
| AGRI, SERVICES | | 08 | | | | | | | | | |
| FORESTRY | | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | | |
| MINING | | | 8 | 55 | 35 | 80 | 56 | 357,665 | 491 | 221,413 | 5,678 |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | 8 | 55 | 35 | 80 | 56 | 357,665 | 491 | 221,413 | 5,678 |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | | 22 | 65 | 64 | 56 | 61 | 155,734 | 186 | 138,018 | 4,193 |
| GENERAL BUILDING | | 15 | 10 | 38 | 39 | 26 | 34 | 87,510 | 197 | 80,630 | 2,299 |
| HEAVY CONSTRUCTION | | 16 | 4 | 9 | 9 | 9 | 9 | 28,375 | 242 | 20,935 | 900 |
| SPECIAL TRADE | | 17 | 8 | 18 | 16 | 21 | 18 | 39,848 | 170 | 30,453 | 993 |
| MANUFACTURING | | | 8 | 39 | 39 | 45 | 41 | 152,245 | 286 | 91,269 | 1,738 |
| POOD PRODUCTS | | 20 D | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 D | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 D | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 D | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| PAV, ICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 D | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| TETON | 099 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVERAGE WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|--------------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 D | 3 | 123 | 124 | 124 | 123 | 225,514 | 141 | 33,854 | 842 |
| MISC REPAIR SERVICE | | 76 D | 4 | 125 | 6 | 6 | 5 | 7,428 | 114 | 7,428 | 190 |
| MOTION PICTURES | | 73 D | | | | | | | | | |
| AMUS & REC SERVICES | | 79 D | | | | | | | | | |
| HEALTH SERVICES | | 80 | | | | | | | | | |
| LEGAL SERVICES | | 81 D | | | | | | | | | |
| EDUCATIONAL SERV | | 82 D | | | | | | | | | |
| SOCIAL SERVICES | | 83 D | | | | | | | | | |
| MUSEUMS, ZOOS ETC | | 84 | | | | | | | | | |
| MEMBERSHIP ORG | | 86 | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 | | | | | | | | | |
| MISC SERVICES | | 89 D | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 D | | | | | | | | | |
| GOVERNMENT | | | 35 | 314 | 330 | 468 | 370 | 1,160,293 | 241 | 874,548 | 5,344 |
| STATE | | | 8 | 34 | 34 | 33 | 33 | 171,027 | 398 | 171,027 | 1,083 |
| LOCAL | | | 14 | 216 | 226 | 365 | 269 | 703,521 | 201 | 703,521 | 4,261 |
| FEDERAL | | | 13 | 64 | 70 | 70 | 68 | 285,745 | 323 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| TOOLE | 101 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 255 | 1,695 | 1,814 | 1,762 | 1,757 | 5,592,624 | 245 | 2,793,301 | 52,111 |
| PRIVATE (OWNERSHIP 5) | | | 220 | 1,172 | 1,359 | 1,170 | 1,233 | 3,973,742 | 248 | 1,532,659 | 43,469 |
| AGRI, FOR FISH | | D | | | | | | | | | |
| AGRI, PROD CROP | | 01 D | | | | | | | | | |
| AGRI PRO LIVESTK | | 02 | | | | | | | | | |
| AGRI SERVICES | | 07 | 3 | 4 | 4 | 4 | 4 | 13,503 | 259 | 1,692 | 30 |
| FORESTRY | | 08 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | | 35 | 196 | 175 | 176 | 182 | 875,124 | 370 | 222,947 | 7,299 |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | 35 | 196 | 175 | 176 | 182 | 875,124 | 369 | 222,947 | 7,299 |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | | 7 | 15 | 22 | 15 | 17 | 43,494 | 196 | 36,202 | 1,302 |
| GENERAL BUILDING | | 15 | | | | | | | | | |
| HEAVY CONSTRUCTION | | 16 D | | | | | | | | | |
| SPECIAL TRADE | | 17 | 6 | 6 | 9 | 14 | 9 | 34,056 | 291 | 20,761 | 824 |
| MANUFACTURING | | | 7 | 54 | 58 | 58 | 56 | 180,340 | 248 | 110,727 | 3,534 |
| FOOD PRODUCTS | | 20 D | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 D | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 D | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 D | | | | | | | | | |
| NON-ELECTR MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| TOOLE | 101 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 6 | 9 | 10 | 9 | 9 | 28,756 | 245 | 10,857 | 258 |
| MISC REPAIR SERVICE | | 76 | 3 | 8 | 5 | 6 | 6 | 10,764 | 138 | 9,812 | 258 |
| MOTION PICTURES | | 73 | | | | | | | | | |
| AMUS & REC SERVICES | | 79 D | 5 | 14 | 17 | 17 | 16 | 52,599 | 252 | 25,079 | 786 |
| HEALTH SERVICES | | 80 | | | | | | | | | |
| LEGAL SERVICES | | 81 D | | | | | | | | | |
| EDUCATIONAL SERV | | 82 D | | | | | | | | | |
| SOCIAL SERVICES | | 83 D | | | | | | | | | |
| MUSEUMS, ZOOS ETC | | 84 | 3 | 3 | 3 | 3 | 3 | 7,875 | 201 | 7,875 | 158 |
| MEMBERSHIP ORG | | 86 | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 | 5 | 19 | 19 | 19 | 19 | 88,313 | 357 | 26,401 | 754 |
| MISC SERVICES | | 89 | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | |
| GOVERNMENT | | | 35 | 523 | 455 | 592 | 523 | 1,618,882 | 238 | 1,260,641 | 8,641 |
| STATE | | | 8 | 40 | 41 | 38 | 33 | 1,198,865 | 391 | 1,198,865 | 1,333 |
| LOCAL | | | 14 | 419 | 353 | 495 | 422 | 1,061,976 | 193 | 1,061,976 | 7,308 |
| FEDERAL | | | 13 | 64 | 61 | 59 | 61 | 358,240 | 451 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA

BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| TREASURE | 103 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 32 | 152 | 155 | 175 | 160 | 415,595 | 200 | 263,787 | 4,748 |
| PRIVATE (OWNERSHIP 5) | | | 22 | 100 | 104 | 101 | 101 | 264,449 | 201 | 132,471 | 3,831 |
| AGRI, FOR FISH | | D | | | | | | | | | |
| AGRI, PROD CROP | | 01 | | | | | | | | | |
| AGRI, PROD LIVESTK | | 02 | | | | | | | | | |
| AGRI, SVCS | | 07 | | | | | | | | | |
| FORESTRY | | 03 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | D | | | | | | | | | |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | 15 | 3 | 3 | 3 | 3 | 3 | 13,356 | 342 | 712 | 23 |
| GENERAL BUILDING | | 16 | | | | | | | | | |
| HEAVY CONSTRUCTION | | 17 | | | | | | | | | |
| SPECIAL TRADE | | | | | | | | | | | |
| MANUFACTURING | | D | | | | | | | | | |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| PAINTS | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| TREASURE | 103 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | | | |
| MISC MFG | | 39 | | | | | | | | | |
| TRANS. COMM. & PU | | 41 | 3 | 23 | 23 | 24 | 23 | 94,796 | 317 | 16,762 | 434 |
| LOCAL-URBAN TRANS | | 42 D | | | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | | | | | | | | | |
| WATER TRANSPORT | | 45 | | | | | | | | | |
| AIR TRANS | | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | | 47 | | | | | | | | | |
| TRANSPORT SERV | | 48 | | | | | | | | | |
| COMMUNICATION | | 49 D | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | | |
| WHOLESALE TRADE | | 50 D | 3 | 20 | 18 | 18 | 18 | 49,635 | 212 | 32,384 | 640 |
| DURABLE GOODS | | 51 D | | | | | | | | | |
| NONDURABLE | | | | | | | | | | | |
| RETAIL TRADE | | 52 D | 6 | 18 | 24 | 21 | 21 | 25,503 | 93 | 24,703 | 718 |
| BLDG MAINT-GARDEN | | 53 | | | | | | | | | |
| GEN MERCH | | 54 D | | | | | | | | | |
| FOOD STORES | | 55 D | | | | | | | | | |
| AUTO DLRS-SVC ST | | 56 | | | | | | | | | |
| APPAREL & ACCESS | | 57 | | | | | | | | | |
| FURN & HOME FUR | | 58 D | | | | | | | | | |
| EATING & DRINKING | | 59 | | | | | | | | | |
| MISC RETAIL | | | | | | | | | | | |
| FIN. INS., R. E | | 60 D | | | | | | | | | |
| BANKING | | 61 | | | | | | | | | |
| CREDIT AGENCIES | | 62 | | | | | | | | | |
| SEC-COMM-BRKS-SV | | 63 | | | | | | | | | |
| INSURANCE CARR | | 64 | | | | | | | | | |
| INS AGENTS-BRKS | | 65 | | | | | | | | | |
| REAL ESTATE | | 66 | | | | | | | | | |
| COMBINATIONS | | 67 | | | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | | | |
| SERVICES | | 70 | 3 | 6 | 6 | 5 | 5 | 4,284 | 66 | 4,284 | 162 |
| HOTELS & LODGING | | 72 | | | | | | | | | |
| PERSONAL SERVICE | | 73 | | | | | | | | | |
| BUSINESS SERVICE | | | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| TREASURE | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL. | TOTAL PAYABLE WAGES | TOTAL CONTRIB. |
|----------------------|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| 103 | 75 D | 10 | 52 | 51 | 74 | 59 | 151,145 | 197 | 131,316 | 917 |
| AUTO-REPAIR SERVICE | 76 | 3 | 6 | 6 | 6 | 6 | 32,223 | 413 | 32,223 | 309 |
| MISC REPAIR SERVICE | 78 | 4 | 4 | 4 | 6 | 4 | 99,093 | 162 | 99,093 | 607 |
| MOTION PICTURES | 79 | 3 | 6 | 5 | 6 | 5 | 19,829 | 305 | | |
| AUDIO & REC SERVICES | 80 | | | | | | | | | |
| HEALTH SERVICES | 81 | | | | | | | | | |
| LEGAL SERVICES | 82 | | | | | | | | | |
| EDUCATIONAL SERV | 83 | | | | | | | | | |
| SOCIAL SERVICES | 84 | | | | | | | | | |
| MUSEUMS, ZOOS, ETC | 86 | | | | | | | | | |
| MEMBERSHIP ORG | 88 | | | | | | | | | |
| PRIVATE HOUSEHOLDS | 89 | | | | | | | | | |
| MISC SERVICES | | | | | | | | | | |
| NON-CLASSIFIABLE | 99 | | | | | | | | | |
| GOVERNMENT | | | | | | | | | | |
| STATE | | | | | | | | | | |
| LOCAL | | | | | | | | | | |
| FEDERAL | | | | | | | | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA

BY 2-DIGIT SIC IN INDUSTRY

FOR QUARTER ENDING

SEPTEMBER 30, 83

| VALLEY | 105 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 342 | 2,421 | 2,479 | 2,610 | 2,503 | 8,121,104 | 250 | 4,053,776 | 79,102 |
| PRIVATE (OWNERSHIP 5) | | | 295 | 1,850 | 1,899 | 1,888 | 1,879 | 5,498,256 | 225 | 2,250,783 | 66,503 |
| AGRI, FOR, FISH | | D | | | | | | | | | |
| AGRI, PROD, CROP | | 01 D | | | | | | | | | |
| AGRI, PROD, LIVESTK | | 02 | | | | | | | | | |
| AGRI, SERVICES | | 07 | 3 | 10 | 10 | 8 | 9 | 22,174 | 189 | 7,515 | 192 |
| FORESTRY | | 08 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | | 4 | 8 | 8 | 7 | 7 | 33,348 | 366 | 14,781 | 516 |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 D | | | | | | | | | |
| MINING & QRY NONMETL | | 14 D | | | | | | | | | |
| CONSTRUCTION | | | 47 | 150 | 164 | 157 | 157 | 693,033 | 340 | 349,278 | 11,891 |
| GENERAL BUILDING | | 15 | 18 | 65 | 74 | 69 | 69 | 285,104 | 317 | 105,498 | 6,492 |
| HEAVY CONSTRUCTION | | 16 | 9 | 34 | 41 | 39 | 38 | 192,174 | 389 | 45,765 | 1,193 |
| SPECIAL TRADE | | 17 | 20 | 51 | 49 | 49 | 49 | 215,754 | 338 | 138,014 | 4,205 |
| MANUFACTURING | | | 7 | 97 | 101 | 102 | 100 | 434,701 | 334 | 187,110 | 6,863 |
| FOOD PRODUCTS | | 20 D | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 D | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | 3 | 46 | 51 | 52 | 49 | 242,055 | 379 | 99,261 | 4,228 |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 D | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| VALLEY | 105 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | EMPLOYMENT 1ST MO 2ND MO 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WEEKLY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-----|------------------------|------------------------------------|------------------------------------|------------------------------|-----------------------------|---------------------------------------|---------------------------|-------------------|
| TRANSPORT EQUIP | | 37 | | | | | | | |
| INSTRUMENTS | | 38 | | | | | | | |
| MISC MFG | | 39 | | | | | | | |
| TRANS. COMM. & PU | | 41 | 16 | 133 | 136 | 133 | 134 | 687,082 | 394 |
| LOCAL-URBAN TRANS | | 42 | | | | | | | |
| TRUCKING-WAREHOUSE | | 44 | 4 | 10 | 12 | 11 | 11 | 19,267 | 134 |
| WATER TRANS | | 45 D | | | | | | | |
| AIR TRANS | | 45 D | | | | | | | |
| PIPELINES (EX NAT GAS) | | 45 D | | | | | | | |
| TRANSPORT SERV | | 47 | 5 | 55 | 54 | 55 | 55 | 288,751 | 403 |
| COMMUNICATION | | 48 | 4 | 55 | 55 | 55 | 55 | 353,047 | 493 |
| ELECT-GAS-SAN-SER | | 49 | | | | | | | |
| WHOLESALE TRADE | | 50 | 21 | 170 | 169 | 174 | 171 | 481,272 | 218 |
| DURABLE GOODS | | 51 | 16 | 116 | 116 | 121 | 117 | 289,167 | 190 |
| NONDURABLE | | | | | | | | | |
| RETAIL TRADE | | 52 | 97 | 630 | 636 | 661 | 642 | 1,322,688 | 158 |
| BLDG MAINT-GARDEN | | 53 | 3 | 43 | 44 | 47 | 44 | 88,261 | 154 |
| GEN MERCH | | 54 | 16 | 100 | 115 | 107 | 108 | 283,468 | 203 |
| FOOD STORES | | 55 | 15 | 98 | 97 | 100 | 98 | 269,561 | 211 |
| AUTO DLRS-SVC ST | | 56 | 7 | 33 | 32 | 33 | 32 | 42,427 | 101 |
| APPAREL & ACCESS | | 57 | 3 | 10 | 10 | 10 | 10 | 30,641 | 235 |
| FURN & HOMEFUR | | 58 | 31 | 224 | 213 | 239 | 225 | 292,251 | 99 |
| EATING & DRINK | | 59 | 15 | 59 | 56 | 52 | 55 | 116,315 | 162 |
| MISC RETAIL | | | | | | | | | |
| PIN. INS., R. E | | 60 | 4 | 82 | 85 | 84 | 83 | 325,294 | 301 |
| BANKING | | 61 | 6 | 17 | 17 | 17 | 17 | 43,418 | 196 |
| CREDIT AGENCIES | | 62 | | | | | | | |
| SEC-COMM-BRKS-SV | | 63 | | | | | | | |
| INSURANCE-CARR | | 64 | 5 | 7 | 7 | 7 | 7 | 21,995 | 241 |
| INS AGENTS-BRKS | | 65 | 9 | 35 | 39 | 38 | 37 | 68,764 | 142 |
| RPA L STATIONS | | 66 | | | | | | | |
| COMPANIES | | 67 | | | | | | | |
| HOLDING & INVESTMENTS | | | | | | | | | |
| SERVICES | | 70 | 72 | 484 | 500 | 479 | 487 | 1,319,478 | 208 |
| HOTELS | | 71 | 11 | 31 | 31 | 30 | 34 | 60,833 | 288 |
| PERSONAL SERVICE | | 72 | 10 | 20 | 17 | 20 | 19 | 36,223 | 148 |
| BUSINESS | | 73 | 7 | 28 | 24 | 25 | 25 | 73,694 | 226 |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| VALLEY | 105 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 D | 6 | 12 | 14 | 15 | 13 | 42,268 | 250 | 24,680 | 688 |
| MISC REPAIR SERVICE | | 76 D | | | | | | | | | |
| MOTION PICTURES | | 73 D | 3 | 22 | 23 | 10 | 18 | 27,957 | 119 | 26,407 | 967 |
| AMUS & REC SERVICES | | 79 | 15 | 283 | 286 | 282 | 283 | 875,622 | 238 | 63,739 | 1,869 |
| HEALTH SERVICES | | 80 | 7 | 18 | 18 | 18 | 18 | 70,542 | 301 | 29,317 | 714 |
| LEGAL SERVICES | | 81 | | | | | | | | | |
| EDUCATIONAL SERV | | 82 | | | | | | | | | |
| SOCIAL SERVICES | | 83 | 4 | 22 | 25 | 27 | 24 | 53,318 | 170 | 34,560 | 784 |
| MUSEUMS, ZOOS ETC | | 84 | | | | | | | | | |
| MEMBERSHIP ORG | | 85 D | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 D | | | | | | | | | |
| MISC SERVICES | | 89 D | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 D | | | | | | | | | |
| GOVERNMENT | | | 47 | 571 | 580 | 722 | 624 | 2,922,848 | 377 | 1,892,993 | 12,598 |
| STATE | | 12 | 12 | 81 | 78 | 82 | 80 | 392,242 | 377 | 392,242 | 2,138 |
| LOCAL | | 15 | 15 | 316 | 333 | 470 | 373 | 1,410,750 | 290 | 1,410,750 | 10,467 |
| FEDERAL | | 20 | 20 | 174 | 169 | 170 | 171 | 819,855 | 368 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA

BY 2-DIGIT SIC IN DUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| WHEATLAND | 107 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 79 | 431 | 441 | 482 | 451 | 1,019,398 | 174 | 569,003 | 10,825 |
| PRIVATE (OWNERSHIP 5) | | | 58 | 319 | 329 | 325 | 324 | 627,321 | 149 | 311,896 | 9,087 |
| AGRI, FOR FISH | | D | | | | | | | | | |
| AGRI, PROD CROP | | 01 | 4 | 40 | 41 | 36 | 39 | 102,376 | 201 | 68,026 | 1,791 |
| AGRI, PROD LIVESTK | | 02 | | | | | | | | | |
| AGRI, SERVICES | | 07 | | | | | | | | | |
| AGRI, FISH | | 08 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | | | | | | | | 196 | | |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | 15 | 4 | 3 | 2 | 3 | 2 | 5,794 | 223 | 5,794 | 231 |
| GENERAL BUILDING | | 16 | | | | | | | | | |
| HEAVY CONSTRUCTION | | 17 | | | | | | | | | |
| SPECIAL TRADE | | D | | | | | | | | | |
| MANUFACTURING | | | | | | | | | | | |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| FABRICATED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| WHEATLAND | 107 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVER- AGE WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 21 | 112 | 112 | 157 | 127 | 392,937 | 237 | 257,196 | 1,738 |
| MISC REPAIR SERVICE | | 76 | 6 | 15 | 14 | 15 | 14 | 68,131 | 374 | 68,131 | 543 |
| MOTION PICTURES | | 78 | 7 | 67 | 64 | 108 | 79 | 188,975 | 184 | 188,975 | 1,193 |
| AMUS & REC SERVICES | | 79 | 8 | 30 | 34 | 34 | 32 | 134,970 | 324 | | |
| HEALTH SERVICES | | 80 | | | | | | | | | |
| LEGAL SERVICES | | 81 | | | | | | | | | |
| EDUCATIONAL SERV | | 82 | | | | | | | | | |
| SOCIAL SERVICES | | 83 | | | | | | | | | |
| MUSEUMS, ZOOS, ETC | | 84 | | | | | | | | | |
| MEMBERSHIP ORG | | 86 | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 | | | | | | | | | |
| MISC SERVICES | | 89 | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | |
| GOVERNMENT | | | | | | | | | | | |
| STATE | | | | | | | | | | | |
| LOCAL | | | | | | | | | | | |
| FEDERAL | | | | | | | | | | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| WIBAUX | 109 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-----|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | | 45 | 234 | 226 | 267 | 242 | 643,106 | 204 | 366,406 | 5,131 |
| PRIVATE (OWNERSHIP 5) | | | 32 | 146 | 145 | 151 | 147 | 359,939 | 188 | 122,890 | 3,492 |
| AGRI. FOR FISH | | D | | | | | | | | | |
| AGRI. PROD CROP | | 01 D | | | | | | | | | |
| AGRI. PRO LIVESTK | | 02 | | | | | | | | | |
| AGRI. SERVICES | | 07 | | | | | | | | | |
| FORESTRY | | 08 | | | | | | | | | |
| FISH-HUNT-TRAP | | 09 | | | | | | | | | |
| MINING | | D | | | | | | | | | |
| METAL MINING | | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | | 13 D | | | | | | | | | |
| MINING & QRY NONMETL | | 14 | | | | | | | | | |
| CONSTRUCTION | | D | 4 | 7 | 6 | 8 | 7 | 13,526 | 149 | 13,526 | 464 |
| GENERAL BUILDING | | 15 D | | | | | | | | | |
| HEAVY CONSTRUCTION | | 16 | | | | | | | | | |
| SPECIAL TRADE | | 17 D | | | | | | | | | |
| MANUFACTURING | | D | | | | | | | | | |
| FOOD PRODUCTS | | 20 | | | | | | | | | |
| TOBACCO | | 21 | | | | | | | | | |
| TEXTILES | | 22 | | | | | | | | | |
| APPAREL | | 23 D | | | | | | | | | |
| LUMBER | | 24 | | | | | | | | | |
| FURNITURE | | 25 | | | | | | | | | |
| PAPER | | 26 | | | | | | | | | |
| PRINTING-PUBLISH | | 27 D | | | | | | | | | |
| CHEMICALS | | 28 | | | | | | | | | |
| PETRO-COAL | | 29 | | | | | | | | | |
| RUBBER-MISC PLAST | | 30 | | | | | | | | | |
| LEATHER | | 31 | | | | | | | | | |
| STONE-CLAY-GLASS | | 32 | | | | | | | | | |
| PRIMARY METAL | | 33 | | | | | | | | | |
| REFINISHED METAL | | 34 | | | | | | | | | |
| NON ELECT MACH | | 35 | | | | | | | | | |
| ELECT-ELECTR EQUIP | | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA

BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| WIBAUX | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|------------------------|------------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| 109 | | | | | | | | | | |
| TRANSPORT EQUIP | 37 | 5 | 13 | 13 | 12 | 66,690 | 428 | | 13,321 | 387 |
| INSTRUMENTS | 38 | | | | | | | | | |
| MISC MFG | 39 | | | | | | | | | |
| TRANS. COMM. & PU | 41 | | | | | | | | | |
| LOCAL-URBAN TRANS | 42 | | | | | | | | | |
| TRUCKING-WAREHOUSE | 44 | | | | | | | | | |
| WATER TRANSPORT | 45 | | | | | | | | | |
| AIR TRANS | 46 | | | | | | | | | |
| PIPELINES (EX NAT GAS) | 47 | | | | | | | | | |
| TRANSPORT SERV | 48 | | | | | | | | | |
| COMMUNICATION | 49 | | | | | | | | | |
| ELECT-GAS-SAN-SER | | | | | | | | | | |
| WHOLESALE TRADE | | | | | | | | | | |
| DURABLE GOODS | 50 | | | | | | | | | |
| NONDURABLE | 51 | | | | | | | | | |
| RETAIL TRADE | | 10 | 36 | 37 | 37 | 47,717 | 102 | | 43,117 | 1,090 |
| BLDG MAINT-GARDEN | 52 | | | | | | | | | |
| GEN MERCH | 53 | | | | | | | | | |
| FOOD STORES | 54 | | | | | | | | | |
| AUTO DLRS-SVC ST | 55 | | | | | | | | | |
| APPAREL & ACCESS | 56 | | | | | | | | | |
| FURN & HOME PUR | 57 | | | | | | | | | |
| EATING & DRINKING | 58 | 6 | 26 | 27 | 27 | 26,561 | 78 | | 26,561 | 726 |
| MISC RETAIL | 59 | | | | | | | | | |
| FIN. INS., R.E | | | | | | | | | | |
| BANKING | 60 | | | | | | | | | |
| CREDIT AGENCIES | 61 | | | | | | | | | |
| SEC-COMM-BRKS-SV | 62 | | | | | | | | | |
| INSURANCE CARR | 63 | | | | | | | | | |
| INS AGENTS-BRKS | 64 | | | | | | | | | |
| REAL ESTATE | 65 | | | | | | | | | |
| COMBINATIONS | 66 | | | | | | | | | |
| HOLDING & INVESTMENTS | 67 | | | | | | | | | |
| SERVICES | | 6 | 58 | 56 | 58 | 105,616 | 143 | | 10,758 | 310 |
| HOTELS & LODGING | 70 | | | | | | | | | |
| PERSONAL SERVICE | 72 | | | | | | | | | |
| BUSINESS SERVICE | 73 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| WIBAUX | 109 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST | EMPLOYMENT MO 2ND MO 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. | |
|---------------------|-----|------------------------|------------------------------------|-----|--------------------------------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|-------|
| AUTO-REPAIR SERVICE | | 75 | 13 | 88 | 81 | 116 | 95 | 283,167 | 229 | 243,515 | 1,639 |
| MISC REPAIR SERVICE | | 76 | 2 | 11 | 8 | 9 | 9 | 50,873 | 434 | 50,873 | 1,331 |
| MOTION PICTURES | | 78 | 4 | 64 | 61 | 93 | 72 | 192,641 | 205 | 192,641 | 1,307 |
| AMUS & REC SERVICES | | 79 | 7 | 13 | 12 | 14 | 13 | 39,651 | 234 | | |
| HEALTH SERVICES | | 80 | | | | | | | | | |
| LEGAL SERVICES | | 81 | | | | | | | | | |
| EDUCATIONAL SERV | | 82 | | | | | | | | | |
| SOCIAL SERVICES | | 83 | | | | | | | | | |
| MUSEUMS, ZOOS ETC | | 84 | | | | | | | | | |
| MEMBERSHIP ORG | | 86 | | | | | | | | | |
| PRIVATE HOUSEHOLDS | | 88 | | | | | | | | | |
| MISC SERVICES | | 99 | | | | | | | | | |
| NON-CLASSIFIABLE | | 99 | | | | | | | | | |
| GOVERNMENT | | | 13 | 88 | 81 | 116 | 95 | 283,167 | 229 | 243,515 | 1,639 |
| STATE | | 2 | 11 | 8 | 9 | 9 | 9 | 50,873 | 434 | 50,873 | 1,331 |
| LOCAL | | 4 | 64 | 61 | 93 | 72 | 72 | 192,641 | 205 | 192,641 | 1,307 |
| FEDERAL | | 7 | 13 | 13 | 12 | 14 | 13 | 39,651 | 234 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA

BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING

SEPTEMBER 30, 83

| 2-DIGIT SIC CODE | NO. OF ESTABLISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVE. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|-------------------------------|--------|--------|--------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| YELLOWSTONE 111 | | | | | | | | | |
| TOTAL ALL INDUSTRIES | 3,722 | 43,961 | 44,267 | 46,625 | 44,951 | 188,588,976 | 323 | 64,989,275 | 1,598,222 |
| PRIVATE (OWNERSHIP 5) | 3,640 | 38,483 | 38,952 | 39,307 | 38,914 | 162,412,749 | 321 | 49,866,591 | 1,502,209 |
| AGRI, PROD, FISH | 60 | 389 | 395 | 476 | 429 | 1,314,352 | 241 | 790,548 | 24,624 |
| AGRI, PROD, CROP | 01 | 7 | 84 | 95 | 87 | 315,947 | 279 | 129,672 | 3,613 |
| AGRI, PROD, LIVESTK | 02 | 49 | 231 | 288 | 244 | 772,184 | 243 | 486,583 | 16,765 |
| AGRI, PROD, SERVICES | 07 | | | | | | | | |
| FORESTRY | 03 | | | | | | | | |
| FISH-HUNT-TRAP | 09 | | | | | | | | |
| MINING | 80 | 737 | 761 | 915 | 805 | 5,793,691 | 556 | 1,298,728 | 48,533 |
| METAL MINING | 10 | 123 | 127 | 129 | 126 | 946,250 | 782 | 74,478 | 8,583 |
| BITUM & LIT MIN | 12 | 453 | 442 | 446 | 447 | 3,259,627 | 560 | 549,023 | 17,033 |
| OIL & GAS EXTRACTION | 13 | 119 | 157 | 307 | 194 | 1,231,565 | 488 | 483,941 | 20,718 |
| MINING & QRY NONMETL | 14 | | | | | | | | |
| CONSTRUCTION | 433 | 2,771 | 2,909 | 2,937 | 2,872 | 15,396,213 | 412 | 6,639,564 | 243,917 |
| GENERAL BUILDING | 15 | 739 | 833 | 789 | 787 | 3,374,823 | 326 | 1,434,118 | 53,283 |
| HEAVY CONSTRUCTION | 16 | 657 | 657 | 693 | 669 | 4,464,826 | 513 | 1,919,319 | 76,283 |
| SPECIAL TRADE | 17 | 1,375 | 1,419 | 1,455 | 1,416 | 7,556,463 | 410 | 3,286,128 | 114,350 |
| MANUFACTURING | 135 | 3,921 | 4,027 | 4,015 | 3,987 | 21,159,025 | 408 | 9,939,794 | 158,895 |
| FOOD PRODUCTS | 20 | 264 | | | | | | | |
| TOBACCO | 21 | | | | | | | | |
| TEXTILES | 22 | 25 | 23 | 22 | 23 | 107,258 | 358 | 42,699 | 1,106 |
| APPAREL | 23 | 312 | 338 | 317 | 322 | 1,260,798 | 301 | 613,825 | 22,595 |
| LUMBER | 24 | 13 | 13 | 14 | 13 | 44,656 | 264 | 25,437 | 916 |
| FURNITURE | 25 | 14 | 16 | 16 | 15 | 88,314 | 252 | 11,390 | 341 |
| PAPER | 26 | 554 | 568 | 576 | 566 | 2,307,663 | 313 | 635,577 | 16,234 |
| PRINTING-PUBLISH | 27 | 37 | 35 | 36 | 36 | 300,556 | 642 | 18,359 | 388 |
| CHEMICALS | 28 | 853 | 868 | 884 | 868 | 6,725,638 | 596 | 678,435 | 23,213 |
| PTER-CLAY | 29 | 30 | 30 | 30 | 30 | 114,912 | 294 | 60,980 | 2,239 |
| RUBBER-MISC PLAST | 30 | 4 | 7 | 6 | 6 | 10,425 | 133 | 10,425 | 448 |
| LEATHER | 31 | 1 | 265 | 257 | 259 | 1,435,833 | 426 | 506,542 | 20,288 |
| STONE-CLAY-GLASS | 32 | 272 | 265 | 268 | 268 | 1,363,369 | 391 | 264,457 | 9,049 |
| PRIMARY METAL | 33 | 133 | 142 | 138 | 137 | 633,959 | 355 | 173,270 | 5,785 |
| PAV-ICATED METAL | 34 | 11 | 11 | 11 | 11 | 43,521 | 304 | 26,614 | 1,011 |
| NON ELECT MACH | 35 | | | | | | | | |
| ELECT-ELECTR EQUIP | 36 | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| 2-DIGIT CODE | NO. OF ESTABLISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|-------------------------------|-----------|-----------|-----------|------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------|
| YELLOWSTONE 111 | | | | | | | | | |
| TRANSPORT EQUIP | 37 | 43 | 45 | 49 | 45 | 273,351 | 467 | 28,000 | 1,008 |
| INSTRUMENTS | 38 | 6 | 6 | 6 | 6 | 33,853 | 434 | 12,500 | 249 |
| MISC MFG | 39 | 92 | 93 | 89 | 91 | 498,508 | 421 | 120,798 | 3,668 |
| TRANS. COMM. & PU | 201 | 3,300 | 3,282 | 3,351 | 3,313 | 18,943,003 | 440 | 3,552,613 | 108,327 |
| LOCAL-URBAN TRANS | 13 | 230 | 232 | 290 | 250 | 1,033,357 | 317 | 363,533 | 11,827 |
| TRUCKING-WAREHOUSE | 116 | 1,430 | 1,433 | 1,441 | 1,434 | 8,339,601 | 447 | 1,719,040 | 54,559 |
| WATER TRANS | 12 | 158 | 156 | 162 | 158 | 1,094,973 | 533 | 123,264 | 4,234 |
| AIR TRANS | 4 | 77 | 74 | 72 | 74 | 569,228 | 591 | 56,536 | 1,578 |
| PIPELINES (EX NAT GAS) | 46 | 91 | 89 | 85 | 88 | 277,336 | 242 | 172,444 | 5,306 |
| TRANSPORT SERV | 47 | 91 | 89 | 85 | 88 | 4,778,786 | 451 | 727,688 | 22,005 |
| COMMUNICATION | 21 | 816 | 815 | 814 | 815 | 2,849,721 | 446 | 390,109 | 8,775 |
| ELECT-GAS-SAN-SER | 49 | 498 | 490 | 487 | 491 | 2,849,721 | 446 | 390,109 | 8,775 |
| WHOLESALE TRADE | 488 | 4,657 | 4,675 | 4,654 | 4,662 | 23,565,284 | 389 | 4,795,209 | 139,978 |
| DURABLE GOODS | 311 | 2,880 | 2,906 | 2,890 | 2,892 | 14,311,482 | 389 | 4,795,209 | 139,978 |
| NONDURABLE | 177 | 1,777 | 1,769 | 1,764 | 1,770 | 9,254,582 | 402 | 1,696,610 | 45,483 |
| RETAIL TRADE | 717 | 9,661 | 9,750 | 9,835 | 9,748 | 24,809,342 | 197 | 13,930,827 | 364,586 |
| BLDG MAINT-GARDEN | 52 | 536 | 522 | 502 | 520 | 4,873,281 | 187 | 2,428,803 | 67,062 |
| GEN MERCH | 15 | 1,618 | 1,653 | 1,691 | 1,654 | 4,027,914 | 263 | 1,295,477 | 33,915 |
| FOOD STORES | 54 | 1,088 | 1,106 | 1,105 | 1,099 | 3,758,400 | 320 | 1,646,706 | 48,505 |
| AUTO DLRS-SVC ST | 111 | 1,233 | 1,246 | 1,242 | 1,240 | 5,159,415 | 159 | 1,543,303 | 14,776 |
| APPAREL & ACCESS | 55 | 381 | 391 | 401 | 391 | 811,117 | 264 | 652,925 | 18,483 |
| FURN & HOME FUR | 57 | 455 | 457 | 473 | 461 | 1,585,486 | 116 | 4,466,135 | 124,413 |
| EATING & DRINKING | 79 | 455 | 457 | 473 | 461 | 1,585,486 | 116 | 4,466,135 | 124,413 |
| MISC RETAIL | 214 | 3,509 | 3,511 | 3,556 | 3,525 | 2,332,216 | 212 | 1,244,226 | 34,220 |
| INS., R.E | 133 | 841 | 864 | 865 | 856 | 2,361,510 | 212 | 1,244,226 | 34,220 |
| BANKING | 375 | 2,467 | 2,475 | 2,440 | 2,460 | 19,427,493 | 326 | 3,704,797 | 99,319 |
| CREDIT AGENCIES | 15 | 268 | 276 | 267 | 270 | 1,092,099 | 308 | 432,993 | 11,457 |
| SEC-COMM-BRKS-SV | 39 | 273 | 270 | 210 | 206 | 1,689,153 | 630 | 260,163 | 7,664 |
| INSURANCE-CARR | 47 | 203 | 205 | 160 | 158 | 1,734,487 | 357 | 222,096 | 6,173 |
| INS-AGENTS-BRKS | 26 | 157 | 159 | 293 | 295 | 1,185,066 | 309 | 439,005 | 13,060 |
| REAL ESTATE | 88 | 296 | 296 | 550 | 564 | 1,747,676 | 238 | 848,443 | 24,067 |
| COMBINATIONS | 147 | 567 | 577 | 550 | 564 | 59,650 | 176 | 33,536 | 1,067 |
| HOLDING & INVESTMENTS | 5 | 31 | 25 | 24 | 26 | 428,475 | 491 | 75,293 | 2,110 |
| SERVICES | 8 | 71 | 67 | 63 | 67 | 428,475 | 491 | 75,293 | 2,110 |
| HOTELS & LODGING | 1,136 | 12,526 | 10,611 | 10,623 | 10,586 | 49,586,515 | 295 | 11,973,181 | 308,986 |
| PERSONAL SERVICE | 44 | 1,012 | 1,018 | 1,027 | 1,019 | 1,889,212 | 142 | 1,633,148 | 48,302 |
| BUSINESS | 91 | 544 | 536 | 555 | 545 | 1,342,645 | 189 | 789,330 | 19,889 |
| | 195 | 1,525 | 1,524 | 1,550 | 1,533 | 4,666,083 | 234 | 2,075,807 | 58,973 |
| | | | | | 167 | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC IN INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| YELLOWSTONE | 111 | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|-----|------------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | | 75 | 85 | 410 | 423 | 413 | 415 | 1,365,961 | 253 | 676,361 | 19,296 |
| MISC REPAIR SERVICE | | 76 | 62 | 271 | 261 | 259 | 263 | 1,980,486 | 286 | 391,927 | 11,407 |
| MOTION PICTURE | | 73 | 3 | 132 | 133 | 131 | 132 | 134,122 | 78 | 105,219 | 3,042 |
| AMUS & REC SERVICES | | 79 | 50 | 420 | 426 | 386 | 410 | 849,924 | 159 | 575,580 | 17,712 |
| HEALTH SERVICES | | 80 | 237 | 3,817 | 3,784 | 3,779 | 3,793 | 19,672,561 | 398 | 2,123,081 | 55,223 |
| LEGAL SERVICES | | 81 | 80 | 3,355 | 3,352 | 3,354 | 3,353 | 1,846,189 | 402 | 517,074 | 13,094 |
| EDUCATIONAL SERV | | 82 | 17 | 113 | 131 | 211 | 151 | 1,460,656 | 234 | 141,466 | 3,505 |
| SOCIAL SERVICES | | 83 | 48 | 624 | 616 | 644 | 628 | 1,673,190 | 204 | 679,878 | 18,876 |
| MUSEUMS, ZOOS ETC | | 84 | 2 | 13 | 14 | 12 | 13 | 25,446 | 150 | 21,658 | 528 |
| MEMBERSHIP ORG | | 86 | 71 | 374 | 459 | 378 | 403 | 853,117 | 162 | 309,597 | 9,450 |
| PRIVATE HOUSEHOLDS | | 89 | 20 | 31 | 28 | 28 | 29 | 55,878 | 148 | 51,042 | 1,606 |
| MISC SERVICES | | 89 | 131 | 885 | 906 | 896 | 895 | 4,779,038 | 410 | 887,805 | 28,076 |
| NON-CLASSIFIABLE | | 99 | 15 | 59 | 60 | 61 | 60 | 317,210 | 406 | 67,369 | 1,900 |
| GOVERNMENT | | | | | | | | | | | |
| STATE | | | 82 | 5,478 | 5,315 | 7,318 | 6,037 | 26,176,227 | 334 | 15,122,684 | 96,013 |
| LOCAL | | | 19 | 1,116 | 1,019 | 1,122 | 1,085 | 4,477,286 | 317 | 4,398,251 | 28,047 |
| FEDERAL | | | 24 | 2,690 | 2,640 | 4,547 | 3,292 | 10,724,432 | 250 | 10,724,432 | 67,966 |
| | | | 39 | 1,672 | 1,656 | 1,649 | 1,659 | 10,974,507 | 508 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| NONCLASSIFIABLE | 2-DIGIT SIC CODE | NO. OF ESTABLISHMENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVELY WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|------------------|-----------------------|--------|--------|--------|---------------------|-----------------------|---------------------|---------------------|----------------|
| 999 | | | | | | | | | | |
| TOTAL ALL INDUSTRIES | | 910 | 12,971 | 13,244 | 13,113 | 13,109 | 53,311,915 | 313 | 18,082,367 | 550,980 |
| PRIVATE (OWNERSHIP 5) | | 892 | 12,930 | 13,201 | 13,073 | 13,068 | 53,042,380 | 312 | 17,900,852 | 549,522 |
| AGRI, FOR FISH | D | | | | | | | | | |
| AGRI, PROD CROP | 01 | | | | | | | | | |
| AGRI, PROD LIVESTK | 02 | | | | | | | | | |
| AGRI, SERVICES | 07 | | | | | | | | | |
| AGRI, SERVICES | 08 | 4 | 9 | 2 | 2 | 4 | 14,294 | 274 | 8,744 | 265 |
| FORESTRY | 09 | | | | | | | | | |
| FISH-HUNT-TRAP | | | | | | | | | | |
| MINING | D | | | | | | | | | |
| METAL MINING | 10 | | | | | | | | | |
| BITUM COAL & LIG MIN | 12 | | | | | | | | | |
| OIL & GAS EXTRACTION | 13 | 67 | 751 | 765 | 793 | 769 | 4,718,546 | 471 | 968,935 | 30,844 |
| MINING & QRY NONMETL | 14 | | | | | | | | | |
| CONSTRUCTION | | 81 | 1,119 | 1,104 | 1,074 | 1,099 | 8,331,516 | 583 | 3,484,660 | 128,793 |
| GENERAL BUILDING | 15 | 12 | 96 | 90 | 99 | 95 | 478,215 | 387 | 265,194 | 11,217 |
| HEAVY CONSTRUCTION | 16 | 28 | 852 | 899 | 837 | 862 | 6,849,140 | 611 | 2,993,646 | 110,616 |
| SPECIAL TRADE | 17 | 41 | 171 | 115 | 138 | 141 | 1,004,160 | 547 | 225,819 | 6,959 |
| MANUFACTURING | | 9 | 441 | 421 | 429 | 430 | 1,914,873 | 343 | 407,448 | 12,897 |
| FOOD PRODUCTS | D | | | | | | | | | |
| TOBACCO | 20 | | | | | | | | | |
| TEXTILES | 21 | | | | | | | | | |
| APPAREL | 22 | | | | | | | | | |
| LUMBER | 23 | | | | | | | | | |
| FURNITURE | 24 | | | | | | | | | |
| PAPER | 25 | | | | | | | | | |
| PRINTING-PUBLISH | 26 | | | | | | | | | |
| CHEMICALS | 27 | | | | | | | | | |
| PETRO-COAL | 28 | | | | | | | | | |
| RUBBER-MISC PLAST | 29 | | | | | | | | | |
| LEATHER | 30 | | | | | | | | | |
| STONE-CLAY-GLASS | 31 | | | | | | | | | |
| PRIMARY METAL | 32 | | | | | | | | | |
| FABRICATED METAL | 33 | | | | | | | | | |
| NON ELECT MACH | 34 | | | | | | | | | |
| ELECT-ELECTR EQUIP | 35 | | | | | | | | | |
| | 36 | | | | | | | | | |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| NONCLASSIFIABLE | 2-DIGIT SIC CODE | NO. OF ESTABLISHMENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|------------------|-----------------------|--------|--------|--------|---------------------|-----------------------|-------------------|---------------------|----------------|
| | | | 147 | 156 | 162 | 155 | 471,710 | 234 | 205,006 | 6,411 |
| AUTO-REPAIR SERVICE | 75 | 7 | 16 | 3 | 4 | 7 | 28,957 | 318 | 10,206 | 3,387 |
| MISC REPAIR SERVICE | 76 | 5 | 44 | 49 | 43 | 45 | 88,275 | 150 | 50,697 | 1,649 |
| MOTION PICTURES | 73 | 5 | 77 | 103 | 99 | 93 | 118,721 | 98 | 107,609 | 3,784 |
| AMTS & REC SERVICES | 79 | 5 | | 304 | 310 | 303 | 1,238,175 | 314 | 196,472 | 4,576 |
| HEALTH SERVICES | 80 | 4 | 295 | | | | | | | |
| LEGAL SERVICES | 81 | | | | | | | | | |
| EDUCATIONAL SERV | 82 | | | | | | | | | |
| SOCIAL SERVICES | 83 | 8 | 125 | 127 | 126 | 126 | 269,637 | 164 | 126,815 | 3,680 |
| MUSEUMS, ZOOS ETC | 84 | | | | | | | | | |
| MEMBERSHIP ORG | 85 | 10 | 90 | 79 | 80 | 83 | 361,252 | 334 | 43,799 | 1,194 |
| PRIVATE HOUSEHOLDS | 88 | | | | | | | | | |
| MISC SERVICES | 89 | 14 | 117 | 144 | 143 | 134 | 681,923 | 391 | 192,197 | 6,576 |
| NON-CLASSIFIABLE | 99 | 33 | 146 | 130 | 131 | 135 | 470,328 | 267 | 204,248 | 6,534 |
| GOVERNMENT | | | | | | | | | | |
| STATE | | 18 | 41 | 43 | 40 | 41 | 268,535 | 508 | 181,514 | 1,458 |
| LOCAL | | 17 | 30 | 32 | 29 | 30 | | | | |
| FEDERAL | | 1 | 11 | 11 | 11 | 11 | 70,664 | 494 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

SEPTEMBER 30, 83

SEPTEMBER 30, 83

| STATEWIDE | 2-DIGIT SIC CODE | NO. OF ESTABLISH- MENTS | EMPLOYMENT 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|-----------------------|---------------------|-------------------------------|----------------------|---------|---------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| TOTAL ALL INDUSTRIES | | 25,779 | 263,553 | 266,138 | 278,138 | 269,276 | 1,028,476,856 | 294 | 435,554,503 | 9,814,618 |
| PRIVATE (OWNERSHIP 5) | | 23,759 | 212,787 | 215,784 | 215,347 | 214,639 | 736,428,438 | 285 | 281,930,969 | 8,728,440 |
| AGRI, FOR FISH | 01 | 490 | 3,024 | 3,439 | 2,986 | 3,574 | 7,821,997 | 193 | 5,030,795 | 131,389 |
| AGRI, PROD CROP | 02 | 61 | 1,314 | 1,637 | 1,232 | 1,295 | 3,185,292 | 189 | 2,129,784 | 57,946 |
| AGRI, LIVESTK | 07 | 127 | 1,882 | 1,341 | 1,965 | 1,046 | 2,284,479 | 168 | 1,545,619 | 50,088 |
| AGRI, SERVICES | 03 | 261 | 261 | 226 | 210 | 232 | 769,576 | 255 | 295,209 | 10,957 |
| FORESTRY | 09 | 41 | 261 | 226 | 210 | 232 | 769,576 | 255 | 295,209 | 10,957 |
| FISH-HUNT-TRAP | | | | | | | | | | |
| MINING | | | | | | | | | | |
| METAL MINING | 10 | 690 | 7,372 | 7,722 | 8,097 | 7,730 | 50,738,803 | 505 | 10,384,063 | 351,387 |
| BITUM COAL LIT MIN | 12 | 109 | 1,429 | 1,486 | 1,520 | 1,478 | 11,490,587 | 595 | 2,152,350 | 76,937 |
| OIL & GAS EXTRAC | 13 | 17 | 1,269 | 1,269 | 1,312 | 1,283 | 11,426,347 | 688 | 2,006,342 | 70,805 |
| MINING & CRV NONMETL | 14 | 505 | 3,697 | 3,900 | 4,049 | 3,882 | 21,708,066 | 430 | 5,829,433 | 185,731 |
| CONSTRUCTION | | | | | | | | | | |
| GENERAL BUILDING | 15 | 59 | 977 | 1,067 | 1,216 | 1,086 | 6,113,801 | 433 | 1,795,737 | 67,817 |
| HEAVY CONSTRUCTION | 16 | 2,840 | 15,915 | 16,076 | 16,298 | 16,011 | 84,496,572 | 496 | 39,474,779 | 1,377,393 |
| SPECIAL TRADE | 17 | 1,079 | 4,173 | 4,342 | 4,068 | 4,071 | 47,525,544 | 395 | 19,474,779 | 677,393 |
| MANUFACTURING | | | | | | | | | | |
| FOOD PRODUCTS | 21 | 429 | 6,050 | 6,097 | 6,068 | 6,071 | 39,941,121 | 506 | 14,370,455 | 547,593 |
| TOBACCO | 21 | 332 | 5,692 | 5,637 | 5,677 | 5,668 | 27,029,712 | 366 | 12,156,699 | 447,535 |
| TEXTILES | | | | | | | | | | |
| APPAREL | 22 | 1,227 | 23,186 | 23,692 | 23,749 | 23,543 | 118,398,466 | 339 | 31,227,966 | 1,127,597 |
| FURNITURE | 22 | 134 | 440 | 4,173 | 4,298 | 4,271 | 47,525,544 | 395 | 19,474,779 | 677,393 |
| PAPER | 23 | 18 | 554 | 440 | 444 | 439 | 51,343,974 | 235 | 778,853 | 24,244 |
| PRINTING-PUBLISH | 24 | 16 | 885 | 9,166 | 9,872 | 9,792 | 7,082,403 | 310 | 720,140 | 22,888 |
| CHEMICALS | 25 | 517 | 9,166 | 885 | 9,872 | 9,792 | 7,082,403 | 310 | 720,140 | 22,888 |
| PREPARED-MISC PLAST | 26 | 5 | 180 | 2,336 | 2,350 | 2,344 | 3,145,247 | 461 | 770,888 | 26,659 |
| RUBBER-MISC PLAST | 27 | 23 | 1,034 | 1,044 | 1,046 | 1,047 | 3,333,306 | 592 | 1,937,333 | 6,597 |
| LEATHER | 28 | 18 | 1,034 | 1,044 | 1,046 | 1,047 | 3,333,306 | 592 | 1,937,333 | 6,597 |
| STONE-CLAY-GLASS | 29 | 11 | 1,034 | 1,044 | 1,046 | 1,047 | 3,333,306 | 592 | 1,937,333 | 6,597 |
| PRIMARY-METAL | 30 | 11 | 1,034 | 1,044 | 1,046 | 1,047 | 3,333,306 | 592 | 1,937,333 | 6,597 |
| FABRICATED METAL | 31 | 46 | 1,584 | 1,553 | 1,604 | 1,580 | 8,517,732 | 519 | 731,757 | 22,901 |
| NON ELECT MACH | 32 | 43 | 311 | 330 | 332 | 324 | 1,488,212 | 304 | 717,818 | 22,901 |
| ELECT-ELECTR EQUIP | 33 | 16 | 247 | 252 | 246 | 248 | 983,212 | 304 | 717,818 | 22,901 |
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COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| STATEWIDE | 2-DIGIT SIC CODE | NO. OF ESTABLISHMENTS | 1ST NO | 2ND NO | 3RD NO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG. WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|------------------------|------------------|-----------------------|--------|--------|--------|---------------------|-----------------------|--------------------|---------------------|----------------|
| TRANSPORT EQUIP | 37 | 17 | 178 | 178 | 160 | 172 | 656,513 | 293 | 234,914 | 8,701 |
| INSTRUMENTS | 38 | 11 | 157 | 149 | 152 | 152 | 670,528 | 339 | 238,603 | 7,958 |
| MISC MFG | 39 | 39 | 416 | 428 | 415 | 419 | 1,286,225 | 236 | 657,687 | 20,040 |
| TRANS. COMM. & PU | 41 | 1,304 | 16,598 | 16,637 | 17,032 | 16,755 | 90,609,569 | 416 | 16,254,533 | 478,333 |
| LOCAL-URBAN TRANS | 42 | 681 | 5,090 | 5,142 | 5,215 | 5,149 | 24,988,276 | 373 | 6,745,124 | 218,223 |
| TRUCKING-WAREHOUSE | 44 | 12 | 48 | 47 | 41 | 45 | 92,049 | 157 | 91,499 | 2,946 |
| WATER TRANSPORT | 45 | 73 | 757 | 742 | 698 | 732 | 3,928,720 | 412 | 808,316 | 23,801 |
| AIR TRANS | 45 | 9 | 102 | 96 | 94 | 97 | 3,760,047 | 602 | 62,510 | 1,739 |
| PIPELINES (EX NAT GAS) | 45 | 87 | 412 | 414 | 419 | 415 | 1,111,281 | 205 | 683,540 | 18,445 |
| TRANSPORT SERV | 47 | 179 | 4,712 | 4,690 | 4,688 | 4,696 | 25,663,390 | 420 | 3,588,796 | 106,487 |
| COMMUNICATION | 43 | 171 | 4,727 | 4,757 | 4,769 | 4,751 | 31,667,196 | 512 | 3,294,686 | 76,356 |
| ELECT-GAS-SAN-SER | 49 | | | | | | | | | |
| WHOLESALE TRADE | 50 | 2,087 | 17,454 | 17,483 | 17,403 | 17,453 | 78,036,987 | 344 | 20,293,277 | 587,787 |
| DURABLE GOODS | 51 | 1,133 | 9,499 | 9,477 | 9,403 | 9,453 | 34,133,968 | 328 | 9,075,035 | 257,140 |
| NONDURABLE | 51 | 954 | 7,955 | 8,006 | 8,019 | 7,993 | | | | |
| RETAIL TRADE | 52 | 6,218 | 58,427 | 59,567 | 59,261 | 59,085 | 135,252,206 | 179 | 79,240,745 | 2,283,868 |
| BLDG MAT-GARDEN | 53 | 467 | 3,255 | 3,244 | 3,270 | 3,274 | 135,252,206 | 259 | 79,240,745 | 2,283,868 |
| GEN MERCH | 54 | 193 | 5,547 | 5,644 | 5,593 | 5,594 | 13,423,725 | 184 | 8,709,703 | 225,989 |
| FOOD STORES | 54 | 618 | 8,317 | 8,487 | 8,413 | 8,405 | 26,589,622 | 243 | 10,801,447 | 302,004 |
| AUTO DLRS-SVC ST | 55 | 902 | 7,476 | 7,600 | 7,505 | 7,527 | 25,832,685 | 264 | 10,839,493 | 325,538 |
| APPAREL & ACCESS | 55 | 453 | 2,548 | 2,593 | 2,557 | 2,566 | 4,779,061 | 143 | 3,388,796 | 90,652 |
| FURN & HOME FUR | 57 | 411 | 2,121 | 2,158 | 2,192 | 2,157 | 6,678,720 | 238 | 3,050,243 | 90,465 |
| EATING & DRINKING | 58 | 2,083 | 23,046 | 23,652 | 23,498 | 23,398 | 32,912,696 | 108 | 29,047,244 | 866,437 |
| MISC RETAIL | 59 | 1,091 | 6,117 | 6,135 | 6,233 | 6,161 | 14,075,033 | 175 | 8,174,442 | 230,579 |
| FIN. INS., R. E | 60 | 1,957 | 13,281 | 13,327 | 13,310 | 13,372 | 58,199,988 | 393 | 18,649,589 | 509,394 |
| BANKING | 61 | 220 | 1,574 | 1,582 | 1,594 | 1,583 | 5,783,262 | 281 | 2,253,955 | 59,201 |
| CREDIT AGENCIES | 62 | 95 | 524 | 531 | 543 | 532 | 5,783,262 | 850 | 2,253,955 | 59,201 |
| SEC-COMM-BRKS-SV | 63 | 114 | 1,348 | 1,340 | 1,321 | 1,336 | 6,288,875 | 362 | 1,618,482 | 17,697 |
| INSURANCE CARR | 64 | 484 | 1,742 | 1,775 | 1,744 | 1,753 | 6,288,875 | 287 | 1,618,482 | 17,697 |
| INS AGENTS-BRKS | 65 | 815 | 2,486 | 2,494 | 2,440 | 2,473 | 6,095,381 | 189 | 2,539,190 | 70,151 |
| REAL ESTATE | 65 | 21 | 95 | 90 | 92 | 92 | 241,129 | 201 | 3,565,568 | 102,924 |
| COMBINATIONS | 65 | 35 | 125 | 121 | 120 | 122 | 783,756 | 494 | 149,367 | 4,459 |
| HOLDING & INVESTMENTS | 67 | | | | | | | | | |
| SERVICES & LODGING | 70 | 6,825 | 56,931 | 57,121 | 56,909 | 56,983 | 179,127,352 | 239 | 41,124,982 | 1,839,939 |
| HOTELS | 72 | 42 | 7,987 | 8,261 | 7,732 | 7,993 | 179,127,352 | 239 | 41,124,982 | 1,839,939 |
| PERSONAL SERVICE | 73 | 605 | 2,529 | 2,512 | 2,561 | 2,534 | 5,183,438 | 157 | 3,503,550 | 92,742 |
| BUSINESS SERVICE | 73 | 807 | 5,109 | 5,011 | 5,022 | 5,047 | 14,517,421 | 221 | 6,854,232 | 202,432 |

COVERED EMPLOYMENT AND WAGES IN MONTANA
BY 2-DIGIT SIC INDUSTRY
FOR QUARTER ENDING SEPTEMBER 30, 83

| STATEWIDE | 2-DIGIT SIC CODE | NO. OF ESTAB- LISH- MENTS | 1ST MO | 2ND MO | 3RD MO | AVE. EMPL. FOR QTR. | QUARTERLY GROSS WAGES | AVG WAGE PER EMPL | TOTAL TAXABLE WAGES | TOTAL CONTRIB. |
|---------------------|---------------------|------------------------------------|--------|--------|--------|------------------------------|-----------------------------|----------------------------|---------------------------|-------------------|
| AUTO-REPAIR SERVICE | 75 | 529 | 1,957 | 1,953 | 1,974 | 1,961 | 6,581,467 | 258 | 2,906,824 | 91,212 |
| MISC REPAIR SERVICE | 76 | 301 | 1,953 | 1,910 | 1,909 | 1,924 | 3,014,643 | 250 | 1,419,063 | 45,129 |
| MOTION PICTURES | 78 | 70 | 842 | 793 | 735 | 790 | 1,000,366 | 131 | 657,008 | 18,919 |
| AMUS & REC SERVICES | 79 | 373 | 2,440 | 2,372 | 2,333 | 2,381 | 4,056,962 | 305 | 3,134,205 | 100,162 |
| HEALTH SERVICES | 80 | 1,407 | 2,906 | 20,976 | 20,929 | 20,937 | 83,015,582 | 324 | 13,632,014 | 341,372 |
| LEGAL SERVICES | 81 | 441 | 1,619 | 1,609 | 1,598 | 1,608 | 6,788,434 | 243 | 2,279,735 | 61,182 |
| EDUCATIONAL SERV | 82 | 83 | 1,213 | 1,284 | 1,748 | 1,415 | 4,470,731 | 170 | 822,880 | 25,156 |
| SOCIAL SERVICES | 83 | 387 | 3,625 | 3,686 | 4,005 | 3,772 | 8,349,702 | 157 | 4,988,538 | 148,270 |
| MUSEUMS, ZOOS, ETC | 84 | 21 | 93 | 94 | 77 | 88 | 179,835 | 200 | 108,313 | 2,807 |
| MEMBERSHIP ORG | 85 | 520 | 4,507 | 4,465 | 4,094 | 4,355 | 11,363,885 | 127 | 6,088,720 | 215,367 |
| PRIVATE HOUSEHOLDS | 86 | 120 | 200 | 202 | 199 | 200 | 331,273 | 360 | 303,301 | 9,542 |
| MISC SERVICES | 89 | 619 | 2,951 | 2,993 | 2,993 | 2,979 | 13,977,530 | 236 | 3,860,302 | 123,401 |
| NON-CLASSIFIABLE | 99 | 121 | 599 | 663 | 628 | 630 | 1,936,379 | 236 | 884,582 | 25,854 |
| GOVERNMENT | | | | | | | | | | |
| STATE | 2,020 | 50,768 | 50,356 | 50,356 | 62,793 | 54,639 | 232,048,418 | 327 | 153,881,533 | 1,084,177 |
| LOCAL | 503 | 12,355 | 15,311 | 15,311 | 15,261 | 15,642 | 72,128,181 | 354 | 81,732,201 | 576,919 |
| FEDERAL | 714 | 20,005 | 20,611 | 20,611 | 33,284 | 24,633 | 81,732,201 | 255 | | |
| | 803 | 14,408 | 14,434 | 14,434 | 14,248 | 14,363 | 78,188,034 | 418 | | |

"D" IN TABLES INDICATES DISCLOSURE SUPPRESSION.

RESEARCH & ANALYSIS BUREAU
DEPARTMENT OF LABOR & INDUSTRY

P.O. BOX 1728
HELENA, MONTANA 59624

POSTAGE AND FEES PAID
EMPLOYMENT SECURITY MAIL

LAB 4419



OFFICIAL BUSINESS

BULK RATE

The Montana State Employment Services Division maintains 24 local Job Service Offices in the principal cities of Montana. You are invited to call on any of these offices for assistance in filling positions in your organization, additional labor market information, and for other services in connection with your employment problems.

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